



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

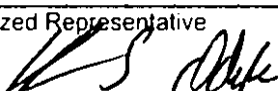
Annual Report for the year: **2018**  
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

RECEIVED  
SECRETARY OF STATE  
CORPORATIONS DIV  
2019 MAY -6 PM 12:50

1. Entity ID Number <b>000083602</b>		2. Exact name of the Corporation <b>Blakeslee Arpaia Chapman, Inc.</b>			
3. Principal Office Address <b>200 North Branford Road</b>		City <b>Branford</b>		State <b>CT</b>	Zip <b>06405</b>
4. NAICS Code <b>237990</b>	6. Brief description of the character of business conducted in Rhode Island <b>Marine, heavy, highway and utility construction. Rigging and millwright services</b>				
5. State of Incorporation <b>Connecticut</b>					
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span>					
President Name			Vice-President Name <b>David R. Chapman (Senior Vice President)</b>		
Street Address			Street Address <b>19 Jenda Way</b>		
City	State	Zip	City	State	Zip
		<b>06443</b>	<b>Madison</b>	<b>CT</b>	<b>06443</b>
Secretary Name <b>Keith S. Dolyak</b>			Treasurer Name		
Street Address			Street Address		
<b>2 Evergreen Lane</b>					
City	State	Zip	City	State	Zip
<b>Oxford</b>	<b>CT</b>	<b>06478</b>			
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>Keith S. Dolyak</b>			Director Name <b>David R. Chapman</b>		
Street Address			Street Address		
<b>2 Evergreen Lane</b>			<b>19 Jenda Way</b>		
City	State	Zip	City	State	Zip
<b>Oxford</b>	<b>CT</b>	<b>06478</b>	<b>Madison</b>	<b>CT</b>	<b>06443</b>
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized		10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
This information is currently of record in the Department of State.  Changes require an additional filing.		NUMBER OF SHARES		CLASS/SERIES	PAR VALUE
		<b>20,000</b>	<b>CWP</b>	<b>\$1.00</b>	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
Name of Authorized Representative <b>Keith S. Dolyak, Vice President Finance &amp; Secretary</b>					Date <b>5/1/19</b>
Signature of Authorized Representative 					

FILED

MAY 06 2019

BY

C76-NV

A.A. 1:03 p.m.

**BLAKESLEE ARPAIA CHAPMAN, INC.  
200 NORTH BRANFORD  
BRANFORD, CT 06405**

**Corporate ID # 000083602**

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2018**

**FORM 630, REV. 10/2017**

**Attachment: Names and Addresses of Officers**

VICE PRESIDENT FINANCE	KEITH S. DOLYAK	2 EVERGREEN LANE OXFORD, CT 06478
VICE PRESIDENT HEAVY DIVISION	MARK J. DELVECCHIO	12 JENNIFER LANE KILLINGWORTH, CT 06417
VICE PRESIDENT ESTIMATING	CARL S. ARPAIA	17 PINE STREET DRIVE BRANFORD, CT 06405
VICE PRESIDENT MARINE DIVISION	MICHAEL J. OSWIECIMSKI	10 LONGFELLOW ROAD SHELTON, CT 06484
VICE PRESIDENT UTILITY DIVISION	MARSHALL T. RENKOWSKY	14 CEDAR HILL ROAD SHELTON, CT 06484