



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-1335  
401.222.3010

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005**

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 26923		2. Name of Corporation Australian Shepherd Club of New England			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 68 BOURNE AVE		City TIVERTON	Zip 02878
5. Foreign corporation. Enter principal office address N/A			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island MEMBERSHIP MEETINGS, DOG EVENTS					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name JEAN JANOTTA			Vice President Name PETE DOLAN		
Street Address JEAN 24 COUNTRY VIEW DRIVE			Street Address 80 REUTEMANN Rd		
City RAYMOND	State NH	Zip 03077	City No. STONINGTON	State CT	Zip 06359
Secretary Name DIANE JOHNSON			Treasurer Name Dorothea A. DUCLOS		
Street Address PO Box 803			Street Address PO Box 1288		
City EPPING	State NH	Zip 03042	City FALL RIVER	State MA	Zip 02722
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name BRENDA E. DEAN			Director Name WARREN ROBINSON		
Street Address PO Box 919			Street Address 81 GAY HEAD Rd		
City LAKEVILLE	State MA	Zip 02347	City CANTERBURY	State CT	Zip 06331
Director Name SHARON RUPPEL			Director Name		
Street Address 71 NORTH SHORE Rd			Street Address		
City VOLUNTOWN	State CT	Zip 06384	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name LINDA GRAY			Address		
Address 68 BOURNE AVENUE			City TIVERTON	State	Zip 02878-01704

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



26923

File Date 6-10-05  
Check No. 1126  
By: DW

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Dorothea A. Duclos 6/9/05  
Signature of Officer Date  
Dorothea A. Duclos  
Print or Type Name of Officer  
Treasurer



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-1335  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004**

Filing Period: June 1 - June 30 • Filing Fee: \$20.00  
(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 26923		2. Name of Corporation Australian Shepherd Club of New England			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 68 BOURNE AVE		City TIVERTON	Zip 02878
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island MEMBERSHIP MEETINGS, DOG EVENTS					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name JEAN JANOTTA			Vice President Name PETER DOLAN		
Street Address 24 COUNTRY VIEW DR			Street Address 80 REUTEMANN RD		
City RAYMOND	State NH	Zip 03077	City No. STONINGTON	State CT	Zip 06359
Secretary Name DIANE JOHNSON			Treasurer Name DOROTHEA DUCLOS		
Street Address P.O. Box 803			Street Address PO Box 1288		
City LEPPING	State NH	Zip 03042	City FALL RIVER	State MA	Zip 02722
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name WARREN ROBINSON			Director Name SHARON RUPPEL		
Street Address 81 GAYHEAD Rd			Street Address 71 NORTH SHORE Rd		
City CANTERBURY	State CT	Zip 06331	City VOLUNTOWN	State CT	Zip 06384
Director Name BRENDA DEAN			Director Name		
Street Address PO Box 919			Street Address		
City LAKEVILLE	State MA	Zip 02347	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name LINDA GRAY			Address		
Address 68 BOURNE AVENUE			City TIVERTON	Zip 02878-01704	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 2 6 9 2 3 \*

**FILED**

File Date JUN 24 2004

Check No. BY [Signature]

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 6/23/04  
Signature of Officer Date

DOROTHEA A. DUCLOS  
Print or Type Name of Officer

TREASURER  
Title of Officer



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Matthew A. Brown, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003**

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 26923		2. Name of Corporation Australian Shepherd Club of New England	
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 68 BOURNE AVE	
		City TIVERTON	Zip 02878-1704
5. Foreign corporation. Enter principal office address		City	State
			Zip

6. Brief Description of the character of the affairs which are actually conducted in Rhode Island.  
MEMBERSHIP MEETINGS, DOG EVENTS

7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT)  FILL IN SPACES BEFORE USING ATTACHMENTS

President Name JEAN JANOTTA			Vice President Name PETER DOLAN		
Street Address 24 COUNTRY VIEW DR			Street Address 80 REUTEMAN Rd		
City RAYMOND	State NH	Zip 03077	City NO. STONINGTON	State CT	Zip 06359
Secretary Name DIANE JOHANSON			Treasurer Name DOROTHEA DUCLOS		
Street Address PO BOX 803			Street Address PO BOX 1388		
City EPPING	State NH	Zip 03042	City FALL RIVER	State MA	Zip 02722

8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT)  FILL IN THE SPACES BEFORE USING ATTACHMENTS  
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23

Director Name DR MATTHEW MASON DVM			Director Name WARREN ROBINSON		
Street Address 557 W SALISBURY Rd			Street Address 81 GAYHEAD Rd		
City SALISBURY	State NH	Zip 03268	City CANTERBURY	State CT	Zip 06331
Director Name SHARON RUPPEL			Director Name		
Street Address 71 NO. SHORE Rd			Street Address		
City VOLUNTOWN	State CT	Zip 06384	City	State	Zip

9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

Agent Name LINDA GRAY		Address	
Address 68 BOURNE AVENUE		City TIVERTON	
		Zip 02878-01704	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 2 6 9 2 3 \*

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: Dorothea Duclos Date: 4/13/03  
Print or Type Name of Officer: DOROTHEA DUCLOS  
TREASURER

File Date: 6-16-03  
1011  
Check No.: 2  
By: \_\_\_\_\_

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-26923

Annual Report for the year 2002

- 1. The name of the corporation is Australian Shepherd Club of New England
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 68 BOURNE AVENUE TIVERTON, RI 02878-01704
and the name of its registered agent in this state at that address is LINDA GRAY
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is MEMBERSHIP MEETINGS + DOG SHOWS/TRIALS
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is
6. Corporate address in Rhode Island 68 BOURNE AVE TIVERTON RI 02878-1704
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Matt C. Mason, Warren Robinson, Shawn Duppe, Jean Janotta, Peter Dolan, Joanne Karohl, and Dorothea A. Duclos.

Dated: MAY 30, 2002

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

AUSTRALIAN SHEPHERD CLUB OF NEW ENGLAND, INC.

Exact Name of Corporation

By Dorothea A. Duclos

Title Treasurer

(Report must be signed by an officer)



\* 2 6 9 2 3 \*

FOR SECRETARY OF STATE USE ONLY
File Date: 6-6-02
Check No.: 790
By: [Signature]

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-26923

Annual Report for the year 2001

- 1. The name of the corporation is Australian Shepherd Club of New England
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 68 BOURNE AVENUE TIVERTON, RI 02878-01704
and the name of its registered agent in this state at that address is LINDA GRAY
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is DOG SHOWS + MEMBER MEETINGS
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island LINDA M. GRAY 68 BOURNE Ave TIVERTON RI 02878-1704
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Rows include MATT MASON (Director), CATHERINE BAKKE (Director), LINDA M. GRAY (Director), SUSAN WINTERS (President), MAARTEN WALTER (Vice-President), JOANNE KAROHL (Secretary), DOROTHEA DUCHOS (Treasurer).

Dated: 14 June 2001

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

AUSTRALIAN SHEPHERD Club of New ENGLAND, Inc

Exact Name of Corporation

By Dorothea Duchos

Title ASCNE TREASURER

(Report must be signed by an officer)

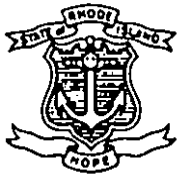


\* 2 6 9 2 3 \*

FOR SECRETARY OF STATE USE ONLY
JUN 15 2001
File Date:
Check No.: 37

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-26923

Annual Report for the year 2000

- 1. The name of the corporation is Australian Shepherd Club of New England
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 58 BOURNE AVENUE TIVERTON, RI 02878-01704
and the name of its registered agent in this state at that address is LINDA GRAY
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is MEMBERSHIP MEETINGS, DOG EVENTS
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island 68 BOURNE Ave TIVERTON, RI 02878-1704
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Rows include DR MATT MASON DVM Director, CATHERINE BAKKE Director, LINDA M. GRAY Director, SUSAN WINTERS President, MAARTEN WALTER Vice-President, JOANNE KAROHL Secretary, DOROTHEA DUELS Treasurer.

Dated: 6/7/00

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



Australian Shepherd Club of New England
Exact Name of Corporation

FOR SECRETARY OF STATE USE ONLY
File Date: 6-8-00
2/01

By [Signature]
Title: TREASURER
(Report must be signed by an officer)

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-26923

Annual Report for the year 1999

- 1. The name of the corporation is Australian Shepherd Club of New England
2. The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
3. The address of the registered office of the corporation in this state is 68 BOURNE AVENUE TIVERTON, RI 02878
and the name of its registered agent in this state at that address is LINDA GRAY
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is MEMBERSHIP MEETINGS, DOG SHOWS
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island 68 BOURNE Ave TIVERTON RI 02878
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Matt Mason Dym, Teresa Andrews, Linda Gray, Susan Winters, Maarten Walter, Joanne Kardohl, and Dorothea Dudas.

Dated: 8 June 99

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



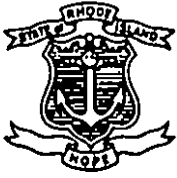
AUSTRALIAN SHEPHERD CLUB OF NEW ENGLAND
Exact Name of Corporation

FOR SECRETARY OF STATE USE ONLY
File Date: 6-24-99
Check No.: 170
By: AMF

By: Dorothea Dudas
Title: Treasurer
(Report must be signed by an officer)

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-26923

Annual Report for the year 1998

- 1. The name of the corporation is Australian Shepherd Club of New England
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 68 BOURNE AVENUE TIVERTON, RI 02878-1704
and the name of its registered agent in this state at that address is LINDA GRAY
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is MEMBERSHIP MEETINGS AND DOG EVENTS.
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is
6. Corporate address in Rhode Island 68 BOURNE AVE TIVERTON 02878-1704
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Rows include Linda M. Gray (Director), Matt Mason, DVM (Director), Terry Andrews (Director), Susan Winters (President), Maarten P. Walter (Vice-President), Laura Allen McGee (Secretary), and Dottie Duels (Treasurer).

Dated:

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



\* 2 6 9 2 3 \*

AUSTRALIAN SHEPHERD CLUB OF NEW ENGLAND
Exact Name of Corporation

FOR SECRETARY OF STATE USE ONLY
File Date: 10-15-98
Check No.: 444
By: AMK

By: Linda Gray
Title: Director
(Report must be signed by an officer)

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0026923 Annual Report for the year 1997

FIRST: The name of the corporation is Australian Shepherd Club of New England

SECOND: It is incorporated under the laws of Non Profit Corp in RI

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is MEMBERSHIP MEETINGS + DOG SHOW

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island 68 BOURNE Ave., TIVERTON, RI 02878-1704
LINDA M. GRAY

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Peter Kontos, Diane Currie-Neri, Susan Hyatt-Winter, Alison Smith, Gwen Hosken, Nini Bloch, and Dot Duclos.

Dated: MAY 23 1997
FILED
MAY 29 1997
By: [Signature]
Title: TREASURER
(Australian Shepherd Club of New England, Inc)
(Dot Duclos)
(Treasurer)
(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 20923 Annual Report for the year 1996

FIRST: The name of the corporation is AUSTRALIAN SHEPHERD Club of New England

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is DOG RELATED ACTIVITIES, MEETINGS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island LINDA M. GRAY
68 BOURNE AVE TIVERTON RI 02878-1704

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Diane Currie-Neri, Peter Kontos, Susan Winters, Alison Smith, Gwen Hosken, N. N. Bloch, and Dot Duclous.

Dated: 4 AUG 19 96
Australian Shepherd Club of New England
By: Dot Duclous
Title: TREASURER
(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations  
Corporation Division  
100 North Main Street  
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 26923

Annual Report for the year 1995

FIRST: The name of the corporation is .....

AUSTRALIAN SHEPHERD Club of New ENGLAND

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is .....

DOG RELATED ACTIVITIES, MEETINGS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is NA

FIFTH: Corporate address in Rhode Island LINDA M. GRAY

68 BOURNE AVE TIVERTON RI 02878-1704

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

**THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.**

NAME	OFFICE	ADDRESS
<u>MARTEN WALTER</u>	Director	<u>111 RAGGED Hill Rd, W. BROOKFIELD MA</u>
<u>GWEN HOSKEN</u>	Director	<u>329 FOX Hill ST, WESTWOOD MA 02090</u>
<u>NANCY PELLETIER</u>	Director	<u>P O Box 10, WEARE NH 03281</u>
<u>ALISON SMITH</u>	President	<u>22 CRONIN Hill Rd, HATFIELD MA 01038</u>
<u>TERRY ALTERGOTT</u>	Vice-President	<u>172 SHEEPSKIN Hollow Rd, E HADDAM CT 06423</u>
<u>N. N. BLOCH</u>	Secretary	<u>108 PARK AVE EXT, ARLINGTON MA 02174</u>
<u>DOT DUCLOS</u>	Treasurer	<u>PO Box 1288, FALL RIVER, MA 02722</u>

Dated: 4 AUG 1996 AUSTRALIAN SHEPHERD Club of New ENGLAND  
(Name of Corporation)

By Dot Duclos  
Title TREASURER  
(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 26923 Annual Report for the year 1990

FIRST: The name of the corporation is

AUSTRALIAN SHEPHERD CLUB OF NEW ENGLAND

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

DOG RELATED ACTIVITIES, MEETINGS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island LINDA M. GRAY

68 BOURNE AVE TIVERTON RI 02878-1704

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Gwen Hosken, Robin Prouty, Linda Gray, Brenda Dean, Leslie Frank, Nancy Pelletier, and Dot Duclos.

Dated: 4 Aug 19 96

AUSTRALIAN SHEPHERD CLUB OF NEW ENGLAND (Name of Corporation)

By Dot Duclos

Title TREASURER

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations  
Corporation Division  
100 North Main Street  
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 26923 Annual Report for the year 1991

FIRST: The name of the corporation is .....

AUSTRALIAN SHEPHERD Club of NEW ENGLAND

SECOND: It is incorporated under the laws of .....

RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is .....

DOG RELATED ACTIVITIES, MEETINGS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is .....

N/A

FIFTH: Corporate address in Rhode Island .....

LINDA M. GRAY  
68 BOURNE Ave TIVERTON RI 02878-1704

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
Robin Prouty	Director	HC 62 Box 29 GILBERTVILLE MA 01037
LESLIE FRANK	Director	PROP WASH FARM E. KENSINGTON NH 03827
LINDA GRAY	Director	68 BOURNE Ave TIVERTON RI 02878
BRENDA DEAN	President	629 Middleboro Ave, E. FAUNTON MA 02718
Robin Prouty	Vice-President	HC 62 Box 29 GILBERTVILLE MA 01037
Nancy Pelletier	Secretary	P O Box 10 WEARE NH 03281
DOT DUCLOS	Treasurer	P O Box 1288 FALL RIVER MA 02722
(If additional space is needed, attach rider)		
Dated: <u>4 AUG</u>	<u>19 96</u>	<u>AUSTRALIAN SHEPHERD Club of NEW ENGLAND</u>
		(Name of Corporation)
		By <u>Dot Duclos</u>
		Title <u>TREASURER</u>
(Report must be signed by an officer)		

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations  
Corporation Division  
100 North Main Street  
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 20723 Annual Report for the year 1992

FIRST: The name of the corporation is .....

AUSTRALIAN SHEPHERD Club of NEW ENGLAND

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is .....

DOG RELATED ACTIVITIES, MEETINGS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island LINDA M GRAY

68 BOURNE AVE TIVERTON RI 02878-1704

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
<u>CELESTE KELLY</u>	Director	<u>#96 RRI CIDER Hill Rd, YORK ME 03090</u>
<u>PAUL LYNCH</u>	Director	<u>RRI Box 191 Ipswich Rd Ashby MA 01431</u>
<u>LINDA GRAY</u>	Director	<u>68 BOURNE Ave, TIVERTON RI 02878</u>
<u>BRENDA DEAN</u>	President	<u>629 MIDDLEBORO Ave, E. TAUNTON MA 02780</u>
<u>ROBIN PRUDY</u>	Vice-President	<u>HC 62 Box 29, GILBERTVILLE, MA 01037</u>
<u>NANCY PELLETIER</u>	Secretary	<u>PO Box 10, WEARE NH 03281</u>
<u>DO T DUCLOS</u>	Treasurer	<u>PO Box 1288, FALL RIVER MA 02722</u>

Dated: 4 Aug 1992

AUSTRALIAN SHEPHERD Club of NEW ENGLAND  
(Name of Corporation)

By Do T Duclos

Title TREASURER

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations  
Corporation Division  
100 North Main Street  
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 26923

Annual Report for the year 1993

FIRST: The name of the corporation is .....

AUSTRALIAN SHEPHERD Club of New England

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is .....

DOG RELATED ACTIVITIES, MEETINGS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island LINDA M. GRAY

68 BOURNE AVE TIVERTON RI 02878-1704

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
<u>CELESTE KELLY</u>	Director	<u>#96 RRI CIDER Hill Rd., YORK, ME 03090</u>
<u>PAUL LYNCH</u>	Director	<u>RRI Box 191 Ipswich Rd ASHBY MA 01431</u>
<u>LINDA GRAY</u>	Director	<u>68 BOURNE Ave, TIVERTON RI 02878</u>
<u>BRENDA DEAN</u>	President	<u>629 MIDDLEBORD Ave. E. TAUNTON MA 02780</u>
<u>ROBIN PROUTY</u>	Vice-President	<u>HC 62 Box 29, GILBERTVILLE MA 01037</u>
<u>NANCY PELLETIER</u>	Secretary	<u>P O Box 10, WEARE NH 03281</u>
<u>DOT DUCHES</u>	Treasurer	<u>P O Box 1288, FALL RIVER MA 02722</u>

(If additional space is needed, attach rider)  
Dated: 4 AUG 1996

AUSTRALIAN SHEPHERD Club of New England  
(Name of Corporation)

By Dot Duches

Title TREASURER

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations  
Corporation Division  
100 North Main Street  
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 26923

Annual Report for the year 1994

FIRST: The name of the corporation is .....

AUSTRALIAN SHEPHERD Club of New ENGLAND

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is .....

DOG RELATED ACTIVITIES, MEETINGS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island LINDA M. GRAY

68 BOURNE AVE TIVERTON RI 02878-1704

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
<u>MAARTEN WALTER</u>	Director	<u>111 RAGGED Hill Rd, W. BROOKFIELD MA</u>
<u>GWEN HOSKEN</u>	Director	<u>329 Fox Hill St, WESTWOOD MA 02090</u>
<u>NANCY PELLETIER</u>	Director	<u>P O Box 10, WEARE NH 03281</u>
<u>ALISON SMITH</u>	President	<u>22 CRONIN Hill Rd, HATFIELD MA 01038</u>
<u>TERRY ALTERGOTT</u>	Vice-President	<u>172 SHEEPSKIN Hollow Rd, E. HADDAM CT 06423</u>
<u>NINI BLOCH</u>	Secretary	<u>108 PARK AVE EXT, ARLINGTON MA 02174</u>
<u>Dot Duolos</u>	Treasurer	<u>P O Box 1288 FALL RIVER MA 02722</u>

Dated: 4 AUG 19 96

AUSTRALIAN SHEPHERD Club of New ENGLAND  
(Name of Corporation)

By Dot Duolos

Title TREASURER

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 20923 Annual Report for the year 1989

FIRST: The name of the corporation is

AUSTRALIAN SHEPHERD CLUB OF NEW ENGLAND

SECOND: It is incorporated under the laws of

RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

DOG RELATED ACTIVITIES, MEETINGS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

N/A

FIFTH: Corporate address in Rhode Island

LINDA M. GRAY
68 BOURNE AVE TIVERTON RI 02878-1704

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Deb St. Jacques, Robin Prouty, Nancy Pelletier, Linda Gray, Brenda Dean, Sue Walter, and Dot Duclos.

Dated: 4 AUG 19 96

AUSTRALIAN SHEPHERD CLUB OF NEW ENGLAND
(Name of Corporation)

By Dot Duclos

Title TREASURER
(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 26923 Annual Report for the year 1988

FIRST: The name of the corporation is

AUSTRALIAN SHEPHERD CLUB OF NEW ENGLAND

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

DOG RELATED ACTIVITIES, MEETINGS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island LINDA M. GRAY

68 BOURNE AVE TIVERTON RI 02878-1704

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Ethel Rich, Sandy Hawkins, Brenda Dean, Linda Gray, Debra St. Jacques, Susan Walter, and Dot Duclos.

Dated: 4 AUG 1988

AUSTRALIAN SHEPHERD CLUB OF NEW ENGLAND (Name of Corporation)

By Dot Duclos

Title TREASURER

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 26923 Annual Report for the year 1987

FIRST: The name of the corporation is

AUSTRALIAN SHEPHERD Club of New ENGLAND

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

DOG RELATED ACTIVITIES, MEETINGS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of

which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island LINDA M. GRAY

68 BOURNE AVE TIVERTON RI 02878-1704

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Ethel Rich, Sandy Hawkins, Brenda Dean, Linda Gray, Debra St. Jacques, Susan Walter, and Dot Duclos.

Dated: 4 Aug 1986

AUSTRALIAN SHEPHERD Club of New ENGLAND (Name of Corporation)

By Dot Duclos

Title TREASURER

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 26923

Annual Report for the year 1986

FIRST: The name of the corporation is

AUSTRALIAN SHEPHERD CLUB OF NEW ENGLAND

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DOG RELATED ACTIVITIES, MEETINGS

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FIFTH: Corporate address in Rhode Island LINDA M. GRAY

68 BOURNE AVE TIVERTON RI 02878-1704

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Jan Thomas, Debra Partridge, Sandra Hawkins, Linda M. Gray, David Hill, Ethel Rich, and Dot Duclos.

Dated: 4 AUG 1986

1010 166078

AUSTRALIAN SHEPHERD CLUB OF NEW ENGLAND (Name of Corporation)

By: [Signature]

Title: TREASURER

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations  
Corporation Division  
100 North Main Street  
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 20923

Annual Report for the year 1985

FIRST: The name of the corporation is .....

AUSTRALIAN SHEPHERD CLUB OF NEW ENGLAND

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is .....

DOG RELATED ACTIVITIES

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island LINDA M. GRAY

68 BOURNE AVE TIVERTON RI 02878-1704

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

**THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.**

NAME	OFFICE	ADDRESS
<u>SANDY HAWKINS</u>	Director	<u>PO Box 42, CHESTER DEPOT VT 05144</u>
<u>LESLIE FRANK</u>	Director	<u>PROP WASH FARM, E KENSINGTON, NH 03827</u>
<u>BILL RITCHIE</u>	Director	<u>E. DOUGLAS, MA</u>
<u>LINDA M. GRAY</u>	President	<u>68 BOURNE AVE TIVERTON RI 02878</u>
<u>DAVID HILL</u>	Vice-President	<u>18 PLEASANT ST. ENFIELD CT 06082</u>
<u>ETHEL RICH</u>	Secretary	<u>59 UASIC RD, CANTERBURY CT 06031</u>
<u>DOT DUCLOS</u>	Treasurer	<u>PO Box 1288 FALL RIVER MA 02722</u>

Dated: 4 AUG 19 86

AUSTRALIAN SHEPHERD CLUB OF NEW ENGLAND  
(Name of Corporation)

By Dot Duclos

Title TREASURER

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 26923 Annual Report for the year 1984

FIRST: The name of the corporation is

AUSTRALIAN SHEPHERD Club of New ENGLAND

SECOND: It is incorporated under the laws of

RHODE ISLAND

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DOG RELATED ACTIVITIES, MEETINGS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of

which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island

LINDA M. GRAY 68 BOURNE Ave TIVERTON RI 02878-1704

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Sandy Hawkins, Leslie Frank, Debra Partridge, Brenda Dean, Linda Gray, Ethel Rich, and Dot Duclos.

Dated: 4 Aug 19 96 AUSTRALIAN SHEPHERD Club of New ENGLAND (Name of Corporation)

By Dot Duclos

Title TREASURER (Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 26923 Annual Report for the year 1983

FIRST: The name of the corporation is

AUSTRALIAN SHEPHERD CLUB OF NEW ENGLAND

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

DOG RELATED ACTIVITIES, MEETINGS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island LINDA M. GRAY

68 BOURNE AVE TIVERTON RI 02878-1704

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Jan Thomas, Leslie Frank, Debra Partridge, Brenda Dean, Linda M. Gray, Sandy Hawkins, and Dot Duclos.

Dated: 4 AUG 19 86 AUSTRALIAN SHEPHERD CLUB OF NEW ENGLAND (Name of Corporation) By: Dot Duclos Title: TREASURER (Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 26923

Annual Report for the year 1982

FIRST: The name of the corporation is

AUSTRALIAN SHEPHERD CLUB OF NEW ENGLAND

SECOND: It is incorporated under the laws of

RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

DOG RELATED ACTIVITIES, MEETINGS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of

which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island

LINDA M. GRAY
68 BOURNE AVE TIVERTON RI 02878-1704

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Jan Thomas, Bill Ritchie, Leslie Frank, Brenda Dean, Linda Gray, Ethel Rich, and Dot Duclos.

Dated 4 AUG 19 86

AUSTRALIAN SHEPHERD CLUB OF NEW ENGLAND
(Name of Corporation)
By Dot Duclos
Title TREASURER
(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 26923 Annual Report for the year 1981

FIRST: The name of the corporation is

AUSTRALIAN SHEPHERD Club of New England

SECOND: It is incorporated under the laws of

RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

DOG RELATED ACTIVITIES, MEETINGS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of

which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island

LINDA M. GRAY 68 BOURNE AVE TIVERTON RI 02878-1704

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Rows include Debra Partridge (Director), Linda Gray (Director), Kathleen Robinson (Director), Brenda Dean (President), Leslie Frank (Vice-President), Ethel Rich (Secretary), and Dot Duclos (Treasurer).

Dated: 4 AUG 19 86

AUSTRALIAN SHEPHERD Club of New England (Name of Corporation)

By Dot Duclos

Title TREASURER (Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

**BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.**

**(FEE FOR FILING, \$10.00)**

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The AUSTRALIAN SHEPHERD CLUB OF NEW ENGLAND, INC.,  
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

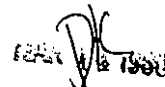
- (1.) Name of Corporation THE AUSTRALIAN SHEPHERD CLUB OF NEW ENGLAND
- (2.) Location of Principal Office in Rhode Island RFD#1 Estelle Dr., W. Kingston  
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	WILLIAM RITCHIE	18 Miner St. N. Prov. RI 02904	3/1/80
VICE-PRES.	DEBRA PARDRIDGE	95 Forest St. Lee, MA 01238	3/1/80
SECRETARY	ETHEL RICH	RR#1 Box 414 Canterbury, CT 06331	3/1/80
TREASURER	S. KATHLEEN ROBINSON	RFD#1 Estelle Drive West Kingston, RI 02892	3/1/80

- (4.) Date Appointed for Next Annual Meeting of the Corporation 1 March 1980  
I hereby certify the foregoing to be correct:—


  
 (Name) (Designation of Officer Certifying)

3  
14  
80  
65  
14  
100081



# State of Rhode Island and Providence Plantations

## BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

### The AUSTRALIAN SHEPHERD CLUB OF NEW ENGLAND

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation THE AUSTRALIAN SHEPHERD CLUB OF NEW ENGLAND
- (2.) Location of Principal Office in Rhode Island RFD#1 Estelle Dr. W. Kingston  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT:	WILLIAM RITCHIE	Titops Farm RFD Box 232 E. Douglas, MA 01516	1 APR 1978
VICE-PRES:	ETHEL RICH	RR#1 Box 270A Centerbury, CT 06331	1 APR 1978
SECRETARY:	BERNADETTE PIETROSH	RD#2 Box 400 New Paltz, NY 12561	1 APR 1978
TREASURER:	S. KATHLEEN ROBINSON	RFD#1 Estelle Dr. West Kingston, RI 02892	1 APR 1978

- (4.) Date Appointed for Next Annual Meeting of the Corporation 18 FEB 19 78

I hereby certify the foregoing to be correct:—

JUN 15 1978

*S. Kathleen Robinson, Treasurer*  
(Name) (Designation of Officer Certifying)

S. KATHLEEN ROBINSON, TREASURER

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Australian Shepherd Club of New England

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation The Australian Shepherd Club of New England
(2.) Location of Principal Office in Rhode Island RFD#1 Estelle Drive, West Kingston (No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

Table with 4 columns: OFFICE, NAME, ADDRESS, TERM EXPIRES. Rows include PRESIDENT (Judith H. Dutson), VICE-PRESIDENT (Georjean Goldman), SECRETARY (Gerard F. Robinson), and TREASURER (S. Kathleen Robinson).

- (4.) Date Appointed for Next Annual Meeting of the Corporation 2/15/1976
I hereby certify the foregoing to be correct:—

Signature of S. Kathleen Robinson, Treasurer, with designation of officer certifying.

FEB 13 1976
Handwritten initials and date stamp.

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

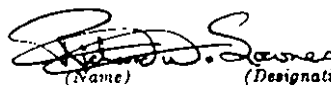
The Australian Shepherd Club of New England

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Australian Shepherd Club of New England
- (2.) Location of Principal Office in Rhode Island RFD 5, Worden's Pond Road Wakefield, R.I. 02879 (No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Richard W. Lownes,	Worden's Pond Rd., Wakefield,	R.I. 02879 (exp. 31-March-74)
Vice-President	Phillip C. Wildhagen,	821 Boston Post Rd., Sudbury,	Ma. 01776 (exp. 31-March-74)
Secretary	Gerard F. Robinson,	Estelle Drive, West Kingston,	R.I. 02892 (exp. 31-March-74)
Treasurer	S. Kathleen Robinson,	Estelle Drive, West Kingston,	R.I. 02892 (exp. 31-March-74)

- (4.) Date Appointed for Next Annual Meeting of the Corporation 9-February 1974
- I hereby certify the foregoing to be correct:—

 , President.  
(Name) (Designation of Officer Certifying)

FEB 15 1974  
m. L.

**BIENNIAL REPORT**

NR -5-74 SEC-OF STATE 3786 EC\*\*\*10.00

**FILED IN THE OFFICE OF THE  
SECRETARY OF STATE**