



State of Rhode Island and Providence Plantations
Department of State - Business Services Division

Annual Report for the year:

Non-Profit Corporation

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

FILED

MAY 20 2019

BY 6446 DS

1. Entity ID Number <u>29635</u>		2. Exact name of the Corporation <u>Rhode Island Chapter Associated General Contractors of America, Inc.</u>	
3. State of Incorporation <u>R-I</u>		5. Brief description of the character of business conducted in Rhode Island <u>Industry Trade Association</u>	
4. NAICS Code <u>238390</u>			
6. Principal Office Address <u>188 Valley St., Ste 211</u>		City <u>Providence</u>	State <u>R-I</u>
		Zip <u>02909</u>	
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>			
President Name <u>John Sinnott</u>		Vice President Name <u>Bruce Jannuccillo</u>	
Street Address <u>7 Jackson Walkway</u>		Street Address <u>70 Calverley St</u>	
City <u>Providence</u>	State <u>R-I</u>	City <u>Providence</u>	State <u>R-I</u>
Zip <u>02903</u>		Zip <u>02908</u>	
Secretary Name <u>David Ducharme</u>		Treasurer Name <u>Edward W. Burman Jr.</u>	
Street Address <u>1 Harry St.</u>		Street Address <u>33 Vermont Ave</u>	
City <u>Cranston</u>	State <u>R-I</u>	City <u>Worwick</u>	State <u>R-I</u>
Zip <u>02907</u>		Zip <u>02888</u>	
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment <input type="checkbox"/>			
Director Name <u>John Sinnott</u>		Director Name <u>David Ducharme</u>	
Street Address <u>7 Jackson Walkway</u>		Street Address <u>1 Harry St</u>	
City <u>Providence</u>	State <u>R-I</u>	City <u>Cranston</u>	State <u>R-I</u>
Zip <u>02903</u>		Zip <u>02907</u>	
Director Name <u>Bruce Jannuccillo</u>		Director Name <u>Edward W. Burman Jr.</u>	
Street Address <u>70 Calverley St</u>		Street Address <u>33 Vermont Ave</u>	
City <u>Providence</u>	State <u>R-I</u>	City <u>Worwick</u>	State <u>R-I</u>
Zip <u>02908</u>		Zip <u>02888</u>	
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.			
Name of Officer/Authorized Representative <u>Edward W. Burman Jr. Treasurer</u>			Date <u>5/16/19</u>
Signature of Officer/Authorized Representative <u>[Signature]</u>			

MAIL TO:
Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.ri.gov