State of Rhode Island and Providence Plantations Fee: \$20.00 Office of the Secretary of State			
Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040			
Foreign Non-Profit Annual Report Filing Period: June 1 - June 30			
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.			
ANNUAL REPORT YEAR: 2019			
1. Corporate ID No. 000509250			
2. Name of Corporation National Kidney Foundation, Inc.			
3. State of Incorporation			
State: <u>NY</u>			
Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here</u> .			
NAICS Code 6 813212			
4. Corporate Address in Rhode Island			
No. and Street:10 DORRANCE STREET #700City or Town:PROVIDENCEState:RIZip:02903Country:USA			
5. Foreign Corporation. Enter Principal Office Address			
No. and Street: <u>30 EAST 33RD STREET</u>			
City or Town: <u>NEW YORK</u> State: <u>NY</u> Zip: <u>10016</u> Country:			
6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island			
ON GOING COMMITTMENT TO PUBLIC EDUCATION, PROFESSIONAL EDUCATION, PATIENT AND FAMILY PROGRAMS			
7. Names and Addresses of the Officers and Directors:			
All officers and directors must be listed.			

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	HOLLY MATTIX-KRAMER	2160 S. 1ST AVE MAYWOOD, IL 60153 USA
SECRETARY	MICHAEL STEVENSON	1233 DUBLIN ROAD COLUMBUS, OH 43215 USA
CEO	KEVIN LONGINO	30 EAST 33RD STREET NEW YORK, NY 10016 USA
CFO	PETROS GREGORIOU	30 EAST 33RD STREET NEW YORK, NE 10016 USA
CHAIRMAN	JOHN GERZEMA	ONE WORLD TRADE CENTER 285 FULTON STREE NEW YORK, NY 10006 USA
DIRECTOR	SAMUEL MARCHIO	1001 PENNSYLVANIA AVE NW WASHINGTON, DC 20004 USA
DIRECTOR	ART PASQUARELLA	3843 WEST CHESTER PIKE ELLIS PRESERVE NEWTON SQUARE, PA 19073 USA
DIRECTOR	MANISH AGARWAL	1600 TYSONS BLVD MCLEAN, VA 22102 USA
DIRECTOR	MICHAEL CHOI MD	1830 EAST MONUMENT STREET BALTIMORE, MD 21205 USA
DIRECTOR	JENNIFER DASILVA	3 COLUMBUS CIRCLE NEW YORK, NY 10019 USA
DIRECTOR	GREGORY SCOTT	36 BRIDGE ONE LANE PLEASANT, PA 18950 USA
DIRECTOR	BRENNAN HART ESQ	ONE OXFORD CENTRE PITTSBURGH, PA 15219 USA
DIRECTOR	KAILESH KARAVADRA	303 ALMADEN BLVD SAN JOSE, CA 95110 USA
DIRECTOR	TOM HOUGH	2613 RUTGERS COURT PLANO, TX 75093 USA
DIRECTOR	STEPHEN PASTAN MD	1365 CLIFTON ROAD, NE B6400 ATLANTA, GA 30322 USA
DIRECTOR	MATTHEW COOPER	3800 RESERVOIR ROAD NW WASHINGTON, DC 20007 USA
DIRECTOR	STEPHANIE STEWART	240 PALANCAR AVE MANKATO, MN 56001 USA
DIRECTOR	ANTHONY TUGGLE	675 W. PEACHTREE ST NW ATLANTA, GA 30308 USA
DIRECTOR	BRADLEY WARADY	2401 GILHAM ROAD KANSAS CITY, MO 64108 USA
DIRECTOR	JOSEPH COSGROVE	4 CREEK PARKWAY BOOTHWYN, PA 19106 USA
DIRECTOR	THOMAS CASSESE	517 FAIRWIND DRIVE CHAPIN, SC 29036 USA

## 8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CORPORATE CREATIONS NETWORK INC. 10 DORRANCE STREET, SUITE 700 PROVIDENCE, RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

## Signed this 20 Day of May, 2019 at 11:42:07 AM by the authorized person. This electronic

signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By <u>PETROS GREGORIOU</u>

Signature of Authorized Person

Form No. 631 Revised 09/07

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