



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000150675

**2. Name of Corporation** LUPUS FOUNDATION OF AMERICA, INC.

**3. State of Incorporation**

State: DC

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
813211

**4. Corporate Address in Rhode Island**

No. and Street: NONE  
City or Town: WASHINGTON State: RI Zip: 20037 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 2121 K STREET, NW, SUITE 200  
City or Town: WASHINGTON State: DC Zip: 20037 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

DIRECT RESPONSE PROGRAM

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
SECRETARY	JOSEPH A. ARNOLD	2005 MARKET STREET, SUITE 2900 PHILADELPHIA, PA 19103 USA
CFO	SEUNG-AE CHUNG	2121 K STREET, NW, SUITE 200 WASHINGTON, DC 20037 USA
DIRECTOR	HALLIE VANDERHIDER	2517 DEL MONTE DRIVE HOUSTON, TX 77019 USA
DIRECTOR	BRIDGET JORDAN LEVY	232 E. WALTON PLACE CHICAGO, IL 60611 USA
VICE CHAIR	STEPHEN RABINOWITZ	200 PARK AVENUE NEW YORK, NY 10166 USA
PRESIDENT & CEO	STEVAN GIBSON	2121 K STREET, NW, SUITE 200 WASHINGTON, DC 20037 USA
BOARD CHAIR	SUSAN MANZI	320 EAST NORTH AVENUE PITTSBURGH, PA 15212 USA
DIRECTOR	PETER SCHWAB	444 W. LAKE STREET, #300 CHICAGO, IL 60606 USA
IMMEDIATE PAST CHAIR	CONRAD GEHRMANN	701 PIKE STREET, #2225 SEATTLE, WA 98101 USA
DIRECTOR	LYNN BLANDFORD	2050 W. SAM HOUSTON PARKWAY S, #1850 HOUSTON, TX 77042 USA
TREASURER	ANDREW BROPHY	5225 WISCONSIN AVENUE, NW, SUITE 601 WASHINGTON, DC 20015 USA
DIRECTOR	CAROL ANN PETREN	9973 E TAOS DRIVE SCOTTSDALE, AZ 85262 USA
DIRECTOR	BARBARA POLK	1629 K STREET NW, #300 WASHINGTON, DC 20006 USA
DIRECTOR	JUDY BARLIN	9844 SW 124 TERRACE MIAMI, FL 33176 USA
DIRECTOR	KATHLEEN RUIZ	12 EAST 49TH STREET, 15TH FLOOR NEW YORK, NY 10017 USA
DIRECTOR	PHONG NGUYEN	600 WEST GERMANTOWN PIKE, SUITE 500 PLYMOUTH MEETING, PA 19462 USA
DIRECTOR	MARJORIE SUSMAN	1430 N. LAKE SHORE DRIVE CHICAGO, IL 60610 USA
DIRECTOR	FRAN TSIMOYIANIS	15 W 38TH STREET, 12TH FLOOR NEW YORK, NY 10018 USA
DIRECTOR	JANINE ALLEN	990 SANDCASTLE DRIVE CORONA DEL MAR, CA 92625 USA
DIRECTOR	CHRISTINE SMITH	2216 PELHAM STREET HOUSTON, TX 77019 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK, RI  
02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 11 Day of April, 2019 at 3:07:32 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or***

*acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By P.A. GOLDSMITH  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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