



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

Annual Report for the year: **2017**  
 Corporation

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

SECRETARY OF STATE  
 CORPORATION  
 2019 MAY 13 PM 12:01

1. Entity ID Number <b>691834</b>		2. Exact name of the Corporation <b>JOVINI, LTD.</b>			
3. Principal Office Address <b>8 Freebody Street</b>			City <b>Newport</b>	State <b>RI</b>	Zip <b>02840</b>
4. NAICS Code <b>713990</b>		6. Brief description of the character of business conducted in Rhode Island <b>The acquisition, ownership and maintenance of yachts, boats and vessels.</b>			
5. State of Incorporation <b>RI</b>					
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Victoria Rizzi</b>			Vice-President Name		
Street Address <b>646 South Street</b>			Street Address		
City <b>Carlisle</b>	State <b>MA</b>	Zip <b>01741</b>	City	State	Zip
Secretary Name <b>James F. Hyman</b>			Treasurer Name		
Street Address <b>8 Freebody Street</b>			Street Address		
City <b>Newport</b>	State <b>RI</b>	Zip <b>02840</b>	City	State	Zip
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized		10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
This information is currently of record in the Department of State.  Changes require an additional filing.		NUMBER OF SHARES		CLASS/SERIES	
		100		Common	
				PAR VALUE	
				NO PAR	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
Name of Authorized Representative <b>James F. Hyman</b>				Date <b>5/9/19</b>	
Signature of Authorized Representative 				<b>FILED</b> SIGN DOCUMENT HERE	

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

MAY 13 2019  
 BY QNYKB  
 A.A. 12:02 PM

FORM 630 - Revised: 10/2017