| State of | of Rhode Island and Pro Office of the Secreta | | Fee: \$50.00 | | | | |
|--|---|-------------------------------------|---------------------|--|--|--|--|
| | Division Of Business 148 W. River St Providence RI 0290 (401) 222-304 | reet 4-2615 | | | | | |
| | (1) | - | | | | | |
| Business Corporation Annual Report Filing Period: January 1 - March 1 | | | | | | | |
| In accordance with R.I.G.L. 7-1.2- annual report within thirty (30) day (c&d)) is subject to a penalty fee o | s after the time prescribed by la | | | | | | |
| ANNUAL REPORT YEAR: 2019 | <u>.</u> | | | | | | |
| 1. Corporate ID No. 00165 | 6940 | | | | | | |
| 2. Name of Corporation Imaging | ing Technologies, Inc. | | | | | | |
| 3. Street Address Principal Bus | siness Office: | | | | | | |
| No. and Street: <u>225 METRO</u> UNIT 1A | O CENTER BLVD | | | | | | |
| City or Town: WARWICK | <u>S</u> | tate: <u>RI</u> Zip: <u>02886</u> C | Country: <u>USA</u> | | | | |
| 4. Business Phone No. | | | | | | | |
| 5. State of Incorporation | | | | | | | |
| State: <u>RI</u> | | | | | | | |
| | ARTICLE III | | | | | | |
| Enter the six digit NAICS Code the list of codes here. More inform | | • | entity. Download | | | | |
| <u>999999</u> | | | | | | | |
| 6. Brief Description of the Cha | racter of Business Conducte | d in Rhode Island | | | | | |
| SALE, LEASE AND SERVIC | E OF MEDICAL EQUIPME | ENT AND SUPPLIES | | | | | |
| 7. Names and Addresses of the | Officers and Directors: | | | | | | |
| | All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete. | | | | | | |
| Title | Individual Name | Address | | | | | |
| | First, Middle, Last, Suffix | Address, City or Town, State, Z | Zip Code, Country | | | | |
| PRESIDENT | RICHARD ERNST SR. | 225 METRO CENTER | BLVD, UNIT 1A | | | | |

| TREASURER | | | vv | ARWICK, RI 02886 USA | 1 |
|---|--|---|---|--|--|
| | RICHARD ERNST SR. | | 225 METRO CENTER BLVD, UNIT 1A WARWICK, RI 02886 USA | | |
| SECRETARY | ANN ERNST | | 225 METRO CENTER BLVD, UNIT 1A WARWICK, RI 02886 USA | | |
| VICE PRESIDENT | ANN ERNST | | 225 METRO CENTER BLVD, UNIT 1A WARWICK, RI 02886 USA | | |
| VICE PRESIDENT | MICHAEL E. BUTCHER | | 225 METRO CENTER BLVD, UNIT 1A WARWICK, RI 02886 USA | | |
| 8. Shares Authorized and Is | sued | | | | |
| Class of Stock | Series of Stock | Par Value Per Share | | Total Authorized Shares Number of Shares | Total Issued and Outstanding Num of Shares |
| CNP | | | | 1,500.00 | 200 |
| | | | | | |
| individuals signing this inst signatory, under penalties o act and deed of the corpora electronic filing, in complia By <u>RICHARD ERNST, SR</u> | rument constitutes the of perjury, that this in. tion, and that the fac nce with R.I. Gen. La <u>-</u> | e affirma strument ts stated ws § 7-1. | ntion or ackn is that indiv herein are t 2. | owledgement of a dual's act and de | the eed or the |
| Signed this 31 Day of Mar individuals signing this inst signatory, under penalties of act and deed of the corpora electronic filing, in complia By <u>RICHARD ERNST, SR</u> Signature of Authorized H | rument constitutes the of perjury, that this in. tion, and that the fac nce with R.I. Gen. La <u>-</u> | e affirma strument ts stated ws § 7-1. | ntion or ackn is that indiv herein are t 2. | owledgement of a dual's act and de | the eed or the |