| Filing Fee \$10.00                                                    | $\circ$                                      | C. Prate                                     | 10 30425                                              |
|-----------------------------------------------------------------------|----------------------------------------------|----------------------------------------------|-------------------------------------------------------|
| State of Rhode Island and Providence Plantations                      |                                              |                                              |                                                       |
| STATEMENT OF CHANGE OF REGISTERED OFFICE                              |                                              |                                              |                                                       |
| OR REGISTERED AGENT, OR BOTH                                          |                                              |                                              |                                                       |
|                                                                       | D                                            | OF C                                         |                                                       |
| -                                                                     | The Iropical                                 | Fish Society o                               | PRI.                                                  |
| To the Secretary of State                                             |                                              |                                              |                                                       |
| of the State o                                                        | f Rhode Island                               |                                              |                                                       |
|                                                                       |                                              | -6-78 of the Gen                             | cral Laws, 1956, as amended,                          |
| the undersigned corporation, organized under the laws of the State of |                                              |                                              |                                                       |
| submits the follow                                                    | ng statement for the purpose of              | f changing its registered office or its r    | egistered agent, or both, in the                      |
| State of Rhode Isla                                                   | and:                                         | 0 -                                          |                                                       |
| First: The                                                            | name of the corporation is                   | The Trupical ?                               | Fish                                                  |
| SECOND: TI                                                            | e address of its present registe             | ed office is Mrs. Pris                       | Fish<br>land<br>sciduate PCI<br>ociduate PCI<br>02857 |
| THIRD: The                                                            | address to which its registered<br>OSEMATYLU | office is to be changed is Mrs.              | Priscilla Bogdon<br>e RI 02828                        |
| FOURTH: Th                                                            | namey of its present registere               | 1 agent is 1 - Bugd                          | 4.M.                                                  |
| FIFTH: The                                                            | name of its successor registered             | AS ABOUE                                     |                                                       |
| SIXTH: The changed, will be id                                        |                                              | and the address of the business of           | lice of its registered agent, as                      |
| SEVENTH ST                                                            |                                              | Trupical Fish Society  Trupical Fish Society |                                                       |
| ក៏ពេទ <b>់ថ</b> រំ. ក                                                 | ドレクタレ By<br>*10g JUL 1 9 1993                | Tuscellal Bylen                              | Jelasurer (Nove 3)                                    |
|                                                                       |                                              | <u> </u>                                     | President                                             |

 Insert "7-6-13" if a business corporation, or "7-6-78" if a non-profit corporation.
 Exact corporate name of corporation making statement.
 Signature and title of officer signing for the corporation. NOTES: