



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 001336466

2. Name of Corporation THE RUMFORD FREE CATHOLIC LIBRARY

3. State of Incorporation

State: ME

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813110

4. Corporate Address in Rhode Island

No. and Street: 2130 MENDON ROAD, STE 1-306

City or Town: CUMBERLAND

State: RI Zip: 02864 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ENCOURAGE CATHOLICS TO RETURN TO THEIR FAITH AND TO ESTABLISH A
FOOD PANTRY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	FATHER PHILIP M STANK	54 MEADOWBROOK DRIVE CUMBERLAND, RI 00000 USA
TREASURER	ROBERT HAYES	68 SPRING ST MANSFIELD, MA 02048 US
VICE PRESIDENT	PETER TINKHAM	117 PROSPECT HILL ST TAUNTON, MA 02780 US
DIRECTOR	RALPH APPLETON	115 WATSON STREET CHICOPEE, MA 01020 USA
DIRECTOR	WILLIAM MCGILLIVRAY	1827IMPERIAL GC BLVD NAPLES, FL 34110 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JULIET B. ALEXANDER 2130 MENDON ROAD, SUITE 3-106 CUMBERLAND , RI 02864

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of March, 2019 at 6:04:24 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By PETER TINKHAM
Signature of Authorized Person

Form No. 631
Revised 09/07

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