



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000031003

2. Name of Corporation THE RHODE ISLAND STATE RIGHT TO LIFE COMMITTEE, INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813311

4. Corporate Address in Rhode Island

No. and Street: 266 SMITH STREET

PO BOX 28285

City or Town: PROVIDENCE

State: RI

Zip: 02908

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

EDUCATION AND LOBBYING ON LIFE ISSUES, PROMOTION OF LEGAL, POLITICAL, SOCIAL AND CULTURAL REFORMS TO ENHANCE RESPECT FOR LIFE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	MICHAEL KRZYWONOS	34 BLACKBURN STREET PAWTUCKET, RI 02861 USA
DIRECTOR	HANNAH GRANT-LUSIGNAN	10 SWEET BRIAR LANE WEST WARWICK, RI 02893 USA
VICE CHAIR & SECRETARY	JOHN PARQUETTE	520 OLIPHANT LANE MIDDLETOWN, RI 02842 USA
TREASURER	PAUL MALONEY	11 OAK MANOR DRIVE BARRINGTON, RI 02806 USA
CHAIRPERSON	M. DIANE MANNING	26 MANNING DRIVE NARRAGANSETT, RI 02882 USA
DIRECTOR	BRIAN MORRIS	14 15TH AVENUE WARWICK, RI 02886 USA
DIRECTOR	HOLLY COOLMAN	97 HILLTOP AVENUE PROVIDENCE, RI 02908 USA
EXECUTIVE DIRECTOR	BARTH E. BRACY	359 HARTFORD PIKE DAYVILLE, CT 06241 USA
DIRECTOR	ROBERT SULLIVAN	68 BRIARBROOK DRIVE SEEKONK, MA 02771 USA
DIRECTOR	JAMES TURNIPSEED	13 KEPLER STREET PROVIDENCE, RI 02908 USA
DIRECTOR	DIANE CARACCILO	281 SAMUEL GORTON AVE. WARWICK, RI 02889 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DIANE MANNING 266 SMITH STREET P.O. BOX 28285 PROVIDENCE , RI 02908

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of May, 2019 at 3:43:38 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By BARTH E. BRACY
Signature of Authorized Person

Form No. 631
Revised 09/07

