



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**



**Statement of Change of Agent**

DOMESTIC or FOREIGN Limited Liability Company

→ Filing Fee: \$20.00

Pursuant to the provisions of RIGL 7-16-11 the undersigned limited liability company submits the following statement for the purpose of changing its resident agent in the State of Rhode Island:

1. Entity ID Number <b>000798611</b>	2. Exact Name of the Limited Liability Company <b>YES WE VAN, LLC</b>
3. The address of the resident office as <b>PRESENTLY</b> shown in the records on file with the RI Department of State: Street Address <b>10 Caitlyn Avenue</b>	
City/Town <b>Rumford</b>	State <b>RHODE ISLAND</b> Zip <b>02916</b>
4. The name of the resident agent as <b>PRESENTLY</b> shown in the records on file with the RI Department of State: <b>Daniel Stone, Esq.</b>	
5. The address of the <b>NEW</b> resident office is: Street Address ( <u>NOT</u> a P.O. Box) <b>926 Park Avenue</b>	
City/Town <b>Cranston</b>	State <b>RHODE ISLAND</b> Zip <b>02910</b>
6. The name of the <b>NEW</b> resident agent is: <b>David V. Iglizzi, Esq.</b>	
7. Date when this Statement of Change of Resident Agent will be effective: <b>CHECK ONE BOX ONLY</b> <input checked="" type="checkbox"/> Date received (Upon filing) <input type="checkbox"/> Later effective date (Date must be no more than 90 days from the date of filing) _____	
<i>Under penalty of perjury, I declare and affirm that I have examined this Statement of Change of Resident Agent by the Limited Liability Company, and that all statements contained herein are true and correct.</i>	
Name of Authorized Person of the Limited Liability Company <b>Debra Ciminello, member owner</b>	Date <b>4/11/19</b>
Signature of Authorized Person of the Limited Liability Company <i>Debra Ciminello</i> SIGN DOCUMENT HERE	

**MAIL TO:**  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

**FILED** ✓

**MAY 16 2019**

BY Ch D40MT

**STAMP**  
 11:26  
 FOR SECRETARY OF STATE  
 USE ONLY