RI SOS Filing Number: 201991057440 Date: 4/24/2019 4:00:00 PM

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State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year:

2018

RECEIVED ECRETARY OF STATE CORPORATIONS DIV

2019 APR 24 PM 3: 59

Non-Profit Corporation Filing period: June 1 - June 30

→ Filing Fee: \$20.00

-> Penalty: Additional \$25.00 fee if form is not filed by July 30.

1. Entity ID Number	2. Exact name of the Corporation					
001671244	Asociación de Stao Rdanez Recidentes en Rt					
State of Incorporation	Brief description of the character of business conducted in Rhode Island					
RI	to Help and Support our Community					
4. NAICS Code	]					
813110	<u> </u>				!	
6. Principal Office Address			City	State	Zıp	
515 Calla S	st		Providence	RI	02905	
7. List ALL officers (names and addresses)  Check the box to indicate an attachment						
President Name Sulan Retes			Vice-President Name Yaqueline Nunez			
Street Address 515 Calla St			Street Address 707 71.8 VITTI 10 TO AUR			
City Providence	State	Zip 02905	City	State	Zip 0290 C	
Secretary Name		102405	Treasurer Name		1 0290 5	
Street Address			Street Address			
City	State	Zıp	City	State	Zip	
8. List ALL directors (names and addresses). Rt Corporations MUST list at least THREE directors.  Check the box to indicate an attachment						
Director Name to Se Blas Duran			Director Name			
Street Address 76 Stadden ST			Street Address 36 Del mon ST			
City Providence	State R I	<sup>Zip</sup> 02907	City rouiden 6	State	Zip 7 7 7	
Director Name Director Name						
Street Address FORTO ALT ALP			Street Address			
City	State	Zip	City	State	Zip	
9. Registered Agent in Rhode Islan		07905	in the Denartment of State, Channes re-	nuire filing Form 641		
9 Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.  Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and						
order penalty of penjury, i declare and affirm that i have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.						
This report must be signed by either the President, Vice-President, Secretary Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee						
Name of Officer/Authorized Representative				Date		
Julio Alcantara				4-24	1-19	
Signature of Officer/Authorized Representative						
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MAIL TO:

**Division of Business Services** 

148 W River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov APR 2 4 2019 \$ .00
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