



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000651244

2. Name of Corporation Society for Creative Anachronism - Rhode Island, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
611710

4. Corporate Address in Rhode Island

No. and Street: 450 VETERANS MEMORIAL PARKWAY,
SUITE 7A

City or Town: EAST PROVIDENCE

State: RI Zip: 02914 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 1759 SOUTH MAIN STREET #108

City or Town: MILPITAS State: CA Zip: 95035 Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

RESEARCH AND EDUCATION IN THE FIELD OF PRE-17TH CENTURY WESTERN
CULTURE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT | JOHN FULTON | 1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA |
| VICE PRESIDENT | RENEE SIGNOROTTI | 1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA |
| SECRETARY | RENEE SIGNOROTTI | 1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA |
| TREASURER | MAZELLE ATTIYA | 1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA |
| DIRECTOR | VANDY PACETTI-DONELSON | 1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA |
| DIRECTOR | T. S. MORGAN | 1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA |
| DIRECTOR | JOHN ST. DENNIS | 1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA |
| DIRECTOR | MICHELE MARTINES | 1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA |
| DIRECTOR | DANIEL WATSON | 1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA |
| DIRECTOR | CRAIG CARTER | 1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA |
| VICE PRESIDENT | JOHN M. WATKINS | 1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA |
| DIRECTOR | RICHARD SHERMAN | 1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

NATIONAL REGISTERED AGENTS, INC. 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 20 Day of May, 2019 at 10:05:05 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RENEE SIGNOROTTI
Signature of Authorized Person

© 2007 - 2019 State of Rhode Island and Providence Plantations
All Rights Reserved