State of RhSQ San Filing Number 12011992058950 Date: 5/6/2019 1:05:00 PM

Department of State - Business Services Division

Annual Report for the year: Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

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| 2019 MAY -6 PHIZ: 57 | |

| → Penalty: Additional \$25 | | <u> </u> | | | : 5 7 <u> </u> | | |
|--|---|--|-------------------------------|-----------------------|---------------------------------------|---------------------------------------|--|
| 1. Entity ID Number | | 2. Exact name of the Corporation | | | | | |
| 000612129 | Sullivan Construction, Inc | | | | | | |
| Principal Office Address South River Road | | | City Bedford | | State NH | Zip 03110 | |
| 4. NAICS Code | 6. Brief descr | iption of the chara | cter of business cor | nducted in Rhode Isla | nd | | |
| 236220 | We are a ge | We are a general contractor. We work in commercial construction. | | | | | |
| 5. State of Incorporation | | | | | | | |
| NH | | | | | | | |
| 7. List ALL officers (names ar | nd addresses) | | | Check the | box to indi | cate an attachment | |
| President Name Thomas F. Sullivan | | | Vice-President Name N/A | | | | |
| Street Address 39 Pilgrim Driv | Street Address | | | | | | |
| ^{City} Bedford | State NH | ^{Zip} 03110 | City | | State | Zip | |
| Secretary Name N/A | A | | | Treasurer Name | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zip | City | | State | Zip | |
| 8. List ALL directors (names a | and addresses) | | | Check the | e box to indi | cate an attachment [| |
| Director Name | | | Director Name | | | | |
| Street Address • | | | Street Address | | | | |
| City | State | Zip | City | | State | Zip | |
| Director Name | | | Director Name | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zip | City | | State | Zıp | |
| 9. Shares Authorized | | 10. Shares Is | | | box to indi | cate an attachment | |
| This information is currently o Department of State. | information is currently of record in the | | DESHARES | CLASS/SERIES | · · · · · · · · · · · · · · · · · · · | PAR VALUE | |
| · | | $\mathcal{D}\mathcal{U}$ | | | | 0 | |
| Changes require an additional | itiling. | | | | ľ | | |
| 11. This report must be executrustee, this report must be ex | xecuted on behalf of | the corporation by | the receiver or trus | stee. | | | |
| Under penalty of perjury, I o | | | | cluding any accompa | anying sch | edules and | |
| statements, and that all statements contained herein are true and Name of Authorized Representative | | | io correct. | | Date | | |
| Thomas F. Sullivan | | | | | 05/01/2019 | | |
| Signature of Authorized Resi | esentative | | FILE | D | | | |
| IVOL | | SIGN DC | อนพยทักส์ยั <mark>ห</mark> ือ | | | | |
| MAIL TO: | | | MAY 0 6 | 2019 | | · · · · · · · · · · · · · · · · · · · | |

Division of Business Services

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