



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 001670902

**2. Name of Corporation** Mapping Your Future, Inc.

**3. State of Incorporation**

State: SD

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
813319

**4. Corporate Address in Rhode Island**

No. and Street: 450 VETERANS MEMORIAL PARKWAY,  
SUITE 7A

City or Town: PROVIDENCE

State: RI Zip: 02914Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 14141 SOUTHWEST FREEWAY  
SUITE 1000

City or Town: SUGAR LAND State: TX Zip: 77478 Country: US

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

ONLINE PROVIDER OF STUDENT LOAN EDUCATIONAL SERVICES IN SUPPORT OF  
HIGHER EDUCATION AND A PROVIDER OF FINANCIAL WELLNESS SERVICES  
THROUGH EMPLOYERS AND CREDIT UNIONS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| PRESIDENT    | IVAN L. HAND, JR.                                     | 14141 SOUTHWEST FREEWAY, SUITE 1000<br>SUGAR LAND, TX 77478 USA   |
| SECRETARY    | MICHELLE S JONES                                      | 55 IVAN ALLEN JR. BLVD # 520<br>ATLANTA, GA 30308 USA             |
| CFO          | LYLE M LANDSELL                                       | 14141 SOUTHWEST FREEWAY, STE. 1000<br>SUGAR LAND, TX 77478 USA    |
| DIRECTOR     | STEVEN A. BROOKS                                      | 20 SURREY LANE<br>DURHAM, NC 27707 USA                            |
| DIRECTOR     | ELIZABETH HOTZE                                       | 18 CHADWICK DRIVE<br>CHARLESTON, SC 29407 USA                     |
| DIRECTOR     | GENE HUTCHINS   | P.O. BOX 540<br>TRENTON, NJ 08625 USA                             |
| DIRECTOR     | TRACY IRELAND   | 270 WASHINGTON STREET, SW<br>ATLANTA, GA 30334 USA                |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NATIONAL REGISTERED AGENTS, INC. 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant  
Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 10 Day of April, 2019 at 5:07:10 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By MICHELLE S. JONES  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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