Filing Fee: \$50.00

1D Number: 1512



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335

NON-PROFIT CORPORATION

SECRETARY CONFORAL

APPLICATION FOR CERTIFICATE OF AUTHORITY

for	rsuant to the provisions of Section eign non-profit corporation hereb d for that purpose submits the foll	y appli	ies for a	a Certi	neral Laws o ificate of Auti	f Rhode Isla nority to cor	ind, 1956, iduct affai	, as amende rs in the stat	d, the of state	ndersigned oderlsland,
1.	The name of the corporation is	Spring	board N	onprof	it Consumer C	Credit Manage	ment, Inc.	<u> </u>		
2.	It is incorporated under the laws	of Ca	lifornia						-	
3.	The date of its incorporation is	June	26, 1974	!	 -	· · · ·				
4.	The address of its principal 4351 Latham St., Riverside, CA		in the	state	or country	under the	laws of	which it is	incorp	orated is:
5.	The address of its proposed reg	gistere	d office	in Rho	ode Island is					
	Warwick			RI_)2888	and the	name of	its proposed	register	ed agent in
	(City/Town)		_		(Zip Code)					
6.	Rhode Island at that address The specific purpose or purpose credit counseling and education				(IVAIIR	of Agent) conducting	its affairs	in Rhode Isl	and are:	
	credit counseling and education					· -				
				-	-					
		·								
							<u> </u>			

FILED

OCT 17 2005

Ву

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Form No. 250 Revised: 07/05

	NAME	<u>ADDRESS</u>
Director	see attached	
Director		
Director		
President		
Vice President		
Treasurer		
Secretary		
This applicatio authenticated l	n is accompanied by certific by the secretary of state or o	d copies of its articles of incorporation and all amendments thereto, duly her authorized officer of the jurisdiction of its incorporation.
This applicatio authenticated l	n is accompanied by certifie by the secretary of state or o	d copies of its articles of incorporation and all amendments thereto, duly her authorized officer of the jurisdiction of its incorporation. Under penalty of perjury, we declare and affirm that we have examined this Application for Certificate of Authority, including any accompanying attachments, and that all statements contained herein are true and correct.
This application authenticated l	n is accompanied by certific by the secretary of state or o	Under penalty of perjury, we declare and affirm that we have examined this Application for Certificate of Authority, including any accompanying attachments, and that all statements contained herein are true and correct.
authenticated (n is accompanied by certific by the secretary of state or o	Under penalty of perjury, we declare and affirm that we have examined this Application for Certificate of Authority, including any accompanying attachments, and that all statements contained herein are true and
authenticated (n is accompanied by certific by the secretary of state or o	Under penalty of perjury, we declare and affirm that we have examined this Application for Certificate of Authority, including any accompanying attachments, and that all statements contained herein are true and correct. SPRINGBOARD NON-PROFIT CONSIMER CREDIT MAUNT Print Exact Name of Corporation Making Application

2005 GOVERNING BOARD - OFFICERS & DIRECTORS

Executive Committee

Susan Conjurski/Chairman
Arrowhead Credit Union, Vice President
550 Hospitality, Ste. 200, San Bernardino, CA 92408

Al Argüello/1st Vice Chairperson Bank of America, SVP; CDB Sr. Market Executive 333 S. Hope St. / CA9-193-11-03 Los Angeles, CA 90071

Sue Greenfeld/2nd Vice Chairperson
Cal. State University – San Bernardino,
Associate Dean for Student Affairs
5500 University Parkway, San Bernardino, CA 92407

Bob Cusack/Treasurer
Retired – Consumer Credit Reporting
3303 Bernard Street, #B, Riverside, CA 92504

Bill O'Laverty/Secretary Provident Savings Bank, Vice President 3756 Central Ave., Riverside, CA 92506

Frank Brown/At Large State Farm Insurance, Agency Field Executive 300 E. State St., Ste. 300, Redlands, CA 92373

Todd Emerson/At Large SBC/Pacific Bell, Sales Manager 16755 Von Karman Ave., Ste. 120, Irvine, CA 92606

Directors

Vemon Aguirre Banco Popular, California Regional Executive 10400 Norwalk Blvd., Santa Fe Springs, CA 90670

Al Ferguson
Retired – Consumer Credit Reporting
10309 East Springcreek, Chandler AZ 85248

Mike Fraschilla Ventura County Schools FCU, COO 4591 Market St., Ventura, CA 93003

Rob Howard Southern California Edison/NAACP 4907 Composition Court, Oceanside, CA 92057

Rev. Richard Matson Solana Beach Presbyterian Church 645 Front St., #509 South, San Diego, CA 92101

Raul Medrano R.J. Medrano & Associates/California Hispanic Chamber of Commerce 2700 N. Main St., Ste. 500 Santa Ana, CA 92705-6636 Susan Allen Ortega University of California Riverside, Dean of Students 145 Costo Hall, Riverside, CA 92521

Steve Rhode Myvesta, Inc., President 310 Watkins Pond Blvd., Rockville, MD 20898

Daniel Ruiz National Assoc. of Hispanic Real Estate Professionals, President 1163 Fairway Dr., Ste. 103B City of Industry, CA 91789

Peter Villegas
Washington Mutual Bank, National Manager of
Emerging Markets
350 South Grand Ave., Ste. 3400
Los Angeles, CA 90071

Judy Weichers
City of Escondido, Housing Program Coordinator
201 N. Broadway, Escondido, CA 92025

OFFICERS

Officer Name

Dianne Wilkman, President/CEO Springboard Non-Profit Consumer Credit Management, Inc. Office: 4351 Latham St., Riverside, CA 92501 951-781-0114 x702

Charles Blommaert, COO Springboard Non-Profit Consumer Credit Management, Inc. Office: 4351 Latham St., Riverside, CA 92501 951-781-0114 x705

Marlisa Hodgin, CFO Springboard Non-Profit Consumer Credit Management, Inc. Office: 4351 Latham St., Riverside, CA 92501 951-781-0114 x824

State of California Secretary of State



I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That the attached transcript of <u>33</u> page(s) was prepared by and in this office from the record on file, of which it purports to be a copy, and that it is full, true and correct.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

OCT 1 3 2005

BRUCE McPHERSON Secretary of State