



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000077098

**2. Name of Corporation** RI Hospitality Education Foundation

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611519

**4. Corporate Address in Rhode Island**

No. and Street: 94 SABRA STREET

City or Town: CRANSTON

State: RI

Zip: 02910

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

ENCOURAGING PERSONS EMBARKED ON A CAREER IN THE FOODSERVICE OR HOSPITALITY INDUSTRIES IN RI.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
SECRETARY/TREASURER	DAVID LAHOUSSE	40 BREAKNECK HILL ROAD LINCOLN, RI 02865 USA
CHAIRMAN	DAVID DEPETRILLO	421 COMSTOCK PKWY CRANSTON, RI 02921 USA
VICE CHAIRMAN	ROBERT AYERS	2081 POST ROAD WARWICK, RI 02886 USA
DIRECTORS	JACKSON DONOYAN	400 KNIGHT STREET WARWICK, RI 02886 USA
PRESIDENT/CEO	DALE J VENTURINI	94 SABRA ST CRANSTON, RI 02905 USA
EX-OFFICIO	ROLANDO ROBLEDO	PO BOX 316 SAUNDERSTOWN, RI 02874 USA
HONORARY	BAHJAT SHARIFF	2180 MENDON ROAD CUMBERLAND, RI 02864 USA
DIRECTOR	ANTONIO FONSECA	30 HIGGINSON AVE CENTRAL FALLS, RI 02863 USA
DIRECTOR	KRISTIN GENNUSO	960 HOPE ST PROVIDENCE, RI 02906 USA
DIRECTOR	MICHAEL SABITONI	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	MICHAEL VUOLO	1 EDGEWATER DRIVE, SUITE 210 NORWOOD, MA 02866 USA
DIRECTOR	SEAN WOODBINE	55 DORRANCE ST PROVIDENCE, RI 02903 USA
DIRECTOR	KARSTEN HART	300 METRO CENTER BLVD WARWICK, RI 02886 USA
DIRECTOR	NICOLE MATTIELLO	10 ROSARIO DRIVE PROVIDENCE, RI 02909 USA
DIRECTOR	TOM RIEL	10 MEMORIAL BLVD PROVIDENCE, RI 02903 USA
DIRECTOR	JOANNA ARRIGHIE	1 ORMS ST PROVIDENCE, RI 02904 USA
DIRECTOR	SAM GLYNN	440 CHILD ST WARREN, RI 02885 USA
DIRECTOR	LEE LEWIS	57 GREENE ST WARWICK, RI 02886 USA
DIRECTOR	FRANK MARTUCCI	100 TWIN RIVER ROAD LINCOLN, RI 02865 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DALE J. VENTURINI 94 SABRA STREET CRANSTON , RI 02910

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 13 Day of May, 2019 at 10:52:33 AM by the authorized person. *This electronic***

*signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By REBEKKA A COSTA  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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