RI SOS Filing Number: 201989516780 Date: 3/29/2019 4:00:00 PM



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2019 Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

-> Penalty: Additional \$25.00 fee if form is not filed by April 1

SEUD-RECEIVED UN	
SECRETARY OF STATE	

2019 MAR - 1 AM II: 44

1. Entity ID Number 1689661	2. Exact name of the Corporation Sons of Italy, II, Inc.						
3. Principal Office Address 99 Hicks Street		City East Prov	idence	State RI	Zip 02914		
4. NAICS Code '	6. Brief desc	ription of the chara	cter of business	conducted in Rhode	Island		
722410	Operation of a bar/tavern with food services/restaurant						
5. State of Incorporation Rhode Island	1						
7. List ALL officers (names and ad	dresses)			Chec	k the box to ind	icate an attachment 🗖	
President Name Thomas F. Price			Vice-President Name Patricia M. Price				
Street Address 99 Hicks Street				Street Address 99 Hicks Street			
City East Providence	State RI	^{Zip} 02914	City East Providence		State RI	^{Zip} 02914	
Secretary Name Ashley A. Almeida			Treasurer Name Ashley A. Almeida				
Street Address 99 Hicks Street			Street Addre	Street Address 99 Hicks Street			
City East Providence	State RI	^{Zip} 02914	City East Providence		State RI	^{Zip} 02914	
8. List ALL directors (names and a	ddresses)	· .		Chec	k the box to ind	licate an attachment	
Director Name Thomas F. Price			Director Nan	^{ne} Patricia M. Price			
Street Address 99 Hicks Street			Street Addre	Street Address 99 Hicks Street			
City East Providence	State Ri	^{Zip} 02914	Crty East Providence		State RI	^{Zip} 02914	
Director Name	•	<u> </u>	Director Nan	ne	•		
Street Address			Street Addre	Street Address			
City	State	Žip	City		State	Zıp	
9. Shares Authorized		10. Shares Iss		Chec CLASS/SERI		icate an attachment 🔲	
This information is currently of record in the Department of State.		100	NUMBER OF SHARES 100			No Par Value	
Changes require an additional filing.							
11. This report must be executed of trustee, this report must be executed					poration is in the	e hands of a receiver or	
Under penalty of perjury, I decla statements, and that all stateme	re and affirm :	that I have examin	ed this report,		mpanying sch	edules and	
Name of Authorized Representativ					Date	0	
Thomas F. Price, President		<u>ካ ፡ 21 ዘፈ - 62 አ</u> ሄ	LH 6105	FILED	2-0	25-2019	
Signature of Authorized Represent	ative	ar a signar	CUMENT HER	• • • • • • • • • • • • • • • • • • • •			
MAIL TO:	- 3	13 20 AG (2) 4 7 (4) A	c0_	11/006		77	

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

FORM 630 - Revised: 10/2017