RI SOS Filing Number: 201989480180 Date: 3/29/2019 4:00:00 PM

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State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2019 Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

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→ Penalty: Additional \$25.00		•					
1. Entity ID Number 51900		ie of the Corporation					
	ALL THE	ALL THE ANSWERS, INC.					
Principal Office Address			City		State	Zip	
60 ALHAMBRA ROAD, UNIT #4			WARWICK		RI	02886	
4. NAICS Code	6. Brief desc	Brief description of the character of business conducted in Rhode Island					
561410	DIRECT MA	DIRECT MAIL ADVERTISING, MAIL AND SHIPPING SERVICES					
5. State of Incorporation	7						
RHODE ISLAND							
7. List ALL officers (names and a	ddresses)			Check t	he box to ir	ndicate an attachment 🔲	
President Name PAUL A. SASSO			Vice-President Name TAMARA SASSO				
Street Address 60 ALHAMBRA R	Street Address 60 ALHAMBRA ROAD, UNIT #4 City WARWICK State RI Zip 02886						
City WARWICK	State RI	^{Zip} 02886	City WARWI	City WARWICK		^{Zip} 02886	
Secretary Name TAMARA SASSO			Treasurer Name PAUL A SASSO				
Street Address 60 ALHAMBRA ROAD, UNIT #4			Street Address 60 ALHAMBRA ROAD, UNIT #4				
City WARWICK	State RI	^{Zip} 02886	City WARWICK		State RI	^{Zip} 02886	
8. List ALL directors (names and	addresses)	<u> </u>		Check t	he box to i	ndicate an attachment 🔲	
Director Name PAUL A SASSO			Director Name TAMARA SASSO				
Street Address 60 ALHAMBRA ROAD, UNIT #4			Street Address 60 ALHAMBRA ROAD, UNIT #4				
City WARWICK	State RI	^{Zip} 02886	City WARWICK		State RI	Zip 02886	
Director Name			Director Name				
Street Address			Street Address				
City	State	Zip	City		State	Zip	
9. Shares Authorized	. <u></u>	10. Shares Issued Check the box to indicate an attachme				ndicate an attachment	
This information is currently of re-	cord in the		NUMBER OF SHARES		CLASS/SERIES PAR VALUE		
Department of State.		100	100			NO PAR	
Changes require an additional filing.		1	··			<u> </u>	
11. This report must be executed	on behalf of the	corporation by an	authorized repres	sentative. If the corpor	ation is in t	the hands of a receiver or	
trustee, this report must be exec	uted on behalf o	the corporation by	the receiver or tr	ustee.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
Name of Authorized Representative					Date		
PAUL A. SASSO					3	129/19	
Signature of Authorized Representative SIGN DOCUMENT HERE							
Phis	Six >	SIGN DO	CUMENT HERE				
/ /			11 M M M 11	J 14			

MAIL TO:

MAIL TO: (Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov 15782

FORM 630 - Revised: 10/2017