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State of Rhode Island and Providence Plantations

Department of State - Business Services Division

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Annual Report for the year: 2019 **Limited Liability Company**

→ Filing period: September 1 - November 1

→ Filing Fee: \$50.00

-> Penalty: Additional \$25,00 fee if form is not filed by December 1.

| 2019 APR 15 PM 2: 02 | · .*•. | | | |
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|----------------------|--------|--|--|--|

| 1. Entity ID Number 489253 | 2. Exact name of the Limited Liability Company DRAPER STREET, LLC. | | | | | | | |
|--|--|-----------------|-------------------|----------------------|-----------------------|--|--|--|
| 3. NAICS Code | Brief description of the character of business conducted in Rhode Island | | | | | | | |
| 531110 | REAL ESTATE INVESTMENT | | | | | | | |
| 5. State of Formation | | | | | | | | |
| RHODE ISLAND | | | | | | | | |
| 6. Principal Office Address | <u> </u> | | City | State | Zip | | | |
| 17 RED GATE ROAD | | | CUMBERLAND | RI | 02864 | | | |
| 7. Mailing Address of Limited Liability Company and Name or Title of Contact Person | | | | | | | | |
| Contact Name RONNIE G. CHARCHAFLIAH | | | Contact Title MBR | | | | | |
| Street Address 4 JASONS GRANT DRIVE | | City CUMBERLAND | State RI | ^{Zıp} 02864 | | | | |
| 8. List ALL managers (names and addresses) of the Limited Liability Company, IF APPLICABLE - DO NOT LIST MEMBERS | | | | | | | | |
| Manager Name N/A | | | Manager Name | | | | | |
| Street Address | | | Street Address | | | | | |
| City | State | Zip | City | State | Zip | | | |
| Manager Name Manager Name | | | | | | | | |
| Street Address Street Address | | | | | | | | |
| City | State | Zip | City | State | Zıp | | | |
| | | 1 | | Check the box to i | ndicate an attachment | | | |
| 9. Resident Agent in Rhode Island. This information is currently of record with the Department of State. Changes require filing Form 642. | | | | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | | | | |
| Name of Authorized Person | | | Date | Date | | | | |
| RONNIE G. CHARCHAFLIAH | | | 03/25/2019 | | | | | |
| Signature of Authorized Person Asia Asia (Japan Here) | | | | | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence. Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov APR 1 5 2019

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