RI SOS Filing Number: 201989674840 Date: 4/1/2019 3:01:00 PM

State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year:	
Corporation	

2018

PECETY EDUCE OR STATE OF STATE

2019 APR -1 PH 3: 00

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if from is not filed by April 1

71 chaity. Additional \$25		of filed by April 1.		<u>-</u>			
Entity ID Number	2. Exact nar	2. Exact name of the Corporation					
(68674100	Acrai	nom Masoni	y, Inc-				
3. Principal Office Address			City	State	Zip		
80 Inclustrial PK. Access Rcl.		Middlefield	ct	06455			
4. NAICS Code	6. Brief desc	Brief description of the character of business conducted in Rhode Island					
444190	Ma	Masonry Contractor					
5. State of Incorporation							
7. List ALL officers (names ar	nd addresses)			ck the box to indic	ate an attachment 🔲		
President Name			Vice-President Name				
Tricia Monarca Street Address			Salvatore Monarca Street Address				
249 Haddam Otr. Rd.			alla Harddon Ara Rel				
City Ducham	State	Zip Owydd J	City Ourham	State	Zip		
Secretary Name			Treasurer Name	<u>_</u>			
Street Address		Street Address					
City	State	Zip	City	State	Zip		
8. List ALL directors (names a	and addresses)		Che	ck the box to indic	ate an attachment		
Director Name		· ··· · · ···	Director Name	and box to indic	are an attachment [		
Street Address			Street Address				
City	State	Zıp	City	State	Zip		
Director Name			Director Name				
Street Address			Street Address				
City	State	Zip	City	State	Zip		
9. Shares Authorized	Shares Authorized 10. Shares Iss		ued Check the box to indicate an attachment				
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF S	SHARES CLASS/SEF	RIES	PAR VALUE		
			<u> </u>		0		
					<del></del>		
11. This report must be executrustee, this report must be ex			thorized representative. If the cor receiver or trustee	poration is in the h	nands of a receiver or		
	leclare and affirm	that I have examined	d this report, including any acc	ompanying sche	dules and		
Name of Authorized Represer		~ /		Date	ı		
Tal		Dal Monar	a FILED	3/27	/19		
Signature of Authorized Repre	esentative		L Company	· · · · · · · · · · · · · · · · · · ·	<b>#</b>		
Tal		SIGN DOC	APR 0 1 2019				
MAIL TO:			7 11 1	X			

**Division of Business Services** 

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Phone: (401) 222-3040 Website: www.sos.ri.gov