

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2019

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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| APR | 15 | 2019 | 02 | |
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| 1. Entity ID Number 000545222 | | 2. Exact name of the Corporation Captain Cook Inc. | | | | | | | |
|---|-----------------------|---|--------------------------|-------------------------------|----------------|----------------------------|--|--|--|
| Principal Office Address Burdickville Rd | | | City Bradford | | State RI | Zip 02808 | | | |
| 4. NAICS Code 54/990 5. State of Incorporation RI | | | | conducted in Rhode Norine Sur | | · | | | |
| 7. List ALL officers (names ar | nd addresses) | · · · · · · · · · · · · · · · · · · · | - I''r 5 | | the box to in | ndicate an attachment 🗖 | | | |
| President Name Andrew Cook | | | Vice-President Name same | | | | | | |
| Street Address 11 Burdickville Rd | | | Street Address | Street Address | | | | | |
| City Bradford | State RI | Ž ^{1P} 02808 | City | | State | Zip | | | |
| Secretary Name same | | | Treasurer Name same | | | | | | |
| Street Address | | | Street Address | | | | | | |
| City | State | Z ip | City | | State | Zip | | | |
| 8. List ALL directors (names a | and addresses) | | | Check | k the box to i | ndicate an attachment | | | |
| Director Name | | | Director Name | 2 | | | | | |
| Street Address | | | Street Address | Street Address | | | | | |
| City | State | Zip | City | | State | Zip | | | |
| Director Name | | | Director Name | | | | | | |
| Street Address | | | Street Adcress | | | | | | |
| City | Stale | Zip | City | | State | Zıp | | | |
| 9. Shares Authorized | | 10. Shares Is | sued | Check | the box to i | ndicate an attachment 🔲 | | | |
| This information is currently o | f record in the | | OF SHARES | CLASS/SERI | | PAR VALUE | | | |
| Department of State. | | 2000 | | common | | 0.01 | | | |
| Changes require an additional | filing. | | | | | | | | |
| 11. This report must be exect | uted on behalf of the | corporation by an | authorized repre | sentative. If the corp | oration is in | the hands of a receiver or | | | |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. | | | | | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and | | | | | | | | | |
| statements, and that all statements contained herein are true and correct. Name of Authorized Representative Date | | | | | | | | | |
| ANDREW J. COOK 4-12. | | | | | | 13-14 | | | |
| Signature of Authorized Repr | 1 ().) |) | SPER 178 BUDG | : | | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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