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State of Rhode Island and Providence Plantations

**Department of State - Business Services Division** 

Annual Report for the year: 2019

Corporation

-> Filing period: January 1 - March 1

→ Filing Fee: \$50.00

-> Penalty: Additional \$25.00 fee if form is not filed by April 1.

FILED
MAR 2 5 2019
BY 2638 05

Entity ID Number		2. Exact name of the Corporation					
84046	RIVIERA	RIVIERA INN DINING AND BANQUET COMPANY					
3. Principal Office Address			City		State	Zip	
584 North Broadway			East Provid	enc <del>a</del>	RI	02914	
4. NAICS Code	6. Brief descr	ption of the charac	cter of business o	or of business conducted in Rhode Island			
722511	TO OPERAT	TO OPERATE A RESTAURANT BUSINESS, MEETING FACILITY, CONDUCT BANQUETS, AND					
5. State of Incorporation		PROVIDE ENTERTAINMENT					
Rhode Island	1						
7. List ALL officers (names and	addresses)			Check 1	the box to inc	ficate an attachment 🔲	
President Name JOSE I. MENDES			Vice-President Name LUCY D. MENDES				
Street Address 118 Lauren Drive			Street Address 118 Lauren Drive				
City Seekonk	State MA	<sup>Zip</sup> 02771	City Seekonk		State MA	<sup>Ζiρ</sup> 02771	
Secretary Name JOSE I. MENDES			Treasurer Name LUCY D. MENDES				
Street Address 118 Lauren Drive			Street Address 118 Lauren Drive				
City Seekonk	State MA	<sup>Zip</sup> 02771	City Seekonk		State MA	<sup>Zip</sup> 02771	
8. List ALL directors (names and	addresses)			Check	the box to in	dicate an attachment 🔲	
Director Name JOSE 1. MENDES	}	-	Director Name	LUCY D. MENDES			
Street Address 118 Lauren Drtve				Street Address 118 Lauren Drive			
City Seekonk	State MA	Zip 02771	City Seekonk		State MA	Zip 02771	
Director Name			Director Name				
Street Address			Street Address				
City	State	Zip	City		State	Ζφ	
9. Shares Authorized			10. Shares Issued			dicate an attachment 🔲	
This information is currently of record in the Department of State.		NUMBER C	OF SHARES	CLASS/SERIES		PAR VALUE	
Changes require an additional filing.		100		CORMON		NO PAR VALUE	
						<u> </u>	
<ol> <li>This report must be executed trustee, this report must be executed.</li> </ol>					ration is in th	e hands of a receiver or	
Under penalty of perjury, I dec	clare and affirm t	hat I have examin	ned this report, is	ncluding any accom	panying sc	hedules and	
statements, and that all states	nents contained			<u> </u>			
Name of Authorized Representative			/ 1		Date		
JOSE I. MENDES, PRESIDENT					February	/ 19, 2019 	
Signature of Authorized Represe	entative	TOOK SE	DOWNENT HERE	1 de	<b>&gt;</b> -		
		1-		AA A THE	<del></del>	<del></del>	

MAJL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02994-2845

Phone: (401) 222-3040 Website: www.sos.ni.gov