

State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

- **1. Corporate ID No.** 000030519
- 2. Name of Corporation WOODRIDGE CONGREGATIONAL UNITED CHURCH OF CHRIST
- 3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code

6

Fee: \$20.00

813110

4. Corporate Address in Rhode Island

No. and Street: 546 BUDLONG ROAD

City or Town: $\underline{CRANSTON}$ State: RI Zip: $\underline{02920}$ Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

CHURCH

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	CARMEN R. STEINBRECHER	11 HAMPSHIRE RD. CRANSTON, RI 02910 USA
TREASURER	RAYMOND PERROTA	2242 CRANSTON STREET CRANSTON, RI 02920 USA
SECRETARY	DEBRA MORETTI	1143 MAIN AVE. #7 WARWICK, RI 02886 USA
VICE PRESIDENT	NONE NONE NONE	NONE NONE, RI 02910 USA
DIRECTOR	LAURA DILLON	49 MARK ALLEN DRIVE WARWICK, RI 02886 USA
DIRECTOR	DEBORAH DICHIARA	27 ROSLYN AVENUE CRANSTON, RI 02910 USA
DIRECTOR	COURTNEY LOMBARDI	40 SAGAMORE ROAD CRANSTON, RI 02920 USA
DIRECTOR	MARSHA SOUTHARD	34 WOOD COVE DRIVE COVENTRY, RI 02816 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

COURTNEY C. LOMBARDI 546 BUDLONG ROAD CRANSTON, RI 02920

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 17 Day of May, 2019 at 6:56:55 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By CARMEN STEINBRECHER

Signature of Authorized Person

Form No. 631 Revised 09/07

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