



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000858925

**2. Name of Corporation** Rhode Island Mall Condominium Association, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813990

**4. Corporate Address in Rhode Island**

No. and Street: 222 JEFFERSON BOULEVARD  
SUITE 200

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

THE ADMINISTRATION OPERATION MANAGEMENT MAINTENANCE PRESERVATION  
AND CONTROL OF THE RHODE ISLAND MALL CONDOMINIUM LOCATED IN THE  
TOWN OF WARWICK

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country                  |
|----------------|-------------------------------------------------------|------------------------------------------------------------------------------------|
| PRESIDENT      | R. OTTO MALY                                          | C/O TKG RHODE ISLAND MALL,211 N. STADIUM BLVD SUITE 201<br>COLUMBIA, MO 65203 USA  |
| TREASURER      | P. DAVID BRAMBLE                                      | C/O MCB REAL ESTATE, LLC 2701 N CHARLES STR., STE 404<br>BALTIMORE, MD 21218 USA   |
| SECRETARY      | MICHAEL LINK                                          | C/O TKG RHODE ISLAND MALL, 211 NORTH STADIUM STE 201<br>COLUMBIA, MD 55203 USA     |
| DIRECTOR       | MICHAEL LINK                                          | C/O TKG RHODE ISLAND MALL LLC, 211 NORTH STADIUM, STE 2<br>COLUMBIA , MD 55203 USA |
| DIRECTOR       | R. OTTO MALY                                          | C/O TKG RHODE ISLAND MALL, LLC, 211 NORTH STADIUM, STE<br>COLUMBIA, MD 55203 USA   |
| VICE PRESIDENT | P. DAVID BRAMBLE                                      | C/O MCB REAL ESTATE, LLC 2701 N CHARLES STR., STE 404<br>BALTIMORE, MD 21218 USA   |
| DIRECTOR       | P. DAVID BRAMBLE                                      | C/O MCB REAL ESTATE, LLC 2701 N CHARLES STR., STE 40<br>BALTIMORE, MD 21218 USA    |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI  
02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 8 Day of May, 2019 at 5:12:41 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By R. OTTO MALY, PRESIDENT  
Signature of Authorized Person

Form No. 631  
Revised 09/07