



**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR** 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. <b>114524</b>		2. Name of Corporation <b>RHODE ISLAND STATE GRANGE FOUNDATION, INC.</b>			
3. State of Incorporation <b>RHODE ISLAND</b>		4. Corporate address in Rhode Island - Street Address <b>120 WILSON AVE</b>		City <b>RUMFORD</b>	Zip <b>02916-2832</b>
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <b>TO PROMOTE VOLUNTEERISM, COMMUNITY ACTIVISM, AND PROTECTION OF NATURAL ENVIRONMENT WITHIN THE FIELD OF AGRICULTURE, FARMING, FARMERS, AND FARM YOUTH.</b>					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>RAYMOND F. KRUSZYNA</b>			Vice President Name <b>STEPHEN W. LOEBEN</b>		
Street Address <b>15 CLEAVER CHAPEL RD</b>			Street Address <b>26 TRAPER AVE</b>		
City <b>PROVIDENCE</b>	State <b>RI</b>	Zip <b>02857-2832</b>	City <b>WEST KINGSTON</b>	State <b>RI</b>	Zip <b>02892-1425</b>
Secretary Name <b>SHIRLEY A. LAWSON</b>			Treasurer Name <b>JOHN KENTON JR.</b>		
Street Address <b>120 WILSON AVE</b>			Street Address <b>3 MARRICOLD AVE</b>		
City <b>RUMFORD</b>	State <b>RI</b>	Zip <b>02916-2832</b>	City <b>SOMERSET</b>	State <b>MA</b>	Zip <b>02726-3215</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name <b>MILTON I SPENCER JR</b>			Director Name <b>JOHN J. COTTRELL III</b>		
Street Address <b>5896 FLAT RIVER ROAD</b>			Street Address <b>899 WAITES CORNER ROAD</b>		
City <b>GREENE</b>	State <b>RI</b>	Zip <b>02827-1707</b>	City <b>WEST KINGSTON</b>	State <b>RI</b>	Zip <b>02892-1626</b>
Director Name <b>PATRICIA COTTRELL</b>			Director Name <b>SCOTT A. SHERMAN</b>		
Street Address <b>899 WAITES CORNER ROAD</b>			Street Address <b>9 TOPPA ROAD BLVD</b>		
City <b>WEST KINGSTON</b>	State <b>RI</b>	Zip <b>02892-1626</b>	City <b>NEWPORT</b>	State <b>RI</b>	Zip <b>02840</b>
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name <b>SHIRLEY LAWSON</b>			Address		
Address <b>120 WILSON AVENUE</b>			City <b>RUMFORD</b>	Zip <b>02916-</b>	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



114524

File Date 6-28-05  
Check No. 1302  
By [Signature]  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 5/27/05  
Signature of Officer Date  
JOHN KENTON JR  
Print or Type Name of Officer  
TREASURER  
Title of Officer



**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR** 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00  
(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 31135		2. Name of Corporation Rhode Island State Grange, Inc.			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 120 WILSON AVE		City RUMFORD	Zip <del>02916</del> 02916-2872
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island ANNUAL MEETING AND VARIOUS MEETINGS WITH SUBORDINATE GRANGES					
7. NAMES AND ADDRESSES OF THE OFFICERS: (*X* BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name RAYMOND F. KRUSZYNA			Vice President Name SCOTT A. SHERMAN		
Street Address 15 GLENNER CHAPEL ROAD			Street Address 9 TOPPA BLVD		
City NO SCITUATE	State RI	Zip 02857-1204	City NEWPORT	State RI	Zip 02840
Secretary Name SHIRLEY A. LAWSON			Treasurer Name JOHN KENYON, JR		
Street Address 120 WILSON AVE			Street Address 8 MARIGOLD AVE		
City RUMFORD	State RI	Zip 02916-2872	City SOMERSET	State MA	Zip 02726-3215
8. NAMES AND ADDRESSES OF THE DIRECTORS: (*X* BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name MILTON I SPENCER, JR			Director Name JOHN J. COTTRELL III		
Street Address 5896 FLAT RIVER ROAD			Street Address 899 WAITES CORNER ROAD		
City GREENG R	State RI	Zip 02827-1707	City WEST KINGSTON	State RI	Zip 02892-1626
Director Name PATRICIA COTTRELL			Director Name SCOTT A. SHERMAN		
Street Address 899 WAITES CORNER RD			Street Address 9 TOPPA BLVD		
City WEST KINGSTON	State RI	Zip 02892-1626	City NEWPORT	State RI	Zip 02840
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name SHIRLEY LAWSON			Address		
Address 120 WILSON AVENUE			City RUMFORD	Zip 02916	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



31135

File Date 6-28-05  
Check No. 319  
By: [Signature]  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 5/27/05  
Signature of Officer Date  
JOHN KENYON, JR  
Print or Type Name of Officer  
TREASURER  
Title of Officer



**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR** 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00  
(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 114524		2. Name of Corporation RHODE ISLAND STATE GRANGE FOUNDATION, INC.			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 120 WILSON AVE		City RUMFORD	Zip 02916-2832
5. Foreign corporation. Enter principal office address N/A			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island TO PROMOTE VOLUNTEERISM, COMMUNITY ACTIVISM, AND PROTECTION OF NATURAL ENVIRONMENT WITHIN THE FIELD OF AGRICULTURE, FARMING, FARMERS, AND FARM YOUTH.					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name RAYMOND F. KRUSZYNA			Vice President Name RICHARD S. HOPKINS		
Street Address 15 GLEANER CHAPEL ROAD			Street Address 2192 PROVIDENCE PIKE		
City NO SCITUATE	State RI	Zip 02857-1204	City NO SMITHFIELD	State RI	Zip 02896-9338
Secretary Name SHIRLEY A. LAWSON			Treasurer Name JOHN KENYON, JR		
Street Address 120 WILSON AVE			Street Address 8 MARIGOLD AVE		
City RUMFORD	State RI	Zip 02916-2832	City SOMERSET	State MA	Zip 02726-3215
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name JOHN J. COTTRELL III			Director Name STEPHEN W. LOGAN		
Street Address 899 WAINES CORNER ROAD			Street Address 26 TABER AVE		
City WEST KINGSTON	State RI	Zip 02892-1626	City WEST KINGSTON	State RI	Zip 02892-1425
Director Name MILTON I. SPENCER JR			Director Name SCOTT A. SHERMAN		
Street Address 5896 FLAT RIVER ROAD			Street Address PO BOX 996		
City GREENE	State RI	Zip 02827-1707	City PORTSMOUTH	State RI	Zip 02871-0996
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name SHIRLEY LAWSON			Address		
Address 120 WILSON AVENUE			City RUMFORD	Zip 02916-2832	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 1 1 4 5 2 4 \*

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Shirley A. Lawson* 6/5/04  
Signature of Officer Date

SHIRLEY A. LAWSON  
Print or Type Name of Officer

*Secretary*  
Title of Officer

File Date \_\_\_\_\_  
Check No. 5116 2004  
By: [Signature]  
FOR SECRETARY OF STATE USE ONLY



**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003**

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

FORM MUST BE TYPED OR PRINTED IN BLACK

1. Corporate ID No. 114524		2. Name of Corporation RHODE ISLAND STATE GRANGE FOUNDATION, INC.	
3. State of Incorporation RHODE ISLAND	4. Corporate address in Rhode Island - Street Address 120 WILSON AVE		City RUMFORD
5. Foreign corporation. Enter principal office address		City	State RI
			Zip 02916-2852

6. Brief Description of the character of the affairs which are actually conducted in Rhode Island.  
TO PROMOTE VOLUNTEERISM, COMMUNITY ACTIVISM, AND PROTECTION OF NATURAL ENVIRONMENT WITHIN THE FIELD OF AGRICULTURE, FARMING, FARMERS, AND FARM YOUTH.

7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT)  FILL IN SPACES BEFORE USING ATTACHMENTS

President Name RAYMOND F. KRUSZYNA			Vice President Name SCOTT A. SHERMAN		
Street Address 15 GLEANER CHAPEL ROAD			Street Address PO Box 996		
City NO SCITUATE	State RI	Zip 02857	City PORTSMOUTH	State RI	Zip 02871-0996
Secretary Name SHIRLEY LAWSON			Treasurer Name JOHN KENYON, JR		
Street Address 120 WILSON AVE			Street Address 8 MARIGOLD AVE		
City RUMFORD	State RI	Zip 02916-2832	City SOMERSET	State MA	Zip 02726-3215

8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT)  FILL IN THE SPACES BEFORE USING ATTACHMENTS  
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23

Director Name RICHARD S. HOPKINS			Director Name STEPHEN W. LOGAN		
Street Address 2192 PROVIDENCE PIKE			Street Address 26 TABER AVE		
City NO SMITHFIELD	State RI	Zip 02896-9338	City WEST KINGSTON	State RI	Zip 02892
Director Name MILTON I. SPENCER, JR.			Director Name JOHN J. COTTRELL III		
Street Address 5896 FLAT RIVER ROAD			Street Address 899 WAITES CORNER ROAD		
City GREENE	State RI	Zip 02827-1707	City WEST KINGSTON	State RI	Zip 02892

9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78

Agent Name SHIRLEY LAWSON	Address
Address 120 WILSON AVENUE	City RUMFORD
	Zip 02916

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 1 1 4 5 2 4 \*

File Date 6-9-03  
Check No. 1478  
By [Signature]  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 6/6/03  
Signature of Officer Date  
JOHN KENYON, JR  
Print or Type Name of Officer  
TREASURER  
Title of Officer

Filing Fee: \$20.00

To be filed annually during the month of June

### NON-PROFIT CORPORATION

Corporate ID Number DNP-114524

Annual Report for the year 2002

1. The name of the corporation is RHODE ISLAND STATE GRANGE FOUNDATION, INC.
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 120 WILSON AVENUE RUMFORD, RI 02916- 2832  
and the name of its registered agent in this state at that address is SHIRLEY LAWSON
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Community service, various meetings and annual meeting
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is \_\_\_\_\_
6. Corporate address in Rhode Island 120 Wilson Ave., Rumford, RI 02916-2832
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
<u>Richard S. Hopkins</u>	<u>Director</u>	<u>2192 Providence Pike, No. Smithfield, RI 02896</u>
<u>Milton Spencer, Jr.</u>	<u>Director</u>	<u>5896 Flat River Rd., Greene, RI 02827</u>
<u>Stephen W. Logan</u>	<u>Director</u>	<u>26 Taber Ave., West Kingston, RI 02892</u>
<u>John J. Cottrell III</u>	<u>President</u>	<u>899 Waites Corner Rd., West Kingston, RI 02892</u>
<u>Raymond F. Kruszyna</u>	<u>Vice-President</u>	<u>15 Gleaner Chapel Rd., No. Scituate, RI 02857</u>
<u>Shirley A. Lawson</u>	<u>Secretary</u>	<u>120 Wilson Ave., Rumford, RI 02916</u>
<u>John Kenyon, Jr.,</u>	<u>Treasurer</u>	<u>8 Marigold Ave., Somerset, MA 02726</u>

Dated: June 18, 2002

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Rhode Island State Grange Foundation, Inc.

Exact Name of Corporation

By Shirley A. Lawson

Title Secretary  
(Report must be signed by an officer)

Form No. 631  
Revised 5/98



FOR SECRETARY OF STATE USE ONLY

File Date: 6-25-02

Check No.: 1136

By: [Signature]

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-114524

Annual Report for the year 2001

- 1. The name of the corporation is RHODE ISLAND STATE GRANGE FOUNDATION, INC.
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 1445 WAWIPANOAG TRAIL EAST PROVIDENCE, RI 02915-
and the name of its registered agent in this state at that address is ROBERT A. CALIRI
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is CHARITABLE, EDUCATIONAL & SCIENTIFIC PURPOSES & DISTRIBUTION OF FUNDS FOR CHARITABLE PURPOSES.
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island 386 SOUTH COUNTY TRAIL EXETER RI 02822-3534
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Richard S. Hopkins, Milton I. Spenny, Jr., Stephen W. Logan, John J. Cottrell III, Raymond F. Kruseyna, Ann M. Knudsen, and John Kenyon Jr.

Dated: 6/12/2001

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

RHODE ISLAND STATE GRANGE FOUNDATION INC
Exact Name of Corporation

By Ann M Knudsen
Title Secretary
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 6-15-01
Check No.: 11-1
By: D.

