



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000030433

2. Name of Corporation The Rhode Island Library Association

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
519120

4. Corporate Address in Rhode Island

No. and Street: PO BOX 6765
City or Town: PROVIDENCE State: RI Zip: 02940 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

SUPPORT LIBRARIANS AND INFORMATION SCIENCE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JULIE HOLDEN	140 SOCKANOSSET CROSS ROAD CRANSTON, RI 02920 USA
TREASURER	BEATRICE PULLIAM	150 EMPIRE ST PROVIDENCE, RI 02903 USA
SECRETARY	CHELSEA WATTS	686 CUSHING ROAD NEWPORT, RI 02841-1207 USA
VICE PRESIDENT	RACHAEL JUSKUV	1150 DOUGLAS PIKE SMITHFIELD, RI 02917 USA
ALA COUNCILOR	JACK MARTIN	150 EMPIRE ST PROVIDENCE, RI 02903 USA
DIRECTOR	KIERAN AYTON	600 MOUNT PLEASANT AVE PROVIDENCE, RI 02908 USA
DIRECTOR	SANDIE GAUTHIER	140 SOCKANOSSET CROSS RD CRANSTON, RI 02920 USA
DIRECTOR	MEGAN HAMLIN-BLACK	82 SMITH ST PROVIDENCE, RI 02903 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

KIERAN AYTON JAMES P. ADAMS LIBRARY, RHODE ISLAND COLLEGE 600 MOUNT PLEASANT AVE PROVIDENCE , RI 02908

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of May, 2019 at 1:44:35 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KIERAN AYTON
Signature of Authorized Person

Form No. 631
Revised 09/07