



State of Rhode Island and Providence Plantations
Department of State - Business Services Division

FILED

MAY 20 2019

BY 6446 DS

Annual Report for the year: 2019
 Non-Profit Corporation

- Filing period: June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30.

1. Entity ID Number <u>29635</u>		2. Exact name of the Corporation <u>Rhode Island Chapter Associated General Contractors of America, Inc.</u>			
3. State of Incorporation <u>RJ</u>		5. Brief description of the character of business conducted in Rhode Island <u>Industry Trade Association</u>			
4. NAICS Code <u>238390</u>					
6. Principal Office Address <u>188 Valley St., Ste 211</u>		City <u>Providence</u>		State <u>RJ</u>	Zip <u>02909</u>
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
President Name <u>John Sinnott</u>			Vice President Name <u>Bruce Jannuccillo</u>		
Street Address <u>7 Jackson Walkway</u>			Street Address <u>70 Calverley St</u>		
City <u>Providence</u>	State <u>RJ</u>	Zip <u>02903</u>	City <u>Providence</u>	State <u>RJ</u>	Zip <u>02908</u>
Secretary Name <u>David Ducharme</u>			Treasurer Name <u>Edward W. Burman Jr.</u>		
Street Address <u>1 Harry St.</u>			Street Address <u>33 Vermont Ave</u>		
City <u>Cranston</u>	State <u>RJ</u>	Zip <u>02907</u>	City <u>Worwick</u>	State <u>RJ</u>	Zip <u>02888</u>
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment <input type="checkbox"/>					
Director Name <u>John Sinnott</u>			Director Name <u>David Ducharme</u>		
Street Address <u>7 Jackson Walkway</u>			Street Address <u>1 Harry St</u>		
City <u>Providence</u>	State <u>RJ</u>	Zip <u>02903</u>	City <u>Cranston</u>	State <u>RJ</u>	Zip <u>02907</u>
Director Name <u>Bruce Jannuccillo</u>			Director Name <u>Edward W. Burman Jr.</u>		
Street Address <u>70 Calverley St</u>			Street Address <u>33 Vermont Ave</u>		
City <u>Providence</u>	State <u>RJ</u>	Zip <u>02908</u>	City <u>Worwick</u>	State <u>RJ</u>	Zip <u>02888</u>
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>					
Name of Officer/Authorized Representative <u>Edward W. Burman Jr. Treasurer</u>					Date <u>5/16/19</u>
Signature of Officer/Authorized Representative <u>[Signature]</u>					

MAIL TO:
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 Website: www.sos.ri.gov