



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 001684866

**2. Name of Corporation** Friends of Historic Bristol, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
813312

**4. Corporate Address in Rhode Island**

No. and Street: 495 HOPE STREET

SUITE #8

City or Town: BRISTOL

State: RI

Zip: 02809

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 2 HIGH ST

City or Town: BRISTOL

State: RI

Zip: 028091968

Country: US

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

FRIENDS OF HISTORIC BRISTOL, INC. IS ORGANIZED AND OPERATED EXCLUSIVELY FOR EDUCATIONAL, CHARITABLE, AND/OR RELIGIOUS PURPOSES WITHIN THE MEANING OF SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE OF 1986, AS AMENDED, OR TO ANY CORRESPONDING PROVISION OF ANY FUTURE FEDERAL TAX LAW, AS FOLLOWS: TO PRESERVE AND PROTECT THE CULTURAL, HISTORICAL AND ARCHITECTURAL HERITAGE OF BRISTOL, RHODE ISLAND AND TO ENGAGE IN THE

SCIENTIFIC STUDY OF, AND EDUCATE THE PUBLIC ABOUT THE SIGNIFICANCE OF THOSE HERITAGE RESOURCES AND TO PROMOTE METHODS, STRATEGIES, AND POLICIES TO PRESERVE THEM FOR THE BENEFIT OF THE GENERAL PUBLIC.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| <b>Title</b>  | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|---------------|---|---|
| INCORPORATOR  | STEPHEN A DELEO                                       | 495 HOPE STREET<br>BRISTOL, RI 02809 USA                          |
| OTHER OFFICER | STEPHEN DELEO   | 2 HIGH ST<br>BRISTOL, RI 028091968                                |
| DIRECTOR      | CAROLINE W JACOBUS                                    | 35 CHURCH STREET<br>BRISTOL, RI 02809 USA                         |
| DIRECTOR      | BERTA M RAPOSO  | 546 METACOM AVENUE<br>BRISTOL, RI 02809 USA                       |
| DIRECTOR      | DAVID GUNTHER   | 923 HOPE STREET<br>BRISTOL, RI 02809 USA                          |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

STEPHEN A. DELEO 495 HOPE STREET, SUITE 8 BRISTOL , RI 02809

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 9 Day of May, 2019 at 3:58:00 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By BERTA RAPOSO  
Signature of Authorized Person

Form No. 631  
Revised 09/07