



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000811258

2. Name of Corporation Rhode Island Revolver & Rifle Association Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813940

4. Corporate Address in Rhode Island

No. and Street: 214 PLAIN MEETING HOUSE ROAD

City or Town: WEST GREENWICH

State: RI Zip: 02817 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE & ENCOURAGE ALL PHASES OF THE SHOOTING SPORTS WITHIN THE STATE OF RI

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOSEPH GRAF	78 OLD QUARRY ROAD NORTH SCITUATE, RI 02857 USA
TREASURER	GEORGE KUDLAK	440 HOG HOUSE HILL RD EXETER, RI 02822 USA
SECRETARY	BRENDA JACOB	214 PLAIN MEETING HOUSE RD. WEST GREENWICH, RI 02817 USA
VICE PRESIDENT	HAROLD ROCKETTO	18 STENTON AVE. WESTERLY, RI 02891 USA
DIRECTOR	RAYMOND CASALE	1072 PIPPIN ORCHARD RD CRANSTON, RI 02921 USA
DIRECTOR	CHARLES S. HAWKINS	226 PLAIN MEETING HOUSE ROAD WEST GREENWICH, RI 02817 USA
DIRECTOR	JOSEPH CHROSTOWSKI	PO BOX 123 ROCKVILLE, RI 02873 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GAIL A HOGAN 118 SCENIC DRIVE CRANSTON , RI 02920

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of May, 2019 at 10:12:42 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOSEPH GRAF
Signature of Authorized Person

Form No. 631
Revised 09/07