

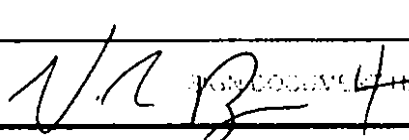


State of Rhode Island and Providence Plantations
Department of State - Business Services Division

Annual Report for the year: **2019**
Corporation

- Filing period: January 1 - March 1
→ Filing Fee: \$50.00
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

FILED 82
MAR 27 2019
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|--|--|--|--|--------------------|-------------------------|
| 1. Entity ID Number 001681033 | | 2. Exact name of the Corporation Bryant Plumbing, Inc. | | | |
| 3. Principal Office Address 35 Leading Street | | City Johnston | | State RI | Zip 02919 |
| 4. NAICS Code 238220 | 6. Brief description of the character of business conducted in Rhode Island Plumbing | | | | |
| 5. State of Incorporation Rhode Island | | | | | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/> | | | | | |
| President Name Nicholas C. Bryant | | | Vice-President Name Nicholas C. Bryant | | |
| Street Address 35 Leading Street | | | Street Address 35 Leading Street | | |
| City Johnston | State RI | Zip 02919 | City Johnston | State RI | Zip 02919 |
| Secretary Name Nicholas C. Bryant | | | Treasurer Name Nicholas C. Bryant | | |
| Street Address 35 Leading Street | | | Street Address 35 Leading Street | | |
| City Johnston | State RI | Zip 02919 | City Johnston | State RI | Zip 02919 |
| 8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/> | | | | | |
| Director Name None | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. Shares Authorized | | | | | |
| 10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/> | | | | | |
| This information is currently of record in the Department of State. Changes require an additional filing. | | NUMBER OF SHARES | | CLASS/SERIES | PAR VALUE |
| | | 100 | CNP | 0.00 | |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | |
| Name of Authorized Representative Nicholas C. Bryant | | | | | Date 03/24/19 |
| Signature of Authorized Representative  | | | | | |