RI SOS Filing Number: 201990359860 Date: 4/15/2019 8:34:00 AM



## State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

## Foreign Non-Profit Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

- 1. Corporate ID No. 000812223
- 2. Name of Corporation GeoScienceWorld
- 3. State of Incorporation

State: VA

## **ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

6

Fee: \$20.00

813910

4. Corporate Address in Rhode Island

No. and Street: 9 LEICESTER WAY

City or Town:  $\underline{PAWTUCKET}$  State: RI Zip:  $\underline{02860}$  Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 1750 TYSONS BOULEVARD

**SUITE 1500** 

City or Town: MCLEAN State: VA Zip: 22102 Country: US

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROVIDE ONLINE RESOURCE FOR RESEARCH MATERIALSIN THE GEOLOGICAL AND EARTH SCIENCES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	ALEXANDRA B VANCE	420 MILLER AVE SUITE 102 MILL VALLEY, CA 94941 US
TREASURER	EUGENE RANKEY	2 LINDEY HALL LAWRENCE, KS 66045 USA
SECRETARY	PAUL CLEVERLY	ROBERT GORDEON UNIV GARTHRIDGE RD ABERDEEN, AB107QG UK
VICE CHAIR	MICHAEL NOGA	MIT LIBRARIES 145-222 77 MASS AVE CAMBRIDGE, MA 02139-4307 USA
CHAIR	RICHARD HUGHES	UNIT 7 BRASSMILL ENTERPRISE FOREIGN, FN 99999 UK

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 15 Day of April, 2019 at 8:40:59 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By <u>CHRISTOPHER STRAUB</u> Signature of Authorized Person

Form No. 631 Revised 09/07

© 2007 - 2019 State of Rhode Island and Providence Plantations All Rights Reserved