



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: 2019

## Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

RECEIVED  
SECRETARY OF STATE  
CORPORATIONS DIV

2019 APR -9 PM 12:15

1. Entity ID Number <u>104307</u>		2. Exact name of the Corporation <u>Tom Hoxsie Fish Trap Co</u>			
3. Principal Office Address <u>607 point Judith Rd</u>		City <u>Narragansett</u>	State <u>RI</u>	Zip <u>02882</u>	
4. NAICS Code <u>487210</u>		6. Brief description of the character of business conducted in Rhode Island <u>Catch and sell fish</u>			
5. State of Incorporation <u>RI</u>					
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <u>Thomas A Hoxsie</u>			Vice-President Name <u>Doris P Aschman</u>		
Street Address <u>607 point Judith Rd</u>			Street Address <u>20 River view Rd</u>		
City <u>Narragansett</u>	State <u>RI</u>	Zip <u>02882</u>	City <u>Narragansett</u>	State <u>RI</u>	Zip <u>02882</u>
Secretary Name <u>Doris P Aschman</u>			Treasurer Name <u>Thomas A Hoxsie</u>		
Street Address <u>20 River view Rd</u>			Street Address <u>607 point Judith Rd</u>		
City <u>Narragansett</u>	State <u>RI</u>	Zip <u>02882</u>	City <u>Narragansett</u>	State <u>RI</u>	Zip <u>02882</u>
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized			10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>		
This information is currently of record in the Department of State.  Changes require an additional filing.			NUMBER OF SHARES		
			CLASS/SERIES		
			PAR VALUE		
			<u>1000</u>		
			<u>0</u>		
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
Name of Authorized Representative <u>Thomas A Hoxsie</u>					Date <u>4/9/19</u>
Signature of Authorized Representative <u>[Signature]</u> <b>FILED</b>					

MAIL TO:

Division of Business Services  
148 W River Street Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov

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