



State of Rhode Island and Providence Plantations
Department of State - Business Services Division

Application for Registration
FOREIGN Limited Liability Company

→ Filing Fee: \$150.00

RECEIVED
STATE
SECRETARY OF STATE
CORPORATIONS DIV
2019 MAR 18 PM 12:00

Pursuant to the provisions of RIGL 7-16-49, the undersigned foreign limited liability company hereby applies for a Certificate of Registration to transact business in the State of Rhode Island, and for that purpose submits the following statement

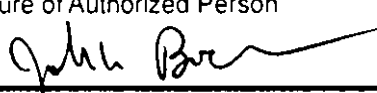
1. The name of the limited liability company is:		
Bruno Event Team, LLC		
Is this company organized in its state or country of formation as a low-profit limited liability company? Yes ☐ No ☒		
The name, if different, under which it proposes to register and transact business in Rhode Island is:		
2020 US Senior Open <i>2020 US Senior Open</i>		
2 The LLC is organized under the laws of: Alabama		
3 The date of its organization is: 03/12/1996		
And the period of its duration is CHECK ONE BOX ONLY		
☒ Perpetual (on-going)		
☐ Date certain for dissolution _____		
4. The name and address of the resident agent/office in Rhode Island is:		
Agent Name Corporation Service Company		
Street Address (<u>NOT</u> a P.O. Box) 222 Jefferson Boulevard, Suite 200		
City/Town Warwick	State RHODE ISLAND	Zip Code 02888
5. The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are:		
2020 US Senior Open Tournament Management		
Check the box to indicate an attachment ☐		

MAIL TO:
Division of Business Services
148 W River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.ri.gov

FILED

APR 15 2019

BY *E25RP*
A.A. 11:21 A.M.

6. The RI Department of State is appointed the agent of the foreign limited liability company for service of process if, at any time, there is no resident agent or if the resident agent cannot be found or served following the exercise of reasonable diligence.	
7. The address of the office required to be maintained in the state or country of its organization by the laws of that state or, if not so required, of the principal office of the foreign limited liability company is: 100 Grandview Place, Suite 110, Birmingham, AL 35243	
8. The mailing address for the limited liability company is: 100 Grandview Place, Suite 110, Birmingham, AL 35243	
9. Management of the Limited Liability Company:	
The Limited Liability Company is to be managed by. CHECK ONLY ONE BOX ☐ By its members (If you have checked this box, go to Section 9. (DO NOT fill out the chart below.) ☒ By one (1) or more managers (List managers below)	
MANAGER	ADDRESS
Ronald Bruno	1158 Cheval Lane, Birmingham, AL 35216
Gene Hallman	2018 Rosemont Place, Birmingham, AL 35243
10. This application must be accompanied by a <u>Certificate of Good Standing/Letter of Status</u> from the state or country of formation dated within 60 days of the date of filing.	
11. Date when this application for Certificate of Registration will be effective: CHECK ONE BOX ONLY ☒ Date received (Upon filing) ☐ Later effective date (Date must be no more than 90 days from the date of filing) _____	
<i>Under penalty of perjury, I declare and affirm that I have examined this Application for Registration, including any accompanying attachments, and that all statements contained herein are true and correct.</i>	
Type or Print Name of LLC Bruno Event Team, LLC	Date 3/7/2019
Signature of Authorized Person 	

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

the entity records on file in this office disclose that Bruno Event Team, L.L.C. was
formed in Jefferson County, Alabama on March 12, 1996. The Alabama Entity
Identification number for this entity is 653-568. I further certify that the records do
not disclose that said entity has been dissolved, cancelled or terminated.

SECRETARY OF STATE
CORPORATE DIVISION
2019 APR 15 AM 11:21

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

04/11/2019

Date

J. H. Merrill



20190411000017254

John H. Merrill

Secretary of State