

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Matthew A. Brown, Secretary of State

Corporations Divisio 100 North Main Stree Providence, RI 02903-133

401.222.304

#### **PROFIT**

| CORPORATION        | ANNUAL REPORT FOR THE YEAR | 2005 |
|--------------------|----------------------------|------|
| January L. March L | Elling Eag. CCO OO         |      |

| Filing Period: January 1 - A<br>(FORM MUST BE TYPED OR PRI |                                  | ing Fae: \$50.00                        |  |                                       |   |
|--|----------------------------------|---|--|---------------------------------------|---|
| 1 Corporate ID No. 31824                                   | 2 Name of Corporate RJB Building |   |  |                                       |   |
| 3 Street Address Principal Business                        |                                  | ····                                    | City   | State                                 | Zip                                     |
| 33 Wood  | Road                             |   | Lincoln  | RI                                    | 02865                                   |
| 4 Business Phone No.                                       |                                  | 5 State of Incorporation                |  |                                       | 6. SIC Code                             |
| 401-272-   | 1730                             | RHODE ISLANI                            | D  |                                       | 59                                      |
| 7. Hrief December of the Character GENERAL CONSTRUC        | of Business Conducted<br>TION    | in Rhode Island                         |  |                                       |   |
| 8. NAMES AND ADDRESSES President Name                      | of the officer                   |   | TACHMENT) [ FILL II<br>Vice President Name<br>None Elect | N SPACES BEFORE USIN                  | G ATTACHMENTS                           |
| Steppit Address  | <del></del>                      | <del>_</del> .                          | Street Address   | <del></del>                           |   |
| 33 Wood  | Road                             |   |  |                                       |   |
| City Lincoln   | State R I                        | <sup>2</sup> 02865                      | Gity   | State                                 | Zip                                     |
| Secretary Name Joseph R                                    | . Beretta                        | *************************************** | Treasurer Name Joseph R.                                 | Reretta                               |   |
| Street Address   |                                  |   | Sinvet Address   | 201000                                |   |
| 50 Grand   | view Avenu                       | е                                       | 50 Grandvi   | ew Avenue                             |   |
| Lincoln  | State<br>RI                      | 02865                                   | City<br>Lincoln  | State<br>R I                          | 7:ip<br>02865                           |
| 9. NAMES AND ADDRESSES                                     | OF THE DIRECT                    |   | :<br><i>1TACHMENT</i> )  ☐ FILL                          | IN SPACES BEFORE US                   | I<br>ING ATTACHMENTS                    |
| Director Name No Director                                  |                                  |   | Director Name  |                                       |   |
| Sirect Address   | _                                |   | Street Address   | <u></u>                               |   |
| Cur  | State                            | Zip                                     | City   | State                                 | Zip                                     |
| Director Name  | .J                               | J                                       | Director Name  |                                       |   |
| Street Address   |                                  |   | Street Address   |                                       |   |
| Cuy  | State                            | Zip                                     | City   | State                                 | Zip                                     |
| 10. SHARES AUTHORIZED AUTHORIZED SHARES                    | ("X" BOX FOR A                   | TACHMENT)                               | :<br>11. SHARES ISSUED<br>ISSUED SHARES                  | ("X" BOX FOR ATTAC                    | HMENT)                                  |
| Number of Shares   | Class/Series                     | Par Value                               | Number of Shares   | Class/Series                          | Par Value                               |
| 1,000 NO PAR VALUE   |                                  |   | 1,000  | Common                                | No Par                                  |
|  |                                  |   |  |                                       |   |
| This report must be  | signed in ink by e               | ither the President, Vice               | President, Secretary, Assis                              | tant Secretary, Treasurer             | . Receiver or Trustee                   |
| •  | ,                                |   | , , , , , ,  | <b>,</b> ,                            | , |
| 1111   |                                  | iil <b>6161</b> 1 <b>16</b> 1           |  |                                       |   |
|  |                                  |   |  |                                       |   |
|  | 88    8    E   8  8    <u> </u>  |   | Hader penalty of   | serium Lalectore and affirm           | that I have examined this repo          |
|  |                                  |   |  |                                       | atements, and that all statemen         |
| F-11   | ED                               | $\neg$                                  |  | refrue and correct.                   |   |
| File Date  | <u>ED</u>                        |   | Kill A   |                                       | 3/1/05                                  |
|  | 9 200E 0 67                      | 3H                                      | Signature of Officer                                     |                                       | Date Date                               |
| Check No.  | 3 2005 2 90                      | -4                                      | Richard  | J. Beretta                            |   |
| By   | 1b_                              | -                                       | Print or Type Name Presiden                              | · · · · · · · · · · · · · · · · · · · |   |
| FOR SECRETARY OF ST  | TATE USE ONLY                    |   | Title of Officer   | <del>-</del>                          |   |
|  |                                  |   | rine of Officer  |                                       |   |



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown, Secretary of State

FOR SECRETARY OF STATE USE ONLY

Corporations Durisic 100 North Main Stre Providence, RI 02903-13;

| Corporate ID No                                    | 2 Name of Corporation     |                                 |  |                                   |                          |
|--|---------------------------|---------------------------------|--|-----------------------------------|--------------------------|
| 31824  | RJB Buildir               | ig, Inc.                        |  |                                   |                          |
| . Street Address Principal Busine                  | ≪ Office                  |                                 | Gip<br>Lincoln                             | State<br>RI                       | <sup>Zip</sup> 02865     |
| 33 Wood F Business Phone No                        | Road                      | 5 State of Incorporation        |  |                                   | 6. SIC Code              |
| 401-272-1  |                           | RHODE ISLAN                     |  |                                   | 59 <b>xx</b>             |
| Brief Description of the Charac<br>GENERAL CONSTRU |                           | ed in Rhode Island              |  |                                   |                          |
| . NAMES AND ADDRESS resident Name                  | ES OF THE OFFIC           | ERS: ("X" BOX FOR AT            | TACHMENT) [] FILL I<br>Vice President Name | IN SPACES BEFORE USING            | G ATTACHMENTS            |
| Richard 3  | J. Beretta                |                                 | None Elected                               |                                   |                          |
| iron Address<br>33 Wood 1                          | Road                      |                                 | Street Address                             |                                   |                          |
| Lincoln  | State<br>RI               | 7.ip<br>02865                   | City                                       | State                             | Zip                      |
| ecretary Name                                      | 1                         | L                               | Treasurer Name                             |                                   |                          |
| Joseph R   | . Beretta                 |                                 | Joseph R. Bere                             | etta                              |                          |
| 50 Grandview Avenue                                |                           | siren Address<br>50 Grandview A | venue                                      |                                   |                          |
| Lincoln  | State<br>RI               | 02865                           | <sup>Cin</sup><br>Lincoln                  | State<br>RI                       | 7.ip<br>02865            |
| . NAMES AND ADDRESS                                | ES OF THE DIREC           | CTORS: ("X" BOX FOR             | ATTACHMENT) 🔲 FILI                         | L IN SPACES BEFORE USI            | NG ATTACHMENTS           |
| Director Name                                      |                           |                                 | Director Name                              |                                   |                          |
| No Direc   | tors                      |                                 | Strang Address                             |                                   |                          |
| ireet Address                                      |                           |                                 | Street Address                             |                                   |                          |
| Say.   | State                     | Zφ                              | Clip:                                      | State                             | Zip                      |
| Director Name                                      |                           | J                               | Director Name                              |                                   |                          |
| irret Address                                      | <del> </del>              |                                 | Street Address                             | <del></del>                       | <del></del>              |
| Эну  | State                     | Zιp                             | City                                       | State                             | Zip                      |
| 0. SHARES AUTHORIZE                                | <br>D <i>("X" BOX FOR</i> | ATTACHMENT)                     | •  | <br>D <i>("X" BOX FOR ATTACI</i>  | <br>IMENT)               |
| AUTHORIZED SHARES                                  |                           |                                 | ISSUED SHARES                              | Class/Series                      | 0-150                    |
| 1,000 NO PAR VALUE                                 | ClassiSeries              | Par Value                       | Number of Shares                           | Common                            | No Par                   |
| 1,000 NO FAIT VALUE                                |                           | <u></u>                         | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,    |                                   |                          |
| This report must l                                 | oc signed in ink by       | either the President, Vic       | e President, Secretary, Ass                | istant Secretary, Treasurer.      | Receiver or Trustee      |
|  |                           |                                 | Madagasaha                                 | f perjury. I declare and affirm t | has I have accorded this |

Richard J. Beretta

Print or Type Name of Officer
President

Title of Officer

Edward S. Inman, 111, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401-222-304L

#### PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK) 1. Corporate ID No.

2. Name of Corporation

31824

RJB Building, Inc.

3. Street Address Principal Business Office

City

Lincoln

State

Zip

33 Wood Road 4. Rusiness Phone No.

S. State of Incorporation

RI

02865 6. SIC Code

401-272-1730

**RHODE ISLAND** 

59

7. Brief Description of the Character of Business Conducted in Rhode Island

General construction services

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name

Vice President Name

Richard J. Beretta

Street Address

None Elected

Street Address

33 Wood Road

Lincoln

RI

RI

02865

City

State

Zip

Secretary Name

Joseph R. Beretta

Treasurer Name

Joseph R. Beretta

Street Address

50 Grandview Avenue

City

Lincoln

02865

50 Grandview Avenue City

RT

FILL IN SPACES BEFORE USING ATTACHMENTS

ZIp02865

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT)

Director Name

No Directors Street Address

Street Address

Director Name

Lincoln

City

City

State

210

City

State

7.10

Director Name

Director Name

Street Address

State

7.10

City

State

Zip

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

File Date:

Class/Series

Street Address

11. SHARES ISSUED ("X" BOX FOR ATTACHMENT)

Par Value

Number of Shares

Class/Series

Par Value

1,000 NO PAR VALUE

1000

Common

No Par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



Check No.: .

FOR SECRETARY OF STATE USE ONLY

this report, including any accompanying schedules and statements, and statement floor lines herein are true and correct.

Under penalty of perfury, I declare and affirm that I have examined

Righard J. Beretta Print or Type Name of Officer

President Title of Officer

Form 630 12/02

**←**> '

Edward S. Inman, III. Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903 1335

### 401-222-3046

#### PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002

| STOP<br>PLIA VAR READ<br>INVERTICIONS |
|---------------------------------------|
|---------------------------------------|

Filing Period: January 1-March 1 • Filing Fee: \$50.00 (FORM MUST BE LYTED IN BLACK) L. Gorporate ID No. 2. Name of Corporation 31824 RJB Building, Inc. City 3. Street Address Principal Business Office State Zip 02865 Lincoln RI 33 Wood Road 5. State of Incorporation 6 SIC Code 59 **RHODE ISLAND** *4*401-272-1730 7. Brief Description of the Character of Business Conducted in Rhode Island General Construction 8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT). FILL IN SPACES BEFORE USING ATTACHMENTS Fresident Name Vice President Name Richard J. Beretta Sticel Addiess 33 Wood Road City Zip02865 Lincoln RΙ Secretary Name Treasurer Name Joseph R. Beretta Joseph R. Beretta Street Addres 50 Grandview Avenue 50 grandview Avenue City Zip Citi State State 710 RΙ 02865 RΙ 02865 Lincoln Lincoln 9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Director Name Director Name NONE Street Address Street Address City Zip Director Name Director Name Street Address Street Address State Zip City State 10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) AUTHORIZED SHARES ISSUED SHARES Number of Shares Class/Series Par Value Number of Shares Class/Series Par Value 1,000 NO PAR VALUE 1000 Common No Par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustec



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that\_all statements Gintained herein are true and correct Signature of Officer <u>Richard J. Beretta</u>

President Title of Officer Form: 630 12'91 선물: 5



#### PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2001

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No.

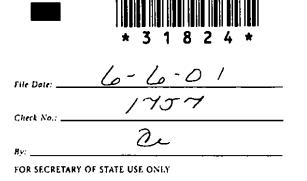
2. Name of Corporation

31824

RJB Building, Inc.

| 3. Street Address Principal Bi                 | isiness Office                  |  | City  | State                  | Zip          |
|--|---------------------------------|--|---|------------------------|--------------|
| 33 Wood Road                                   | •                               |  | Lincoln                                       | RI                     | 02865        |
| 4. Rusiness Phone No. 401-272-1730             |                                 | 5. State of Incorporation RHODE ISLAND |   |                        | 6. SIC Safe  |
| 7. Bilef Description of the Ch<br>General Cons | aracter of Business Conducted ( | in Rhode Island                        |   |                        |              |
| 8. NAMES AND ADI                               | DRESSES OF THE OFF              | ICERS ("X" BOX FOR ATTACE              | HMENT) X FILL IN SPACE<br>Vice President Name | S BEFORE USING ATTA    | CHMENTS      |
| Richard J. Be                                  | eretta                          |  | Joseph A. Ber                                 | etta                   |              |
| 33 Wood Road                                   |                                 |  | 107 Grandview                                 | Avenue                 |              |
| City   | State                           | Zip                                    | City  | State                  | Zip          |
| Lincoln Secretary Name                         | RI                              | 02865                                  | Lincoln<br>Treasurer Name                     | RI                     | 02865        |
| Joseph R. Ber                                  | retta                           |  | Joseph R. Ber                                 | etta                   |              |
| 50 Grandview                                   | Avenue                          |  | 50 Grandview                                  | Avenue                 |              |
| City   | State                           | Zip                                    | City·   | State                  | Zip          |
| Lincoln  | RI                              | 02865                                  | Lincoln                                       | RI                     | 02865        |
| 9. NAMES AND ADI                               | DRESSES OF THE DIR              | ECTORS ("X" BOX FOR ATTA               | CHMENT) FILL IN SPA Director Name             | CES BEFORE USING ATT   | ACHMENTS     |
| None   |                                 |  |   |                        |              |
| Street Address                                 |                                 |  | Street Address                                |                        |              |
| City   | State                           | Zip                                    | City  | State                  | Zip          |
| Director Name                                  |                                 |  | Director Name                                 |                        |              |
| Street Address                                 |                                 |  | Street Address                                |                        |              |
| City   | State                           | Zip                                    | City  | State                  | Zip          |
| 10. SHARES AUTHO:                              | RIZED (*x* box for att          | ACHMENT)                               | 11. SHARES ISSUED                             | ("X" BOX FOR ATTACHMEN | T)           |
| Number of Shares                               | Class/Series                    | Par Value                              | Number of Shares                              | Class/Series           | Par Value    |
| 1,000 NO PAR                                   | VAI.                            |  |   |                        |              |
| 1,000 HO TAR                                   | ****                            |  | 1000  | Common                 | No Par Value |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trusto



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained before are true and correct.

June 5, 2001

The Date

James A. O'Leary

Print or Type Name of Officer

Title of Officer

Assistant Secrețary

En--- K20 1189

### ATTACHMENT TO ANNUAL REPORT OF RJB BUILDING, INC. (ID. No. 31824)

8. Name and Address of Officer:

Assistant Secretary Name:

James A. O'Leary 170 Westminster Street Providence, Rhode Island 02903

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James R. Langevin, Secretary of S. Corporations Divis 100 North Main Street, Providence, RI 02903-1 401-222-3

### PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2000

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|  | •                   | filing Fee: \$50.00                    |                        |                         | INSECTIO     |
|--|---------------------|--|------------------------|-------------------------|--------------|
| (FORM MUST BE TYPED IN BLACK)                |                     |  |                        |                         |              |
| 1. Corporate ID No. 2<br>31824 i             | Name of Corporation | ng, Inc.                               |                        |                         |              |
| 3. Street Address Principal Business Office  |                     |  | City                   | State                   | Zip          |
| 33 Wood Road                                 |                     |  | Lincoln                | RI                      | 02865        |
| 4. Business Phone No.                        |                     | 5. State of Incorporation RHODE ISLAND | <b>\</b>               |                         | 6. SIC Code  |
| 401-272-1730                                 |                     |  | ,                      |                         | 59           |
| 7. Brief Description of the Character of But |                     | Rhode Island                           |                        |                         |              |
| General Construction 8. NAMES AND ADDRESSES  |                     | EDS (*Y* BOY FOR ATTEAC                | WIVENT) VEILL IN COACE | C DEEADE LICINIO ATTA   | 21144522000  |
| President Name                               | o oc                | DRS . A BOA FOR ATTAC                  | Vice President Name    | S BEFORE USING ATTAC    | HWEN12       |
| Richard J. Beretta                           |                     |  | Joseph A. Ber          | etta                    |              |
| Street Address                               |                     |  | Street Address         |                         |              |
| 33 Wood Road                                 |                     |  | 107 Grandview          | Avenue                  |              |
| Lincoln st                                   | ale<br>DF           | 21p                                    | City                   | State                   | Zip          |
| Secretary Name                               | RI                  | 02865                                  | Lincoln                | RI                      | 02865        |
| Joseph R. Beretta                            |                     |  | Treasurer Name         | ·atta                   |              |
| Street Address                               |                     |  | Joseph R. Ber          | ecca                    |              |
| 50 Grandview Avenue                          |                     |  | 50 Grandview           | Avenue                  |              |
| •  | ate                 | Zip                                    | City                   | State                   | Zip          |
| Lincoln                                      | RI                  | 02865                                  | Lincoln                | RI                      | 02865        |
| 9. NAMES AND ADDRESSES (                     | OF THE DIREC        | TORS ("X" BOX FOR ATT.                 |                        | CES BEFORE USING ATTA   | ACHMENTS     |
| None   |                     |  | Director Name          |                         |              |
| Street Address                               |                     |  | Street Address         |                         |              |
|  |                     |  |                        |                         |              |
| City   | ate                 | Zip                                    | City                   | State                   | Zip          |
| ,  |                     |  |                        |                         | ,            |
| Director Name                                |                     |  | Director Name          |                         |              |
| Street Address                               |                     |  | Carrie A A A .         |                         |              |
| Stitet Nouvess                               |                     |  | Street Address         |                         |              |
| City   | ate                 | Zip                                    | City                   | State                   | Zip          |
|  |                     | •                                      |                        | ••••                    | 2.7          |
| 10. SHARES AUTHORIZED ("X                    | BOX FOR ATTAC       | HMENT)                                 | 11. SHARES ISSUED      | (*X* BOX FOR ATTACHMENT | ")           |
| AUTHORIZED SHARES                            |                     |  | LSSUTE) SHARES         |                         |              |
|  | ass/Series          | Par Value                              | Number of Shares       | Class/Series            | Par Value    |
| 4 DOD NO DAD MAI                             |                     |  | 1000                   | Common                  | No Par Value |
| 1,000 NO PAR VAL                             |                     |  |                        |                         |              |



Check No.: 2788

By: AME

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, an that all statements contained perein are true and correct.

De 1-13-

James A. O'Leary

Print or Type Name of Officer
Assistant Secretary

Title of Officer





James R. Langevin, Secretary of Sta-Corporations Divisio 100 North Main Street, Providence, RI 02903-133 401-222-304

#### 4000

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 1999
Filing Period: January 1-March 1 • Filing Fee: \$50.00

| STOP         |
|--------------|
| PLEASURE AD  |
| INSTRUCTIONS |
|              |
| <u> </u>     |

| (FORM MUST BE TYPED IN BE                | LACK)                            |                                       |   |                          |                                       |
|--|----------------------------------|---------------------------------------|---|--------------------------|---------------------------------------|
| I. Corporate ID No. 31824                | 2. Name of Corpora<br>RJB Bulldi |                                       |   | <del></del>              |                                       |
| 3. Street Address Principal Busine       | ss Office                        |                                       | City  | State                    | Zip                                   |
| 107 Grandview 4. Business Phone No.      | Avenue                           | 5. State of Incorporation RHODE ISLAN | Lincoln<br>ND                               | RI                       | 0 2 8 6 5<br>6. SIC Code<br><b>59</b> |
| 2. Arref Description of the Churac       | ter of Business Conducted (      |                                       |   |                          | 00                                    |
| General Const                            | ruction                          |                                       | HMENT) X FILL IN SPACES Vice President Name | S BÉFORE USING ATTAC     | HMENTS                                |
| Richard J. Ben<br>Street Address         | retta                            |                                       | Joseph A. B                                 | Beretta                  |                                       |
| 107 Grandview                            | Avenue<br>State                  | Zip                                   | 107 Grandvi                                 | ew Avenue State          | Zip                                   |
| Lincoln<br>Secretary Name                | RI                               | 02865                                 | Lincoln Treasurer Name                      | RI                       | 02865                                 |
| Joseph R. Bere<br>Street Address         | etta                             |                                       | Joseph R. B<br>Street Address               | Beretta                  | ,                                     |
| 50 Grandview A                           | Avenue                           |                                       | 50 Grandvie                                 | w Avenue                 |                                       |
| City                                     | State                            | Z.lp                                  | City  | State                    | Zip                                   |
| Lincoln                                  | RI                               | 02865                                 | Lincoln                                     | RI                       | 02865                                 |
| 9. NAMES AND ADDRE                       | SSES OF THE DIR                  | ECTORS ("X" BOX FOR ATT               | ACHMENT) FILL IN SPAC<br>Director Name      | ES BEFORE USING ATTA     | CHMENTS                               |
| None<br>Street Address                   |                                  |                                       | Street Address                              |                          |                                       |
| City                                     | State                            | Zip                                   | City  | State                    | Zip                                   |
| Director Name                            |                                  |                                       | Director Name                               | ,                        |                                       |
| Street Address                           |                                  |                                       | Street Address                              |                          |                                       |
| City                                     | State                            | Zip                                   | City  | State                    | Zip                                   |
| 10. SHARES AUTHORIZ<br>authorizzd shares | ED (*X* BOX FOR ATT              | ACHMENT)                              | 11. SHARES ISSUED                           | (*X* BOX FOR ATTACHMENT. | )                                     |
| Number of Shares                         | Class/Series                     | Par Value                             | Number of Shares                            | Class/Series             | Par Value                             |
| 1,000 NO PAR VAL                         | •                                |                                       |   | _                        |                                       |
| ·  |                                  |                                       | 1000  | Common                   | No Par<br>Value                       |
|  |                                  |                                       |   |                          |                                       |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Truste-

Title of Officer

|                    | * 3 1 8 2 4 *    |
|--------------------|------------------|
| File Date:         | Mar 18199        |
| Check No.:         | 2193             |
| By:FOR SECRETARY O | F STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and than all statements contained herein are true and correct.

| And | December | Date | Date | December |

### ATTACHMENT TO ANNUAL REPORT OF RJB BUILDING, INC. (ID No. 31824)

8. Name and Address of Officer:

Assistant Secretary Name:

James A. O'Leary 170 Westminster Street Providence, Rhode Island 02903

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Corporations Division North Main Street, Providence, RI 02903-13:

| KUF   | HICU       | IKPUKA     | HON     | ANNUAL           | KEPOKI | FUR IME | YEAR |
|-------|------------|------------|---------|------------------|--------|---------|------|
| ina D | oriod. Inc | waru 1-Mar | cir I . | Filing Fee: \$50 | 0.00   |         |      |

1998

|  | ness Office                   |  | City                                   | State                         | Zip                        |
|--|-------------------------------|--|--|-------------------------------|----------------------------|
| 107 Grandview<br>4. Business Phone No.           | Avenue                        | 5. State of Incorporation RHODE ISLAND | Lincoln                                | RI                            | 6. SIC Code<br><b>0059</b> |
| 401 272-1730<br>7. Brief Description of the Char | acter of Business Conducted i |  |  |                               | 0038                       |
| General Consti                                   | ruction                       |  |  |                               |                            |
|  | RESSES OF THE OFFI            | CERS ("X" BOX FOR ATTACH               |  | -                             | •                          |
| President Name                                   |                               |  | Vice President Name                    |                               |                            |
| Richard J. Ben Street Address                    | retta                         |  | Joseph A. Ber<br>Street Address        | retta                         |                            |
| 107 Grandview                                    |                               | <b>*</b> /-                            | 107 Grandview                          |                               | W.L.                       |
| City   | State                         | Zip                                    | City                                   | State                         | Zip                        |
| Lincoln<br>Secretary Name                        | RI                            | 02865                                  | Lincoln<br>Treasurer Name              | RI                            | · 02865                    |
| Joseph R. Bere Street Address                    | etta                          |  | Joseph R. Ber                          | retta                         |                            |
| 50 Grandview A                                   | Avenue<br>State               | Zip                                    | 50 Grandview                           | Avenue State                  | Zip                        |
| Lincoln  | RI                            | 02865                                  | Lincoln                                | RI                            | 02865                      |
| 9. NAMES AND ADDI Director Name                  | KE22E2 OF THE DIK             | ECTORS ("X" BOX FOR ATTA               | CHMENT) Director Name                  |                               | "1                         |
| None   |                               |  | None                                   |                               | 150<br>150                 |
| Street Address                                   |                               |  | Street Address                         |                               | 71 70                      |
|  |                               |  |  |                               | ري مو سن                   |
| City   | State                         | Zip                                    | City                                   | State                         |                            |
|  |                               |  | Director Name                          |                               | 03 VED                     |
| Director Name                                    |                               |  | None                                   |                               |                            |
| Director Name<br>None                            |                               |  |  |                               |                            |
| _  |                               |  | Street Address                         |                               | 3                          |
| None   | State                         | Zip                                    |  | State                         | THE SE STATE               |
| None<br>Street Address                           |                               | ·                                      | Street Address City                    | State  (*X* BOX FOR ATTACHME. | Zip                        |
| None<br>Street Address<br>City                   |                               | ·                                      | Street Address City                    | (*X* BOX FOR ATTACHME.        | Zip<br>NT)                 |
| None Street Address City  10. SHARES AUTHOR      |                               | ·                                      | Street Address City  11. SHARES ISSUED |                               | Zip                        |

|            | * 3 1 8 2 4 *     |
|------------|-------------------|
| File Date: | 3/9 (98           |
| Check No.: | 200207            |
| By:        | OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, an that an statement for tarned herein are true and correct. Richard J. Beretta

Frint or Type Name of Officer

President Title of Officer



James R. Langevin, Secretary of Star Corporations Divisio 100 North Main Street, Providence, RI 02903-133 401-277-304

Zip

#### PROFIT CORPORATION ANNUAL REPORT 1997

| iling Period | : January | 1-March 1 | • | Filing | Fee: | \$50.00 |
|--------------|-----------|-----------|---|--------|------|---------|
|--------------|-----------|-----------|---|--------|------|---------|

(FORM MUST BE TYPED IN BLACK)

, 3. Street Address Principal Business Office

1. Corporate 1D No.

2. Name of Corporation

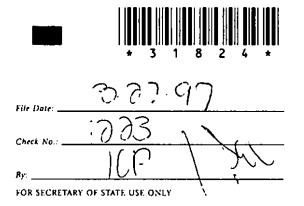
31824

RJB Building, Inc.

| 107 Gran                       | dview Avenue                  |                        | Lincoln             | RI           | 02865       |
|--------------------------------|-------------------------------|------------------------|---------------------|--------------|-------------|
| 4. Business Phone No.          |                               | 5. State of Incorporat | ion                 |              | 6. SIC Code |
| 401 272-                       | 1730                          | RHODE ISL              | AND                 |              | 0059        |
| 7. Brief Description of the Ch | aracter of Business Conducted | in Rhode Island        |                     |              |             |
| General                        | Construction                  |                        |                     |              |             |
| 8. NAMES AND ADD               | RESSES OF THE OFF             | ICERS ("X" HOX FOR AT  | TACHMENT)           |              | •           |
| President Name                 |                               |                        | Vice President Name |              |             |
| Richard J. Be                  | retta                         |                        | Joseph A.           | Beretta      |             |
| Street Address                 |                               |                        | Street Address      |              |             |
| 107 Grandview                  | Avenue                        |                        | 107 Grandvi         | .ew Avenue   |             |
| City                           | State                         | Zip                    | City                | State        | Zip         |
| Lincoln                        | RI                            | 02865                  | Lincoln             | RI           | 02865       |
| Secretary Name                 |                               |                        | Treasurer Name      |              | •           |
| Joseph R. Ber                  | etta                          |                        | Joseph R. Be        | retta        |             |
| Street Address                 |                               |                        | Street Address      |              |             |
| 50 Grandview                   | Avenue                        |                        | 50 Grandview        | Avenue       |             |
| City                           | State                         | Zip                    | City                | State        | Zip         |
| Lincoln                        | RI                            | 02865                  | Lincoln             | RI           | 02865       |
| 9. NAMES AND ADD               | RESSES OF THE DIR             | ECTORS ("X" BOX FOR    | ATTACHMENT)         |              |             |
| Director Name                  |                               |                        | Director Name       |              |             |
| None                           |                               |                        | None                |              |             |
| Street Address                 |                               |                        | Street Address      | •            |             |
| City                           | State                         | Zip                    | City                | State        | Zip         |
| Director Name                  |                               | •                      | Director Name       |              |             |
| None                           |                               |                        | None                |              |             |
| Street Address                 |                               |                        | Street Address      |              |             |
| City                           | State                         | Zip                    | City                | State        | Zip         |
| 10. SHARES AUTHO               | RIZED AND ISSUED              | "X" BOX FOR ATTACHMEN  | <i>(T)</i>          |              |             |
| AUTHORIZED SHARES              |                               |                        | ISSUED SHARES       |              |             |
| Number of Shares               | Class/Series                  | Par Value              | Number of Shares    | Class/Series | Par Value   |

City

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Truste



1,000 NO PAR VAL

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Common

Signature of Office

Richard J. Beretta

Print or Type Name of Officer

President

Title of Officer

1000



No Par Value

#### **PROFIT CORPORATION ANNUAL REPORT**

For Secretary of State Use Only

1996



State of Rhode Island and Providence Plantation James R. Langevin, Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 (401) 277-30-

Filing Period: January 1-March 1

| Filing Fee: \$50.00                             |                                       | DI EACE TYPE AS                       | R PRINT IN BLACK INK.      |   |                            |
|---|---------------------------------------|---------------------------------------|----------------------------|---|----------------------------|
| 1. CORPORATE ID NO.                             | 2. NAME OF CORPORATION                |                                       | T FRINT IN BLACK INC.      | <del></del>   |                            |
| 31824   | RJB E                                 | Building, Inc.                        |                            |   |                            |
| 3 STREET ADDRESS PRINCIPAL BUSINESS OFFIC       | <u> </u>                              | · · · · · · · · · · · · · · · · · · · | άτγ                        | STATE   | Z₽ C00E                    |
| 107 Grandview Ave                               | enue                                  | •                                     | Lincoln                    | RI  | 02865                      |
| BUSINESS PHOME HO                               |                                       | 5. STATE OF LYCORPORATION             | <del></del>                | <del></del>   | 5. SIC CODE                |
| 401 272-1730                                    |                                       | RHODE I                               | SLAND                      |   | 0059                       |
| 7. BRIEF DESCRIPTION OF THE CHARACTER OF BU     |                                       | CVAJZI 3C                             |                            |   |                            |
| General Construct                               | tion                                  |                                       |                            |   |                            |
| PRESIDENT IUME                                  | 8. N.                                 | AMES AND ADDI                         | RESSES OF THE OF           | FICERS  |                            |
| Richard J. Berett                               | ta                                    |                                       | Joseph A. Ber              | etta  |                            |
| STREET ADDRESS                                  | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | STREET ADDRESS             |   | <del></del>                |
| 107 Grandview Ave                               |                                       | 1 20 0000                             | 107 Grandvie               |   | T mb again                 |
| Lincoln   | STATE                                 | υν αυτ<br>02865                       | Lincoln                    | RI  | 02865                      |
| SECRETARY NAME                                  |                                       |                                       | TREASURER HAME             |   |                            |
| Joseph R. Beretta                               | a                                     | ··                                    | Joseph R. Ber              | etta  |                            |
| STREET ADDRESS<br>50 Grandview Aver             | 110                                   |                                       | 1                          | λικοπικο  |                            |
| any Grandview Aven                              | STATE                                 | ZIP COOE                              | 50 Grandview               | STATE   | ZP C00€                    |
| Lincoln   | RI                                    | 02865                                 | Lincoln                    | RI  | 02865                      |
|   |                                       |                                       | RESSES OF THE DI           |   |                            |
| ORECTOR NAME  No Directors                      |                                       |                                       | DIRECTOR NAME              |   | <del></del>                |
| NO DITECTORS                                    | <del></del>                           |                                       | STREET ADDRESS             | <del></del>   | ··                         |
| ander villaga                                   |                                       |                                       | STREET ADDRESS             |   |                            |
| <u>σην</u> ———————————————————————————————————— | STATE                                 | ZP COOE                               | ary                        | STATE   | ZIP CODE                   |
|   |                                       |                                       |                            |   |                            |
| DIRECTOR NAME                                   |                                       | •                                     | CIRECTOR MAME              |   |                            |
| STREET ADDRESS                                  |                                       |                                       | STREET ADDRESS             |   |                            |
|   |                                       |                                       |                            |   |                            |
| αιγ   | STATE                                 | ZIP CODE                              | an                         | STATE   | ZIP C000€                  |
|   |                                       |                                       | <u> </u>                   |   |                            |
| <u> </u>  | 1 0 . :                               | SHA'RES AUTHOI                        | RIZED AND ISSUED           | ISSUED SHARES   |                            |
| MUM/SER OF SHARES                               | CLASS / SERIES                        | PAR VALUE                             | IAUN/BER OF SHARES         | QLASS / SERIES  | PAR VALUE                  |
| 1,000 NO PAR                                    | VAT.                                  |                                       | 1000                       | Common  | No Day Value               |
|   | *****                                 |                                       | 1000                       | Common  | No Par Value               |
|   |                                       |                                       | - {                        |   |                            |
|   |                                       |                                       |                            |   |                            |
|   |                                       | <del></del>                           |                            |   |                            |
|   | TI                                    | his report must be SI                 | GNED IN INK by either th   | ne  |                            |
| Presid  |                                       |                                       | stant Secretary, Treasurer |   | ee <b>E</b>                |
|   |                                       | •                                     | Under penalty of           | of periury. I declare and   | affirm that I have examine |
|   |                                       |                                       | report, including          | any accompanying schooling and accompanying schooling and accompanying schooling are true | nedules and statements, an |
| ı   |                                       | - •                                   | an statements C            | ornanded negen Carring  | and correct.               |
| File Date: '-\ / /                              | 7/96<br>3619<br>w/d                   |                                       | Signature of Off           | ice for 611   |                            |
| '<br>   | 2118                                  | :                                     |                            | d J. Beretta  |                            |
| Check No:                                       | 1 1100                                | $\wedge$                              | Print or Type Na           |   | <del> </del>               |
| By:   | will                                  | √V I                                  | President                  |   | 3/29/96                    |
| -   | 17                                    |                                       | 170310011                  | -   |                            |

Title of Officer

Date

#### State of Rhode Island and Providence Plantations Office of The Secretary of State 100 North Main Street Providence, Rhode Island 02903-1335 401-277-3040

ANNUAL REPOR'

Please Type or Priv File Annually - Jan. 1 - March Filing Fee \$50.0

Make Checks Payable to: Secretary of Stat

#### ALL ENTRIES MUST BE COMPLETED IN FULL OR THE FORM WILL BE RETURNED. 1995

| Corporate ID:RJB_BUi                                   |                               | Annual Report for the  | year:  |                       |
|--|-------------------------------|--|--|-----------------------|
|  | laing, INC.                   |  |  |                       |
| Name of Corporation:                                   | Rhode Teland                  | During Pater 1   |  |                       |
| Business entity organized under the laws of the State  | of: Mode Island               | Business Entity is (check one):  [X1] Pusiness Comparation (See RIGI Chapter 7.1.1)                              |  |                       |
| For foreign entity, address and telephone number of p  |                               | [X] Business Corporation (See RIGL Chapter 7-1.1)  [ ] Professional Service Corporation (See RIGL Chapter 7-5.1) |  |                       |
|  |                               | [ ] Flotessional Se  | ervice Corporation (See RIOE Cr  | арсе 7-3.1)           |
|  |                               | Brief statement of th  | ne character of business conducte  | d in Rhode Island:    |
| - / \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                |                               |  | nstruction   |                       |
| Address and telephone of the principal office of busin |                               |  |  |                       |
| Island (Provide street address - Not P.O. Box):        | ,                             |  | and the second of the second o |                       |
| 107 Grandview Avenue                                   |                               |  |  |                       |
| Lincoln, RI 02865                                      | · ·                           |  |  |                       |
| · · · · · · · · · · · · · · · · · · ·                  |                               |  |  |                       |
| Phone: (401_)_272-1730                                 |                               |  |  | •                     |
|  | THE NAMES OF T                | HE OFFICERS ARE:   |  |                       |
| PRESIDENT  | STREET ADD                    |  | CITY/STATE   | ZIP COL               |
| Richard J. Beretta                                     | 107 Grandview Av              | venue. Tincoln   | DT   | 02865                 |
| VICE PRESIDENT   | STREET ADD                    | venue, Lincoln,  | CITY/STATE   | ZIP COS               |
| Joseph A. Beretta                                      | 107 Grandview A               | venue, Lincoln,  | RŤ   | 02865                 |
| SECRETARY  | STREET AD                     | DRESS  | CITY/STATE   | ZIP COI               |
| Joseph R. Beretta                                      | 50 Grandview Av               | venue, <u>Lincoln,</u>   | <u>RJ</u>  | 02865                 |
| TREASURER  | STREET ADI                    | DRESS  | CITY/STATE   | NIE COL               |
| Joseph R. Beretta                                      |                               | venue, Lincoln,  |  | 02865                 |
|  | THE NAMES OF TH               | E DIRECTORS ARE  | CITY/STATE   | ZIP COI               |
| N/A  | STREET AUG                    | DKtas  | CHISIALE   | <b>2.11</b> (1.51)    |
| NAME   | STREET AD                     | DRESS  | CITY/STATE   | ZIP COI               |
|  | •                             |  |  |                       |
| NAME   | STREET AD                     | DRESS  | CITY/STATE   | ZIP COI               |
|  |                               |  |  |                       |
|  |                               | ATTACED OF CULTURE   | region to the company and the company of the compan | due more ha attached) |
| NUMBER OF SHARES AUTHORIZED (Rider may be              | rattached)                    | NUMBER OF SHARES   | ISSUED AND OUTSTANDING (RE   | der may be attached)  |
| Number of Shares Class / Series                        |                               | Number of Shares   | Class / Series   |                       |
|  |                               |  |  |                       |
|  |                               |  |  |                       |
| 1000 Common  |                               | 1000   | Common   |                       |
|  |                               |  | ,  |                       |
| ·  | ·                             | 11/1/1/19  | <u> </u>   |                       |
| Date March 6   | 95 Ry /                       | Under IK   | 110  |                       |
| Date March 6   | — '∴ Ri                       | chard J, Berett  | <del>∕. ⟨ · · · · · · · · · · · · · · · · · · </del>   |                       |
|  | ,                             | FRAME HEAD LONG SIGNING  |  |                       |
| Form 31 1/95   | 11H2LOE 0                     | FFICER SIGNING   |  |                       |
| DESIGNAT   | TED REGISTERED AG             | ENT FOR SERVICE  | OF PROCESS:  |                       |
| PLEASE NOTE: If the registered office and/or reg       | astered agent indicated belov | v is incorrect, Form 9 mus   | it be filed.   |                       |

JAMES A. DILEARY

PROVIDENCE FI GREGE

HAY 2 4 1995 By <u>tom7429</u> 3000

Filing Fee \$50 00 Payable to Secretary of State

PLEASE TYPE or PRINT 25 150 State of Rhode Island and Providence Plantations File Annually LLC: Sept. 1 - Nov. 1 CORP: Jun. 1 - March 1 Office of The Secretary of State

100 North Main Street Providence, Rhode Island 02903-1335 401 277-3040

| Corporate ID: 0051824  | Annual Report for the year   |
|--|--|
| Name of Business Entity  | RUB Building, Inc.   |
| Business entity organized under the laws of the State ofRhode_Island  Federal Taxpayer Identification Number   | Business Entity is (check one)  (x   Business Corporation (See RIGL Chapter 7-1.1)  1 Professional Service Corporation (See RIGL Chapter 7-5.1)  [   Limited Liability Company (See RIGL 7-16)  Name, title and mailing address of contact person to whom  |
|  | Richard J. Beretta, President  107 Grandview Avenue  |
| prese ( )  | Lincoln, RI 02865  |
| Address and telephone of the principal office of biscress entity in Rhisde Island (Provide street audiess - Not P.O. Box)  | Brief statement of the cheracter of business conducted in Rhode Island   |
| 107 Grandview Avenue   | General Construction   |
| Lincoln, RI 02865  | Date of Organization 6/10/85  Date of Qualification to do business in Rhode Island (it foreign entity)   |
| Control of Control | ew Avenue, Lincoln, RI 02865  ew Avenue, Lincoln, RI 02865   |
| James A. O'Leary, Ass t Secretary 321 South<br>Joseph R. Beretta, Treasurer 50 Grandvie<br>THE NAMES OF TR   | W Avenue, Lincoln, RI 02865  Wain Street, Providence, RI 02903  W Avenue, Lincoln, Ri 02865  HE DIRECTORS ARE:   |
| N/A SANCE STATE  |  |
| NAV: SIR IT AE   | OR SET CHANGE ARE COME AND COM |
| NUMBER OF SHAKES AUTHORIZED OF Applicable:   | NUMBER OF SHARES ISSUED AND OUTSTANDING (If Applicable)  |
| NUMBER 1000  | SUMBER 100   |
| CLASS Common   | CLASS Common   |
| SERIES   | SERIES   |
| PAR VALULOR<br>WITHOUT PAR No Par Value  | PAR VALUE OR No Par Value  |
| Date March 23 19_94 By.  | ames A. O'Leary  |
| । फाउँ लहा<br>A  | SSSISTANT Secretary  |
| 154 magn 154   |  |

DESIGNATED REGISTERED OR RESIDENT AGENT FOR SERVICE OF PROCESS:

PLEASE NOTE. If the Corporation has changed its registered office and/or registered or resident agent, Form 9 or Form LLC 3 must be filled

FILED

APR 6 1994

JAMES A O'LEARY 321 SOUTH MAIN STREET, SUITE 200 PROVIDENCE RI 02303

B/\_\_\_\_\_

# State of Rhode Island and Providence Plantations CORPORATIONS DIVISION 100 NORTH MAIN STREET PROVIDENCE, RHODE ISLAND 02903

| Corporate ID00       | 31824                            | Annual Report for the year 1993    |  |  |  |
|----------------------|----------------------------------|------------------------------------|--|--|--|
| First: The name of   | f the corporation is             | RJB Euilding, Inc                  |  |  |  |
| SECOND: It is incorp | porated under the laws of        | the State of Rhode Island          |  |  |  |
| THIRD: Character o   | f business, briefly stated, is   | General Construction               |  |  |  |
| FOURTH: If foreign   | corporation, address of its pri  | incipal office N/A                 | ······································               |  |  |
| Fifth: Business add  | ress in Rhode Island 107.        | Grandview Avenue, Lincoln,         | RI 02865   |  |  |
| SIXTH: Names and a   | addresses of its directors and o | Officers: Address (including numbe | (Attach rider if necessary)                          |  |  |
|                      | Director                         |                                    |  |  |  |
|                      | Director                         |                                    |  |  |  |
|                      |                                  |                                    |  |  |  |
| Richard J. Beretta   | President                        | 107 Grandview Ave., Linc           | oln, RI 02865  |  |  |
|                      | Vice Presider                    | nt 107 Grandview Ave., Linc        | oln, RI 02865  |  |  |
| Joseph R. Beretta    | Secretary                        | 50 Grandview Ave., Linco           | ln, RI 02865   |  |  |
| Joseph R. Beretta    | Treasurer                        | 50 Grandview Ave., Linco           | ln, RI 02865   |  |  |
| SEVENTH: Number of   | of Shares authorized:            |                                    | Par Value or statement that                          |  |  |
| No of Shares         | Class                            | Series                             | shares are without<br>par value                      |  |  |
| 1000                 | Common                           | - PAID                             | No Par Value   |  |  |
| Eighth: Number of    | Shares issued:                   | MAR 1 6 1993                       | Par Value  |  |  |
| No of Shares         | Class                            | SECRETARY OF STATE                 | or statement that<br>shares are without<br>par value |  |  |
| 100                  | Common                           | ·<br>                              | No Par Value   |  |  |
| Dated January 28     |                                  | RJB Building, Inc.                 |  |  |  |
| (Report must be sig  | gned by an officer) Ti           | tle President                      |  |  |  |

# State of Rhode Island and Providence Flantations CORPORATIONS DIVISION 100 NORTH MAIN STREET PROVIDENCE, RHODE ISLAND 02903

DKB - 1916

| Corporate ID                            | 003182                         | 4                   |                   | Annual Report for | the year                                | 1992  |
|---|--------------------------------|---------------------|-------------------|-------------------|---|---|
| First:                                  | The name of the corporation is |                     | RJB Building. Inc |                   |   |   |
| Second:                                 | It is incorporated u           | nder the laws of .  | the St            | ate of Rhode ]    | Sland                                   |   |
| THIRD:                                  | Character of business          | briefly stated, is  | Gene              | ral Constructi    | on                                      |   |
| Fourth:                                 | If foreign corporation         | on, address of its  | principal         | office N/A        |   |   |
| <b>Г</b> І <b>Г</b> ТН:                 | Business address in RI         | node Island 107     | 7 Gran            | dview Avenuc,     | Lincoln,                                | RI 02865  |
| Sіхтн:                                  | Names and addresses            | of its directors an | ıd officer        |                   | (A                                      | ttach rider if necessary)                       |
|   |                                | Director            | 49-14             |                   | **                                      |   |
|   |                                | Director            | *******           |                   |   |   |
| *************************************** |                                | Director            |                   |                   | ···                                     |   |
| Richard J                               | . Beretta                      | President           | 107               | Grandview Avo     | e., Linco                               | ln, RI 02865                                    |
| Joseph A.                               | Beretta                        | Vice Presid         | dent107           | Grandview Ave     | ., Linco                                | ln, RI 02865                                    |
| Joseph R.                               | Beretta                        | Secretary           | 50                | Grandview Ave     | ., Linco                                | ln, RI 02865                                    |
| Joseph R.                               | Beretta                        | Treasurer           | 50                | Grandview Ave     | e., Linco                               | ln, RI 02865                                    |
| Seventh                                 | : Number of Shares             | authorized:         |                   |                   |   | Par Value<br>statement that<br>ares are without |
| No of Sha                               |                                | Class               |                   | Series D A 1 D    |   | par value                                       |
| 1000                                    | Cor                            | nmon                |                   | -PAID             | No Pa                                   | r Value   |
| Еібнтн:                                 | Number of Shares is            | sued:               |                   | MAR 1 1 1942      |   | Par Value                                       |
| No of Sha                               |                                | Class               |                   | SECY OF STATE     |   | statement that<br>ares are without              |
| 100                                     | Com                            |                     |                   |                   | No Pa                                   | r Value   |
| Dated Ja                                | nuary 23                       | 19 . 92             | RJB (Name of C    | Building, Inc.    | U                                       |   |
| (Re                                     | eport must be signed by an     | officer)            | Title             | President         | *************************************** |   |

To be filed annually between January 1st and March 1st

### State of Rhode Island and Providence Plantations

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| zip code)                               |
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|   |                          | 100 NORTH            | IONS DIVISION<br>MAIN STREET<br>HODE ISLAND 02903 | 2   | / ,                                     |
|---|--------------------------|----------------------|---|---|---|
| Corporate ID.                           | 0031824                  | ·······              | Annual Report fo                                  | r the year 1991                                 |   |
| First:                                  | The name of the corpor   | ration is            | RIP Puilding                                      |   |   |
| Second:                                 | It is incorporated unc   | der the laws of      | RHODE ISLAND                                      |   |   |
| THIRD:                                  | Character of business,   | briefly stated, is   | ACNERAL CONSTRUCT                                 | IN .  |   |
| Fourth:                                 | If foreign corporation   | n, address of its pr | incipal office                                    |   | ······································  |
|   | Business address in Rho  | ode Island 107       | Marci   |   |   |
| Ѕіхтн:                                  | Names and addresses o    | f its directors and  |   | (Attach rider<br>ling number, street, zip code) | r if necessary)                         |
| ······································  |                          | Director             |   |   | •••••                                   |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                          | Director             |   |   | · · · · · · · · · · · · · · · · · · ·   |
|   |                          | Director             |   |   | •••••                                   |
| RICHMO V                                | T. Sexum                 | President            | 33 Wood ROAD L                                    | (seoul  | *************************************** |
| Joseph A                                | T · Sexenn<br>! . Sexenn | Vice Preside         | 33 Wood food L                                    | Ave Lucas                                       | •                                       |
| TosepH 1                                | [ benem                  | Secretary            | 50 Grown A  | ,   |   |
| Tosept/                                 | L Govern                 | Treasurer            | 30 Enouseras                                      | • •   |   |
| Seventh                                 | : Number of Shares a     | uthorized:           |   | Par Value or statement ti                       | hat                                     |
| No. of Sha                              | ares (                   | Class                | Series  | shares are with                                 |   |
| 1000                                    |                          |                      |   | WITHOUT   | PAR VALLE                               |
| •                                       |                          |                      | PAID  |   |   |
| Еібнтн:                                 | Number of Shares iss     | ued:                 | JAN 10 N  | D V I   |   |
| No. of Sha                              | ares                     | Class                | Scried OF St                                      | par value                                       |   |
| 1000                                    |                          |                      | - f 1 T *   | -! [ WITHOU                                     | PAR VALL                                |

# State of Rhode Island and Providence Plantations CORPORATIONS DIVISION 100 NORTH MAIN STREET PROVIDENCE, RHODE ISLAND 02903

| Corporate ID                | 031324                                | Annual Report for the year             | 1990  |
|-----------------------------|---------------------------------------|--|---|
| FIRST: The name             | of the corporation is                 | RJB Building, Inc                      |   |
| SECOND: It is inc           | orporated under the laws of           | RHODE SERNA                            |   |
| THIRD: Character            | r of business, briefly stated, is     | DNSTRUITOIL                            |   |
| Fourth: If foreig           | gn corporation, address of its princi | pal office                             |   |
| FIFTH: Business a           | ddress in Rhode Island 1020           | TRANDUNU ANT                           |   |
| SIXTH: Names an             | d addresses of its directors and offi | •                                      | (Attach rider if necessary)<br>treet, 71p code)                   |
|                             | Director  Director                    |  |   |
| Riciono I &<br>Tosepir A. K |                                       | 101 lonnumier ske<br>107 lonnumier ske |   |
| Jaseph PL                   | Treasurer                             | 50 Grandular Al                        | vé Sintiani   |
| SEVENTH: Number             | er of Shares authorized: Class        | PAID  Series MAR 0 6 1990              | Par Value<br>or statement that<br>shares are without<br>par value |
| 1000                        | Commin                                | SEC'Y. OF STATE                        | NO PAR  |
| EіGнтн: Number              | of Shares issued:                     |  | Par Value<br>or statement that<br>shares are without              |
| No. of Shares               | Comm 1/1                              | Series                                 | par value<br>NOPAR  |
| Dated 778 2.5               | 19 90                                 | GTK SUICIJUS /                         | 46  |
| (Report must b              | e signed by an officer)  By  Title    | Mannet, Sound                          |   |

### State of Rhode Island and Providence Plantations

#### CORPORATIONS DIVISION 100 NORTH MAIN STREET PROVIDENCE, RHODE ISLAND 02903

| Corporate ID  | 1824                        | Annual Re                               | port for the year         | 1989  |                  |
|---|-----------------------------|---|---------------------------|---|------------------|
|   | f the corporation is        | RIS Rediate                             | e, Inc.                   |   |                  |
| SECOND: It is incor                                   | porated under the laws      | ofRhode Islan                           |                           |   | ••••••••••••     |
| THIRD: Character of                                   | of business, briefly stated | , isgeneral c                           | onstruction               | <b>1</b>  |                  |
| FOURTH: If foreign                                    | corporation, address of     | its principal officen/.                 | a                         |   |                  |
|   |                             | Suite 105, 469 Ce                       |                           |   |                  |
|   |                             | Warwick, RI 0288                        | 6                         | ****************                                | ·····            |
| SIXTH: Names and                                      | addresses of its directors  |   | ess (including number, st | ·   | er if necessary) |
|   | Directo                     | or                                      | •••••                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,          | ••••••           |
| •   | Directo                     | or                                      |                           | ·····   |                  |
|   | Directo                     | or                                      | •••••                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,         |                  |
| Richard J. Bero                                       | ttaPreside                  | nt107Grand                              | view.Avenue               | Linco   | ln.,RI           |
| Joseph A. Beret                                       | t.aVice Pr                  | esident50 Holden                        | Street, Pr                | ovidenc   | e.RI             |
| Joseph R. Beret<br>James A. O'Lear<br>Joseph R. Beret | y Asst. So                  | cretary 9 Mark Fo                       | ore Drive,                | West Wa   | rwick, R         |
| SEVENTH: Number                                       | of Shares authorized:       |   |                           | Par Value<br>or statement t                     | har              |
| No. of Shares   | Class                       | Series                                  |                           | shares are with<br>par value                    |                  |
| 1,000   | Common                      |   | PAID                      | No par  | value            |
| Process N. A.   |                             | !                                       | MAR 02 1989               |   |                  |
|   | f Shares issued:            | 59.                                     | OY OF STATE               | Par Value<br>or statement to<br>shares are with | hat<br>lout      |
| No of Shares  | Class                       | Series                                  |                           | par value                                       |                  |
| 1,000   | Common                      |   |                           | No par  | value            |
| DatedFebruary2  | 8 1989                      | RJB Buildi<br>(Name of Corporation)  By | og Inc.                   | ny  |                  |
| (Report must be s                                     | igned by an officer)        | Title Assistant                         | Secretary                 |   |                  |

# State of Rhode Island and Providence Plantations CORPORATIONS DIVISION 270 WESTMINSTER MALL PROVIDENCE, RHODE ISLAND 02903

| Corporate ID 31824                   |                                 | Annual Report for the year      |   |  |
|--------------------------------------|---------------------------------|---------------------------------|---|--|
| First: Th                            |                                 |                                 | 818 Building, inc   |  |
| Second:                              |                                 |                                 | Shed  |  |
| THIRD: C                             | haracter of busine              | ss, briefly stated, is          | General Constructi  | on   |
| Fourth:                              | If foreign corpora              | tion, address of its            | principal officeN/A   |  |
| Fігін: Ві                            | usiness address in              | Rhode Island                    | Suite 105, 469 Cer  | treville Road  |
|                                      |                                 |                                 | Warwick, Rhode Isl  | and 02886  |
| Sixth: N                             | ames and addresse               | es of its directors ar          |   | (Attach rider if necessary) imber, street, zip code) |
|                                      |                                 | Director                        |   |  |
|                                      |                                 | Director                        |   |  |
|                                      |                                 | Director                        |   |  |
| Richard J                            | . Beretta                       | President                       | 107 Grandview Aven  | ue, Lincoln, RI                                      |
| Joseph A.                            | Beretta                         | Vice Presid                     | dent 2 John Street, Pro   | vidence, RI  |
| Joseph R.<br>James A. (<br>Joseph R. | Beretta<br>O'Leary A<br>Beretta | Secretary ss't SecretaTreasurer | 2 John Street, Pro<br>ry 9 Mark Fore Drive,<br>2 John Street, Pro |  |
| Seventh:                             | Number of Share                 |                                 |   | Par Value  |
| No of Shares                         |                                 | Class                           | Series  | or statement that<br>shares are without<br>par value |
| 1000                                 |                                 | Common                          | -   | No Par Value   |
|                                      |                                 |                                 | PAID  |  |
| Еіснтн: 1                            | Number of Shares                | issued:                         | MAR 25 1988   | Par Value or statement that                          |
| No of Shares                         |                                 | Class                           | SEC'Y OF STATE  | shares are without<br>par value                      |
| 100                                  |                                 | Common                          | - (1)   | No Par Value   |
| Dated Jes                            | lung 24                         | 1988.                           | RJB Building Inc  |  |
|                                      | V                               |                                 | By Jaws A. D.   | helle  |
| (Repo                                | rt must be signed by            | an officer)                     | Title Assistant Secreta   | ary  |

# State of Rhode Island and Providence Plantations CORPORATIONS DIVISION 270 WESTMINSTER MALL PROVIDENCE. RHODE ISLAND 02903

| Corporate ID31824            |                                    | Annual Report     | for the year 1987  |
|------------------------------|------------------------------------|-------------------|--|
| FIRST: The name              | of the corporation isRJB.B         |                   |  |
| SECOND: It is inco           | orporated under the laws of        |                   | nd   |
| THIRD: Character             | of business, briefly stated, is    | General Const     | ruction  |
| FOURTH: If foreig            | in corporation, address of its pri | ncipal officeN/.  | £  |
|                              |                                    |                   | reville Road   |
|                              |                                    |                   | 4.0.0.0  |
| SIXTH: Names an              | d addresses of its directors and o |                   | (Attach rider if necessary) luding number, street, zip code) |
|                              | Director                           |                   |  |
|                              | Director                           |                   |  |
|                              | Director                           |                   |  |
|                              | retta President                    | 107 Grandview A   | Avenue, Lincoln, RI  |
|                              |                                    |                   |  |
| Joseph A. Bere               | SttaVice Presiden                  | nt 2 John Street, | Providence, RI   |
|                              | etta Secretary                     |                   | Providence, RI<br>Drive, W. Warwick, RI                      |
|                              | etta Treasurer                     |                   | Providence, RI   |
| Seventh: Numbe               | er of Shares authorized:           |                   | Par Value  |
| No of Chann                  | Class                              | Series.           | or statement that<br>shares are without                      |
| No. of Shares                | Class                              | Series            | par value<br>_   |
| 1000                         | Common                             | -                 | No Par Value   |
| From Number                  | of Shares issued:                  |                   | Par Value  |
| Eighth: Number               | or strates issued:                 |                   | or statement that<br>shares are without                      |
| No of Shares                 | Class                              | Series            | par value  |
| 100                          | Common II                          | - 18 <i>0</i>     | No Par Value   |
| Dated March                  | 1, 19 8787 FF (N                   | RJB Building      | ng Inc.  |
| _                            | ,                                  |                   | anatani  |
| (Report must be form 31 1/85 | e signed by an officer)            | ide Assistant S   | ecretar <b>ý</b>   |

## State of Rhode Island and Providence Plantations CORPORATIONS DIVISION 270 WESTMINSTER MALL PROVIDENCE, RHODE ISLAND 02903

| Corporate ID 3182                                     |                                       | Annual Report for the year 1986                  |   |   |  |
|---|---------------------------------------|--|---|---|--|
| First: The name                                       | of the corporation is                 | RJB Build  | ng, Inc.  |   |  |
| SECOND: It is inc                                     | orporated under the l                 | aws of   | Rhode Isla  | nd  |  |
| THIRD: Characte                                       | r of business, briefly s              | tated, isg                                       | eneral const  | ruction business  |  |
| FOURTH: If foreign                                    | gn corporation, addre                 | ss of its principal                              | office  | N/A   |  |
| FIFTH: Business a                                     | iddress in Rhode Islan                | ndlO.Dorra                                       | nce Street.   | Suite 505, Providence,  |  |
| Rhode Island 0  | 2.9.0.3                               | •••••••  | ••••••••••••  |   |  |
| SIXTH: Names and addresses of its directors Name Offi |                                       | ectors and officers                              | nd officers: (Attach rider if necessary) Address (including number, street, zip code) |   |  |
|   | Di                                    | rector   | •••••••••••••   |   |  |
|   | <b>D</b> i                            | rector   |   |   |  |
|   | <b>D</b> i                            | rector   | ••••••  |   |  |
| Richard J. Ber  | etta Pr                               | esident 107                                      | Grandview 7   | ve., Lincoln, RI  |  |
| Joseph A. Bere<br>James A. O'Lca<br>Joseph R. Bere    | tta Vi<br>ry Ass't<br>tta Se          | ce President 2 Jo<br>Secretary 2<br>Cretary 2 Jo | ohn Street,<br>Mark Fore<br>Ohn Street,   | Providence, RI<br>Drive, W. Warwick, RI<br>Providence, RI         |  |
| Joseph R. Bere  | tta Tr                                | easurer 2 Jo                                     | ohn Street,   | Providence, RI  |  |
| SEVENTH: Numb   | er of Shares authorize                | d:   | Series  | Par Value<br>or statement that<br>shares are without<br>par value |  |
| 1,000   | Common                                |  | _   | No Par Value  |  |
|   | of Shares issued:                     | 04/03/85   | Series  | Par Value<br>or statement that<br>shares are without<br>par value |  |
| 1,000   | Common                                | AIB  | -   | No Par Value  |  |
| Dated Lele. 2   | APR 0 9 ÉNT<br>e signed by an officer | By By  | Building,  poration)  Ssistant Sec  | 9' leary  |  |
| (report must to                                       | e signed by an officer?               | 1 10 <b>.</b>                                    | :   | a.a.aaaa.4f   |  |