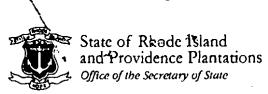
RI SOS Filing Number: 201989834280 Date: 4/3/2019 4:00:00 PM



1. Corporate ID No. 001677346

4. Business Phone No.

(551)580-9717

3. Street Address Principal Business Office 12 CANAL STREET

2. Name of Corporation
AMARNATH, INC

A. Ralph Mollis, Secretary of State
Corporations Durision
148 W. River Street
Providence, RI 02904-2615

ΖФ

02891

State RI 401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR \_\_\_\_\_ 2019\_

5. State of Incorporation

RHODE ISLAND

Filing Period: January 1 - March 1 • Filing Fee: \$50.00' • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(cod)) is subject to a penalty fee of \$25.00.

WESTERLY

L <u>`                                   </u>		<u> </u>			
6 Brief Description of the Character of Business Conducted in Rinderstand RESTAURANT					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT)   FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name			Vice President Name		
BHIROOL PATEL			CHIRAG PATEL		
Sircet Address 35 CRONIN AVENUE			283 WILLETTS AVE APT B12		
City	State	<i>Σ</i> φ	City	State	2(p
PAWCATUCK	СТ	06379	NEW LONDON	СТ	06320
Secretary Name BHIROOL PATEL			BHAVIK PATEL		
Street Address 35 CRONIN AVENUE			Sirce Address 10 SOUNDVIEW DRIVE		
Cin	State	Zip	Сиу	Siair	<i>χ</i> φ
PÄWCATUCK	CT	06379	PAWCATUCK	CT	06379
8. NAMES AND ADDRESSES	OF THE DIRECTORS	. ("X" BOX FOR ATT	ACHMENT) 🗍 FILL IN SPACE	ES BEFORE USING AT	TACHMENTS
Director Name			Director Name		
BHIROOL PATEL			CHIRAG PATEL		
Sirver Address			Street Address		
35 CRONIN AVENUE			283 WILLETTS AVE APT B12		
Cuy	State	Zip	Chy	State	Ztp
PAWCATUCK	CT	06379	NEW LONDON	СТ	06320
Director Name			Director Name		
BHAVIK PATEL					
Sirrer Address			Strvet Address		
10 SOUNDVIEW DRIVE					
City	State	Х.Ip	City	Siaic	Zφ
PAWCATUCK		06379		,	
9. SHARES AUTHORIZED 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)					( <i>זא</i> 🗆 📗
			ISSUED SHARES — 17HIS SECTION MUST BE COMPLETED		
This information is currently of record in the Office of the Secretary of			Number of Shares	Class/Series	Par Value
			2000	COMMON	NO PAR VALUE
			THIS SECTION	11.00.00	1 12 17
			THIS SECTION		
This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.  FILED  APR 03 2019  Under penalty of perjury. I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements					
contained herein are true-and correct.					
File Date					
File Date					
, · · · · · · · · · · · · · · · · · · ·					
Uncuk Pitt.			BHIROOL PATEL		
Bv:			Print or Type Nume		
· ——-			PRESIDENT	•	
FOR SECRETARY OF STA	TH: USE ONLY	•	Title		
					Form 630 Rev. 08/08
			•		