



**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR** 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00  
(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 34126		2. Name of Corporation Riverside Sportman's Association			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 1 SPORTSMAN'S DRIVE PO Box 15301		City RIVERSIDE RI	Zip 02915
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island TO INFLUENCE THE PROPER PROTECTION OF FISH AND GAME AND TO FOSTER GOOD FEELINGS AMONG SPORTSMAN					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name ARTHUR C ZIMENTAL JR			Vice President Name RUSSELL MILLER		
Street Address 5 LOXLEY DRIVE			Street Address 245 NORTON ST		
City JOHNSTON	State RI	Zip 02811	City E PROVIDENCE	State RI	Zip 02914
Secretary Name RALPH E TURNBULL			Treasurer Name RONALD W TURNBULL		
Street Address 11 CARPENTER AVE			Street Address 47 DARTMOUTH AVE		
City BARRINGTON	State RI	Zip 02806	City RIVERSIDE	State RI	Zip 02915
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name HENRY ROSE			Director Name DEBRAH L TURNBULL		
Street Address 595 HARTFORD PIKE			Street Address 12 SHORT ROAD		
City N. SCITUATE	State RI	Zip 02857	City BARRINGTON	State RI	Zip 02806
Director Name Robert Miller			Director Name LEO BOZZARIO		
Street Address 90 RIVER STREET			Street Address 343 NEWMAN AVE		
City RIVERSIDE	State RI	Zip 02915	City SEEKONK	State MA	Zip 02771
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name RONALD W. TURNBULL			Address 1 SPORTSMAN'S DRIVE		
Address P.O. BOX 15301			City RIVERSIDE	Zip 02915-00301	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



34126

File Date 6-24-05  
Check No. 6063  
By: [Signature]  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Ronald W Turnbull  
Signature of Officer Date  
RONALD W TURNBULL  
Print or Type Name of Officer  
TREASURER  
Title of Officer

04/10/05

Arthur C. Pimental Jr.      **President**  
5 Loxley Drive  
Johnston, RI 02919      Phone 831-0561  
DOB: 12/18/53

Russell Miller      **Vice President**  
245 Norton St.  
East Providence, RI 02914      Phone 438-7366  
DOB: 05/23/62

Ronald W. Turnbull      **Treasurer**  
47 Dartmouth Ave.  
Riverside, RI 02915      Phone: 433-2818  
DOB: 06/22/40      274-4500 Ext. 231 Office

Ralph E. Turnbull      **Recording Secretary**  
11 Carpenter Ave.  
Barrington, RI 02806      Phone: 246-1977  
DOB: 08/27/38

Henry Rose      **Financial Secretary**  
595 Hartford Pike  
N. Scituate, RI 02857      Phone: 934-2224  
DOB: 04/05/36

Deborah L. Turnbull      **Corresponding Secretary**  
12 Short Road  
Barrington, RI 02806      Phone: 245-8775  
DOB: 07/09/60

Russell Miller (V.P.)      **House Chairman**  
245 Norton Street.  
E. Providence, RI 02914      Phone 438-7366  
DOB: 05/23/62

Bob Miller      **Field Captain**  
90 River Street  
Riverside, RI 02915      Phone 437-1913  
DOB: 06/20/64



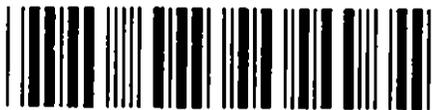
**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR** 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 34126		2. Name of Corporation Riverside Sportman's Association			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address P.O. Box 15301		City Riverside	Zip 02915-0301
5. Foreign corporation. Enter principal office address			City	State RI	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island A: TO INFLUENCE THE PROPER PROTECTION OF FISH AND GAME AND TO FOSTER GOOD FEELINGS MOUNG SPORTSMAN					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name ARTHUR E. PIMENTAL JR			Vice President Name RUSSEL MILLER		
Street Address 5 LOXLEY DRIVE			Street Address 245 NORTON ST		
City JOHNSTON	State R.I.	Zip 02919	City E. PROVIDENCE	State RI	Zip 02914
Secretary Name JOHN ROSE SR			Treasurer Name RONALD W. TURNBULL		
Street Address 5 WILANN CIRCLE			Street Address 47 DARTMOUTH AVE		
City RIVERSIDE	State RI	Zip 02915	City RIVERSIDE	State RI	Zip 02915
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE. (3). R.I.G.L. 7-6-23					
Director Name HENRY ROSE			Director Name DEBORAH L TURNBULL		
Street Address 595 HARTFORD			Street Address 12 SHORR ROAD		
City N. SCITUATE	State R.I.	Zip 02857	City BARRINGTON	State RI	Zip 02806
Director Name WILLIAM ANDRE			Director Name ROBERT MILLER		
Street Address 217 BULLOCKS POINT AVE			Street Address 90 RIVER STREET		
City RIVERSIDE	State RI	Zip 02915	City RIVERSIDE	State RI	Zip 02915
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name RONALD W. TURNBULL			Address 1 SPORTSMAN'S DRIVE		
Address P.O. BOX 15301			City RIVERSIDE	State	Zip 02915-0301 02915-00301

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 3 4 1 2 6 \*

File Date \_\_\_\_\_  
Check No. JUN 23 2004  
By: \_\_\_\_\_  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: Ronald W. Turnbull Date: 6/15/04  
Print or Type Name of Officer: RONALD W. TURNBULL  
Title of Officer: TREASURER

RIVERSIDE SPORTSMAN'S ASSOCIATION  
P.O. BOX 15301  
RIVERSIDE, RI 02915-0301

C:\RSAGeneral\BRDGOV2004

RSA Board of Governors for 2004

12/09/03

Arthur C. Pimental Jr.  
5 Loxley Drive  
Johnston, RI 02919  
DOB: 12/18/53

**President**

Cell Phone: 458-8780

Russell Miller  
245 Norton St.  
East Providence, RI 02914  
DOB: 05/23/62

**Vice President**

Phone 438-7366

Ronald W. Turnbull  
47 Dartmouth Ave.  
Riverside, RI 02915  
DOB: 06/22/40

**Treasurer**

Phone: 433-2818  
274-4500 Ext. 231 Office

John Rose Sr.  
5 Wilann Circle  
Riverside, RI 02915  
DOB: 06/24/29

**Recording Secretary**

Phone: 437-1254

Henry Rose  
595 Hartford Pike  
N. Scituate, RI 02857  
DOB: 04/05/36

**Financial Secretary**

Phone: 949-2224

Deborah L. Turnbull  
12 Short Road  
Barrington, RI 02806  
DOB: 07/09/60

**Corresponding Secretary**

Phone: 245-8775

William André  
217 Bullocks Point Ave.  
Riverside, RI 02915  
DOB: 11/15/57

**House Chairman**

Phone 433-0909  
433-2900 Office

Bob Miller  
90 River Street  
Riverside, RI 02915  
DOB: 06/20/64

**Field Captain**

Phone 437-1913



**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003**

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 34126		2. Name of Corporation Riverside Sportman's Association		
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 1 Sportsman's Drive P.O. Box 15301		City RIVERSIDE Zip 02915-0301
5. Foreign corporation. Enter principal office address		City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island. TO INFLUENCE THE PROPER PROTECTION OF FISH AND GAME AND TO FOSTER GOOD FEELINGS MOUNG SPORTSMAN Amalg 1				
7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS				
President Name ARTHUR PIMENTEL		Vice President Name RUSSELL MILLER		
Street Address 5 Loxley Drive		Street Address 245 Norton St		
City Johnston	State RI	Zip 02919	City E Providence	State RI Zip 02915
Secretary Name JOHN ROSE SR		Treasurer Name RONALD W TURNBULL		
Street Address 5 Wilann Circle		Street Address 47 DARTMOUTH AVE		
City Riverside	State RI	Zip 02915	City Riverside	State RI Zip 02915-2628
8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN THE SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23				
Director Name Henry Rose		Director Name William Candra		
Street Address 599 Hartford Pike		Street Address 217 Bullocke Point ave		
City N. Scituate	State RI	Zip 02857	City Riverside	State RI Zip 02915
Director Name Deborah L Turnbull		Director Name Robert Miller		
Street Address 12 Short Road		Street Address 90 River Street		
City Barrington	State RI	Zip 02806	City Riverside	State RI Zip 02915
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78				
Agent Name RONALD W. TURNBULL		Address 1 SPORTSMAN'S DRIVE		
Address P.O. BOX 1530		City RIVERSIDE	State	Zip 02915-00301

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



File Date 6-13-03  
Check No. 6296  
By Rc  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Ronald W. Turnbull 06/12/03  
Signature of Officer Date  
RONALD W. TURNBULL  
Print or Type Name of Officer  
TREASURER  
Title of Officer

~ This is the rest of the Board ~

RSA Board of Governors 2003

**3 year term 2003-2006**

James R. Patterson  
75 Sherman Street  
Riverside, RI 02915  
DOB: 08/18/68

Phone 437-2159  
Office 433-1380

**2 years Left 2003-2004**

Ronald Portella  
36 Alice Street  
E. Providence, RI 02914  
DOB: 03/31/63

Phone:

**1 year left 2003-2003**

Michael Mercer  
305 New Meadow Rd.  
Barrington, RI 02806  
DOB: 12/21/60

Phone 247-1285

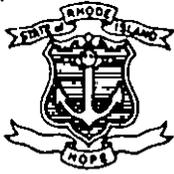
**Past presidents slot (1 Year)**

Edward Grace  
27 Woodward Road #6  
Lincoln, RI 02845  
DOB: 02/02/51

Phone 728-0061

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-34126

Annual Report for the year 2002

- 1 The name of the corporation is Riverside Sportman's Association
2 The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3 The address of the registered office of the corporation in this state is 1 SPORTSMAN'S DRIVE P.O. BOX 1530 RIVERSIDE, RI 02915-00301
and the name of its registered agent in this state at that address is RONALD W. TURNBULL
4 The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is To influence Proper Protection of fish & game and to Foster Good Feelings Amongst Sportsman.
5 If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is
6 Corporate address in Rhode Island 1 SPORTSMAN'S DRIVE (P.O. Box 1530) RIVERSIDE RI 02915
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including William Andrie, Ronald Partella, Michael Mercier, Arthur Pimental, Ralph E Turnbull, John Rose Sr, and Ronald W Turnbull.

Dated: May 18 2002

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

RIVERSIDE SPORTSMAN'S ASSOCIATION
Exact Name of Corporation

By: Ronald W. Turnbull
Title: Treasurer
(Report must be signed by an officer)



FOR SECRETARY OF STATE USE ONLY
File Date: 5-30-02
Check No.: 6123
By: [Signature]

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-34126

Annual Report for the year 2001

- 1. The name of the corporation is Riverside Sportman's Association
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 1 SPORTSMAN'S DRIVE P.O. BOX 1530 RIVERSIDE, RI 02915-00301
and the name of its registered agent in this state at that address is RONALD W. TURNBALL
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is To INFLUENCE The Proper Protection of Lake James and to Foster Good Feelings among SPORTSMAN
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is
6. Corporate address in Rhode Island 1 SPORTSMAN'S DRIVE
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Rows include William Andre (Director), Henry Rose (Director), Bob Miller (Director), Arthur Pimental (President), Ralph E Turnball (Vice-President), David Reis (Secretary), and Ronald W Turnball (Treasurer).

Dated: June 1 2001

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

RIVERSIDE SPORTSMAN'S ASSOCIATION

Exact Name of Corporation

By: Ronald W Turnball

Title: Treasurer

(Report must be signed by an officer)



\* 3 4 1 2 6 \*

FOR SECRETARY OF STATE USE ONLY

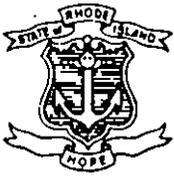
File Date: 8-9-01

Check No.: 5954

By: [Signature]

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-34126

Annual Report for the year 2000

- 1. The name of the corporation is Riverside Sportman's Association
RIVERSIDE SPORTSMAN'S ASSOCIATIONS
PO. BOX 15301
RIVERSIDE, RI 02915-0301
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 1 SPORTSMAN'S DRIVE P.O. BOX 15301
RIVERSIDE, RI 02915-00301
and the name of its registered agent in this state at that address is RONALD W. TURNBALL TURNBULL
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is To Influence the Proper Protection of Fish and game and to Foster Good Feelings among Sportsman
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island 1 SPORTSMAN'S DRIVE Riverside RI 02915 0301
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including John Rose Jr, Ralph E. Tilmann, Ronald Portella, Manuel Andre, Arthur Pimental Jr, Earl W. Farrar, and Ronald W. Turnbull.

Dated: June 10 2000

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



RIVERSIDE SPORTSMAN'S ASSOCIATION
Exact Name of Corporation

By: Ronald W. Turnbull
Title: Treasurer
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 6/13
Check No.: 5767
By: [Signature]



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-34126

Annual Report for the year 1999

- 1. The name of the corporation is Riverside Sportman's Association
2. The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
3. The address of the registered office of the corporation in this state is 1 SPORTSMAN'S DRIVE P.O. BOX 15301 RIVERSIDE, RI 02915 - 0301
and the name of its registered agent in this state at that address is RONALD W. TURNBALL TURNBILL
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is To INFLUENCE The PROPER PROTECTION OF FISH AND GAME AND TO FOSTER GOOD FEELINGS AMONG SPORTSMAN
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island 1 SPORTSMAN'S DRIVE RIVERSIDE RI 02915
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Rows include Russell Miller (Director), William Andre (Director), Henry Rose (Director), Manuel Andre (President), Arthur C Pimental (Vice-President), Deborah L Turnbull (Secretary), and Ronald W Turnbull (Treasurer).

Dated: JUNE 10 1999

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



RIVERSIDE SPORTSMAN'S ASSOCIATION
PO BOX 15301
Exact Name of Corporation 02915-0301

FOR SECRETARY OF STATE USE ONLY
File Date: 6-11-99
Check No.: 5577
By: JUD

By: Ronald W Turnbull
Title: Treasurer
(Report must be signed by an officer)

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-34126 Annual Report for the year 1998

- 1. The name of the corporation is Riverside Sportman's Association
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 1 SPORTSMAN'S DRIVE P.O. BOX 1530 RIVERSIDE, RI 02915
and the name of its registered agent in this state at that address is RONALD W. TURNBALL
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is TO INFLUENCE THE PROPER PROTECTION OF FISH AND GAME AND TO FOSTER GOOD FEELINGS AMONG SPORTSMAN'S
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island 1 SPORTSMAN'S DRIVE RIVERSIDE RI 02915
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Rows include William Andre (Director), Manuel Andre (Director), John Rose Sr (Director), Russell Miller (President), Arthur C. Pimental (Vice-President), Ralph E. Turnbull (Secretary), and Ronald W. Turnbull (Treasurer).

Dated: June 8 1998



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

RIVERSIDE SPORTSMAN'S ASSOCIATION

Exact Name of Corporation

By Ronald W. Turnbull

Title TREASURER (Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 6-30-98
Check No.: 5393/5402
By: AMF

Form No. NP-13 Revised 5/98

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 34126 Annual Report for the year 1997

FIRST: The name of the corporation is RIVERSIDE SPORTSMAN'S ASSOCIATIONS
P.O. BOX 15301
RIVERSIDE, RI 02915-0301

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is TO INFLUENCE THE PROPER PROTECTION OF FISH AND GAME; AND TO FOSTER GOOD FEELINGS AMONG SPORTSMAN'S

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 1 SPORTSMAN'S DRIVE RIVERSIDE, RI 02915
P.O. Box 15301

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including William Andre, Ronald Portella, Norman Morbell, Russell Miller, Arthur C. Pimental, Ralph E. Turnbull, and Ronald W. Turnbull.

Dated: JUN 27 1997

RIVERSIDE SPORTSMAN'S ASSOCIATION
(Name of Corporation)

By: [Signature]
Title: Treasurer

(Report must be signed by an officer)

Handwritten notes: 5229, JUN 27 1997, By

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 34 126 Annual Report for the year 1996

FIRST: The name of the corporation is RIVERSIDE SPORTSMAN'S ASSOCIATIONS P.O. BOX 15301 RIVERSIDE, RI 02915-0301

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is SPORTSMAN'S ASSOCIATION

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 1 SPORTSMAN'S DRIVE RIVERSIDE RI 02915

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including William Andre, Anttonk Stracharz, Norman McRell, Russell Miller, Arthur C Pimental, Mark Stracharz, and Renato W Turnbull.

Dated: May 13 1997

RIVERSIDE SPORTSMAN'S ASSOCIATIONS P.O. BOX 15301 RIVERSIDE, RI 02915-0301 By [Signature] Title President

PAID MAY 29 1997 SECY OF STATE

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations  
Corporation Division  
100 North Main Street  
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0034125 Annual Report for the year 1995

FIRST: The name of the corporation is Riverside Sportman's Association

SECOND: It is incorporated under the laws of ACTICAL III of CHAPTER 116 OF THE GENERAL LAWS OF R.I.

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is:

THE OBJECT OF THE CLUB SHALL BE TO INFLUENCE THE PROPER PROTECTION OF FISHERY AND TO FOSTER GOOD FELLOWSHIP AMONG SPORTSMEN

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of

which it is incorporated is

FIFTH: Corporate address in Rhode Island RIVERSIDE SPORTSMAN ASSOC  
1 SPORTSMAN DRIVE RIVERSIDE RI 02915

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
W. Paul Lander	Director	1533 Plainfield Pike Johnston, RI 02919
Ernest M. Spalton	Director	77 MANWISTEE ST PAWTUCKET RI 02861
Ronald W. Turnbull	Director	47 DARTMOUTH ave Riverside RI 02915
ANTHONY STRYCHARZ	President	73 HOPE ST. SEEKONK MA 02771
RUSSELL H MILLER	Vice-President	245 NORTON ST. E. PROV. RI 02915-4909
Rogers M. Pray Jr	Secretary	10 RIDGEMAN DR WARRIOR RI 02888
A. M. P. H.	Treasurer	

Dated: 5 July 1995

RIVERSIDE SPORTSMAN ASSOC.  
(Name of Corporation)  
By: [Signature]  
Title: PRESIDENT  
(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

# State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

nc 4655

Corporate ID Number 0034126 Annual Report for the year 1994

Riverside Sportman's Association

FIRST: The name of the corporation is .....

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....  
Sportsmanship

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....  
NOT A FOREIGN CORP.

FIFTH: Corporate address in Rhode Island 1 MOHAWK DR RIVERSIDE  
RI 02915

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
DEBITANS ROBERT	Director	37 BEACH POINT DR. RIVERSIDE RI 02915
MORRELL NORMAN	Director	263 FORBES ST. RIVERSIDE RI 02915
PIMENTAL ARTHUR	Director	5 LOXBY DRIVE JOHNSTON RI 02919
TURNBULL RONALD	President	47 DARTMOUTH AVE. RIVER SIDE, RI. 02915
STRYCHARZ ANTHONY	Vice President	73 HOPE ST. SEEKONK, MASS. 02771
STRYCHARZ MARK	Secretary	73 HOPE ST. SEEKONK, MASS. 02771
TURNBULL RALPH	Treasurer	11 CARPENTER AVE BARR., RI. 02806

Dated: 27. JUNE 19 94

RIVERSIDE SPORTSMANS ASSOC.  
(Name of Corporation)

By Ralph E. Turnbull  
Title TREASURER

(Report must be signed by an officer)

**FILED**  
JUL 20 1994

By \_\_\_\_\_  
If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

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To be filed annually during the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

Corporate ID Number...0034125..... Annual Report for the year.....1993.....

FIRST: The name of the corporation is.....Riverside Sportman's Association.....

SECOND: It is incorporated under the laws of.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island.....

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
	Director	MAY 14 1993
	Director	SECY OF STATE
	Director	
Arthur Pimental	President	5 Loxley Johnston R.I. 02919
Roger Pray	Vice President	10 Ridgeway Dr Warren R.I. 02885
Ronald W Turnbull	Secretary	47 DARTMOUTH AVE RIVERSIDE R.I. 02915
Ralph E Turnbull	Treasurer	11 CARPENTER STREET BARRINGTON R.I. 02866

(If additional space is needed, attach rider)

Dated: 5-11-93 19.....

Riverside Sportman Association  
(Name of Corporation)

By: Arthur Pimental

Title: President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

Corporate ID Number 003412E Annual Report for the year 1992

FIRST: The name of the corporation is Riverside Sportman's Association

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is CLUB

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 1 SPORTSMAN'S DRIVE - RIVERSIDE, RI  
MAILING ADDRESS: P.O. BOX 4409 RIVERSIDE, RI 02915

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
NORMAN MORRELL	Director	263 FORBES ST. - RIVERSIDE, RI 02915
ANTHONY STRYCHARZ	Director	73 HOPE ST. - SEEKONK, MA. 02771
SALVATORE RUGGIERI	Director	14 MAXFIELD AVE - EAST PROVIDENCE, RI 02914
ARTHUR C. PIMENTAL JR.	President	131 PARK DRIVE - RIVERSIDE, RI 02915
ROGER M. PRAY JR.	Vice President	TEN RIDGEWAY DRIVE - WARREN, RI 02885
RONALD W. TURNBULL	RECORDING Secretary	47 DARTMOUTH AVE - RIVERSIDE, RI 02915
RICHARD CASE	Treasurer	68 BENEDICT ST - PAWTUCKET, RI 02861

Dated: 5/28 19 92

Riverside Sportman's Association  
(Name of Corporation)  
By: Richard Case  
Title: Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

RIVERSIDE SPORTSMAN'S ASSOCIATION

CORPORATE ID 0034126

ANNUAL REPORT - 1992

ROBERT LOWELL FIELD CAPTAIN 67 WINSLOW ST. - RIVERSIDE, RI 02915

HENRY ROSE FINANCIAL SECRETARY 595 HARTFORD PIKE - N. SCITUATE, R.I. 02857

JOHN ROSE SR. HOUSE - CHAIRMAN 5 WILANN CIRCLE - RIVERSIDE, R.I. 02915

WAYNE SANBORN CORRESPONDING SECRETARY P.O. BOX 14252 - EAST PROVIDENCE, RI 02914

Filing Fee: \$20.00

To be filed annually during the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 003412E Annual Report for the year 1991

FIRST: The name of the corporation is Riverside Sportman's Association

SECOND: It is incorporated under the laws of \_\_\_\_\_

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is \_\_\_\_\_

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is \_\_\_\_\_

FIFTH: Corporate address in Rhode Island \_\_\_\_\_

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
JOHN ROSE SR.	Director	SWILANN CIRCLE RIVERSIDE RI 02915
HENRY ROSE SR.	Director	595 HARTFORD PILE N. SCITUATE RI 02857
ROBERT DESHANG	Director	37 Beach Pt Dr RIVERSIDE RI 02915
Salvatore Ruffieri	President	14 Maxfield Ave C.P. RI 02914
Arthur Pimental Jr.	Vice President	131 Park Dr #2 E. Prov RI 02915
RONALD TURNBULL	Secretary	47 DARTMOUTH AVE, RIVERSIDE, RI 02915
RICHARD CASE	Treasurer	68 BENEDICT ST; PAWTUCKET, RI 02861

Dated: 6/26 19 91 RIVERSIDE SPORTSMAN'S ASSOCIATION  
(Name of Corporation)

PAID By Richard Case  
Title Treasurer

 JUN 28 1991  
SECY OF STATE

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information. 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

Corporate ID Number 0084125

Annual Report for the year 1990

FIRST: The name of the corporation is Riverside Sportman's Association

SECOND: It is incorporated under the laws of

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
JOHN ROSE SR.	Director	5 WIL ANN CIRCLE / RIVERSIDE, RI 02915
SALVATORE RUGGIERI	President	14 MAXFIELD AVE / EAST PROVIDENCE, RI 02914
ARTHUR PIMENTAL JR	Vice President	43 BOOTH AVE / RIVERSIDE, RI 02915
RONALD TURNBULL	Secretary	47 DARTMOUTH AVE / " " "
RICHARD CASE	Treasurer	68 BENEDICT ST / PAWTUCKET, RI 02861

(If additional space is needed, attach rider)

Dated: 5/30/90

RIVERSIDE SPORTSMAN'S ASSOCIATION  
(Name of Corporation)

By: Richard Case

Title: Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

# State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Corporate ID Number 34126 Annual Report for the year 1989

FIRST: The name of the corporation is RIVERSIDE SPORTSMAN'S ASSOCIATION INC

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is SPORTING ASSOCIATION

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island PO BOX 4409 1 SPORTSMANS DRIVE RIVERSIDE RI 02915

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
<u>JOHN ROSE SR</u>	<u>Director</u>	<u>5 WILLOW CIRCLE RIVERSIDE RI 02915</u>
<u>JACK R PETERS</u>	<u>Director</u>	<u>8 CEDAR AVE RIVERSIDE RI 02915</u>
<u>SALVATORE RUGGIERI</u>	<u>President</u>	<u>14 MAXFIELD AVE E PROVIDENCE RI 02914</u>
<u>JOSEPH SILVA JR</u>	<u>Vice President</u>	<u>33 RIVER STREET E PROVIDENCE RI 02914</u>
<u>RONALD W TURNBULL</u>	<u>Secretary</u>	<u>47 DARTMOUTH AVE RIVERSIDE RI 02915</u>
<u>RICHARD CASE</u>	<u>Treasurer</u>	<u>65 CLIFFORD ST PAWTUCKET RI 02860</u>

(If additional space is needed, attach rider)

Dated: 19 RIVERSIDE SPORTSMAN'S ASSOCIATION  
(Name of Corporation)

By Ronald W Turnbull  
Title Recording Secretary

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 34126 Annual Report for the year 1988

FIRST: The name of the corporation is RIVERSIDE SPORTSMAN'S ASSOCIATION INC.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.

FIFTH: Corporate address in Rhode Island

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including N. MORRELL, JOHN ROSE SR., JACK R. PETERS, ROBERT DESHONG, ROGER PRAY, ARTHUR PIMENTAL, and RICHARD CASE.

Dated: 19 Riverside Sportsman's Association Inc. By: Kenneth Turnbull Title: Secretary

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

Corporate ID Number 34126 Annual Report for the year 1987

FIRST: The name of the corporation is RIVERSIDE SPORTSMANS ASSOCIATION

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
	Director	
	Director	
	Director	
RONALD TURNBULL	President	47 DARTMOUTH AVE - RIVERSIDE, RI 02915
ROGER PRAY	Vice President	10 RIDGEWAY DR. - WARREN, RI 02885
	Secretary	
RICHARD CASE	Treasurer	266 CRESCENT VIEW AVE RIVERSIDE RI 02915

Dated: 6/20 19 87 PAID RIVERSIDE SPORTSMANS ASSOCIATION (Name of Corporation) By: Richard Case Title: Treasurer

1987 JUN 21 1987

SECY. OF STATE

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

Corporate ID Number 34126 Annual Report for the year 1986

FIRST: The name of the corporation is RIVERSIDE SPORTS FISHERMAN'S ASSOCIATION Sportsman

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME OFFICE ADDRESS

Director

Director

Director

Robert Deshang President 37 Beach Pt Dr Riverside RI 02915

Ronald W Turbull Vice President 47 Dartmouth Ave Riverside RI 02915

Roger M Ray Secretary 10 Ridgeway drive Warren 02885

Richard Case Treasurer 266 CRESCENT VIEW AVE - RIVERSIDE RI 02915

(If additional space is needed, attach rider)

Dated: 6/24 19 86

RIVERSIDE Sportsman Association (Name of Corporation)

By Robert Deshang

Title President

AUG 04 1986

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 34126 Annual Report for the year 1985

FIRST: ~~ATION~~ The name of the corporation is ~~RIVERSIDE SPORTS FISHERMAN'S ASSOCIATION~~ RIVERSIDE SPORTSMANS ASSOCIATION

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is 1 SPORTSMANS DRIVE RIVERSIDE R.I. 02915 and the name of its registered agent at such address in Rhode Island is ROBERT DESHONG

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N.A.

FIFTH: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is SPORTSMANSHIP

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
.....	Director	.....
.....	Director	.....
.....	Director	.....
<u>ROBERT H DESHONG</u>	President	<u>37 BEACH POINT DRIVE RIVERSIDE R.I. 02915</u>
<u>RONALD W TURNBULL</u>	Vice President	<u>47 DARTMOUTH AVE RIVERSIDE R.I. 02915</u>
<u>ROGER PRAY</u>	Secretary	<u>10 RIDGEWAY DR. WARREN, R.I.</u>
<u>RICHARD CASE</u>	Treasurer	<u>266 CRESCENT VIEW AVE - RIVERSIDE, RI 02915</u>

Dated: 19 05/28/85 RIVERSIDE SPORTSMANS ASSOCIATION  
(Name of Corporation)

By Richard Case  
Title Treasurer

LR PAID 05/28/85 01.034 0.90  
CHK 0.00

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form 9 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

1982

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The RIVERSIDE SPORTSMANS ASSOCIATION

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation RIVERSIDE SPORTSMANS ASSOCIATION
- (2.) Location of Principal Office in Rhode Island 1 SPORTSMANS DR. RIVERSIDE RI  
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	Salvatore Ruggieri	14 Mayfield Ave	1983
Vice Pres	Thomas J. Stuchlik	73 HOPE ST. SPOKOK M.H.S.S.	1983
Sect.	Donald St. Seals	30 STEPHEN ST.	1983
Treasurer	Ronald W. Turnbull	47 DewTmouth Ave Providence RI	1983

(4.) Date Appointed for Next Annual Meeting of the Corporation 1/11/1983

I hereby certify the foregoing to be correct:—

Donald St. Seals Sect.  
(Name) (Designation of Officer Certifying)

1982  
1288  
100081

JUN 30 1982

BIENNIAL REPORT

1001.....  
18 01..... 1853 8034

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

1980

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The RIVERSIDE SPORTSMANS ASSOC.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation RIVERSIDE SPORTSMANS ASSOC.
- (2.) Location of Principal Office in Rhode Island 1 SPORTSMANS DR. RIVERSIDE RI  
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	JOSEPH SILVA	135 SECOND ST. E. PROVIDENCE RI	1/13/81
VICE PRESIDENT	EDWARD GRACE	256 ELM ST. SEEKONK MASS	1/13/81
SECRETARY	DONALD SEALS	136 HOLLAND AVE. PROVIDENCE RI	1/13/81
TREASURER	MONALD W TURNBULL	16 AUBURN AVE. JOHNSTON RI	1/13/81

2  
1  
80

(4.) Date Appointed for Next Annual Meeting of the Corporation Jan 13 1981

1978

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The RIVERSIDE SPORTSMANS ASSOC.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation RIVERSIDE SPORTSMANS ASSOC.
- (2.) Location of Principal Office in Rhode Island RIVERSIDE RI  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRES	NORM MORRELL	69 LEROY DR E. PROV.	JAN 78
V. PRES.	JOE SILVA	WARREN AVE E. PROV	JAN 78
SECT.	JAMES LOWELL	PAWT. AVE. E. PROV.	JAN 78
TRES.	Ralph TURNBULL	CARPENTER ST. BARR.	JAN 79

(4.) Date Appointed for Next Annual Meeting of the Corporation JAN 19 79

I hereby certify the foregoing to be correct:—

Ralph E. Turnbull  
(Name) (Designation of Officer Certifying)

JUL 21 1978  
MVC

1976

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Riverside Sportsman's Assoc.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Riverside Sportsman's Assoc.
- (2.) Location of Principal Office in Rhode Island 1 Sportsman Drive  
(No., Street, City or Town) Riverside R.I.
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Pres.	John Ross	5 Wilam circle	1-11-77
V. Pres.	Charles Patterson	2 President ave	1-11-77
Direct.	Fred Geigley	50 Franklin st Wren	1-11-77
Asst	James Lowell	Fisher st E Prov.	1-11-77
Treas.	Ronnie Fumbull	55 Bullacks Pt. Ave. E Prov.	1-11-77
Execut	Raymond Smith	54 Maple ave E.P.	1-11-77
Field Capt.	Henry Alberti	Bishop Ave. E. Prov.	1-11-77

(4) Date Appointed for Next Annual Meeting of the Corporation 1-11 1977

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BIENNIAL REPORT

JUL 17-76 <sup>SECRET</sup> STATE 106 REPA \*\*\* 10.00

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

1974

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The RIVERSIDE SPORTSMAN'S ASSOCIATION,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation RIVERSIDE SPORTSMAN'S ASSOCIATION
- (2.) Location of Principal Office in Rhode Island 1 SPORTSMAN'S DRIVE  
RIVERSIDE, RI 02915  
(No., Street, City or Town)

(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	LEO DUNN	71 BENT RD EAST PROVIDENCE	1/14/75
VICE PRESIDENT	JEAN MESSIER	91A BEVERLY ROAD EAST PROV.	1/14/75
SECRETARY	CHARLES PATTERSON	82 PRESIDENT AVE EAST PROV.	1/14/75
TREASURER	GEORGE BUCKHAM	106 FERRY LN BARRINGTON	1/14/75

(4.) Date Appointed for Next Annual Meeting of the Corporation January 14 1975  
I hereby certify the foregoing to be correct:—

George H. Buckham - Treasurer  
(Name) (Designation of Officer Certifying)

FEB 28 1974  
M.L.

BIENNIAL REPORT

448 27-74 STATE SEC-OF 1617 6E\*\*\*10.00

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

1972

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The RIVERSIDE SPORTSMANS ASSOCIATION

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation RIVERSIDE SPORTSMANS ASSOCIATION
- (2.) Location of Principal Office in Rhode Island 1 SPORTSMANS DRIVE, RIV. R.I.  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRES.	R. STEVENSON	50 Barton Ave Riverside RI	1/9/73
V. PRES.	N. MORRELL	99 Leroy Drive Riverside RI	1/9/73
REC. SEC.	C. PATTERSON	82 President Ave Bussick B.O.P.	1/9/73
CORR. SEC.	F. SALWAN	65 Plymouth Rd. E.P. RI	1/9/73
FINAL SEC.	J. LOWELL	20 LYMAN ST RIVERSIDE RI	1/9/73
FIELD. CAPT.	M. TURBELLO	95 Forbes St Riverside RI	1/9/73
FIELD. CAPT.	E. GRACE	254 Elm St Seekonk, Mass.	1/9/73
TREASURER	G. BUCKHAM	106 FERRY LANE BARRINGTON, RI	1/9/73

- (4.) Date Appointed for Next Annual Meeting of the Corporation 1/9/1973
- I hereby certify the foregoing to be correct:—

George A. Buckham - Treasurer  
(Name) (Designation of Officer Certifying)

FEB 24 1972

BIENNIAL REPORT

NR 20-72 Stat. 568 R\*\*\*\*\*

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

1970

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Riverside Sportsman's Association Inc.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Riverside Sportsman's Association Inc.
- (2.) Location of Principal Office in Rhode Island 1 Sportsman's Drive Riverside  
(No., Street, City or Town) R.I. 02915
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	John Rose Sr.	5411-Ann Circle Riverside R.I. 02915	1-12-71
Vice Pres.	Ernest Peck	41 Thurston St., Riverside R.I. 02915	1-12-71
Rec. Sect.	Charles Patterson	83 Pres. Ave., Riverside R.I. 02915	1-12-71
Corr. Sect.	Leonard Miner	19 Ash St., Riverside R.I. 02915	1-12-71
Treas.	Lawrence Vilardi	Euclid Ave., Riverside R.I. 02915	1-12-71
Fin. Sect.	Edward Bruni	86 Brook Ave., Riverside R.I. 02915	1-12-71
Field Capt.	Benjamin Madrowski	121 Earle Ave., Riverside R.I.	1-12-71
Field Capt.	Paul Smith	58 Earle Ave., Riverside R.I. 02915	1-12-71

(4.) Date Appointed for Next Annual Meeting of the Corporation Jan. 12 1971

BIENNIAL REPORT

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FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

FEB 20 1970

19  
*Jm*

1968

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Riverside Sportsman,s Association, Inc.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Riverside sportsman,s association
- (2.) Location of Principal Office in Rhode Island 1 Sportsmans Drive Riverside  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	John Rose Sr.	5 Wil-Ann Circle Riverside	1/14/69
Vice Pres.	Leo Dunn	502 Bullocks Pt. Ave. Riverside	1/14/69
Corresponding Sect.	J. Everet messier	5 Congress Rd. Barrington	" " "
Treasurer	Michael DeLuca	25 Prescott Ave. Riverside	" " "
Recording Sect.	Charles Patterson	82 Pres. Ave. Riverside	" " "
Finacial SECT.	Edward Fremeau	65 Locust Ave. No. Prov.	" " " "
Field Capt.	Ernest Peck	Catalpa Ave. Riverside	" " " "

(4.) Date Appointed for Next Annual Meeting of the Corporation Jan. 14 1969

I hereby certify the foregoing to be correct:—

John Rose Sr. President  
 (Name) (Designation of Officer Certifying)

BIENNIAL REPORT

RIVERSIDE SPORTSMAN'S  
ASSOCIATION  
1 SPORTSMAN'S DRIVE  
RIVERSIDE, R.I.

JAN 31 - 68 SEC-OF STATE REGISTRATION

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

FEB 1 1968

1966

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Riverside Sportsman's Association Inc.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Riverside Sportsman's Assoc. Inc.
(2.) Location of Principal Office in Rhode Island 1 Sportsman's Drive (No., Street, City or Town) Riverside R.I.
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

Table with 4 columns: OFFICE, NAME, ADDRESS, TERM EXPIRES. Rows include President John H. Lowell, Vice Pres. Fred J. Lawrence, Treasurer John Rose Sr., Com. Sect. Robert Thurston, Recd. Sect. John James A. Liddy Jr., Fin. Sect. Stanley Crafts, and Field Capt. Henry Bode.

(4.) Date Appointed for Next Annual Meeting of the Corporation Jan. 10, 1967

I hereby certify the foregoing to be correct:—

John Rose Sr. Treasurer (Name) (Designation of Officer Certifying)

BIENNIAL REPORT

RIVERSIDE SPORTSMAN'S  
ASSOCIATION  
1 SPORTSMAN'S DRIVE  
RIVERSIDE, R.I.

REC'D - 3-6-66  
SECRETARY OF STATE

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

FEB 2 1966  
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