



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000029730

2. Name of Corporation WEST BAY YACHT CLUB, INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

713990

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 1604

City or Town: EAST GREENWICH

State: RI

Zip: 02818

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE OPERATION OF A YACHTING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
COMMODORE	PAUL FINSTEIN	70 CARNATION DRIVE WARWICK, RI 02886 USA
VICE COMMODORE	JENNIFER BRANDON	286 SPRING GREEN ROAD WARWICK, RI 02888 USA
REAR COMMODORE	GRANT BRANDON	286 SPRING GREEN ROAD WARWICK, RI 02888 USA
SECRETARY	RALEIGH JENKINS	276 SPRING GREEN ROAD WARWICK, RI 02888 USA
TREASURER	JAMES THORSEN	55 COUNTRYSIDE DRIVE CUMBERLAND, RI 02864 USA
PARLIAMENTARIAN	JEFF GRIGLACK	5 WHITNEY ROAD MEDWAY, MA 02053 USA
DIRECTOR	RAYMOND PERROTTA	2242 CRANSTON STREET CRANSTON, RI 02920 USA
DIRECTOR	DAVID KIERNAN	156 GEORGE WASHINGTON HIGHWAY CLAYVILLE, RI 02815 USA
DIRECTOR	PAUL TRACY	235 MOUNTAINDALE ROAD SMITHFIELD, RI 02917 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

PAUL M. FINSTEIN, ESQ 300 JEFFERSON BOULEVARD, SUITE 105 WARWICK , RI 02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of May, 2019 at 11:31:29 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By /S/ PAUL M. FINSTEIN, COMMODORE
Signature of Authorized Person

Form No. 631
Revised 09/07