



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000030519

**2. Name of Corporation** WOODRIDGE CONGREGATIONAL UNITED CHURCH OF CHRIST

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110

**4. Corporate Address in Rhode Island**

No. and Street: 546 BUDLONG ROAD

City or Town: CRANSTON

State: RI

Zip: 02920

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

CHURCH

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	CARMEN R. STEINBRECHER	11 HAMPSHIRE RD. CRANSTON, RI 02910 USA
TREASURER	RAYMOND PERROTA	2242 CRANSTON STREET CRANSTON, RI 02920 USA
SECRETARY	DEBRA MORETTI	1143 MAIN AVE. #7 WARWICK, RI 02886 USA
VICE PRESIDENT	NONE NONE NONE	NONE NONE, RI 02910 USA
DIRECTOR	LAURA DILLON	49 MARK ALLEN DRIVE WARWICK, RI 02886 USA
DIRECTOR	DEBORAH DICHIARA	27 ROSLYN AVENUE CRANSTON, RI 02910 USA
DIRECTOR	COURTNEY LOMBARDI	40 SAGAMORE ROAD CRANSTON, RI 02920 USA
DIRECTOR	MARSHA SOUTHARD	34 WOOD COVE DRIVE COVENTRY, RI 02816 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

COURTNEY C. LOMBARDI 546 BUDLONG ROAD CRANSTON , RI 02920

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 17 Day of May, 2019 at 6:56:55 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By CARMEN STEINBRECHER  
Signature of Authorized Person

Form No. 631  
Revised 09/07