RI SOS Filing Number: 201993811040 Date: 5/21/2019 2:56:00 PM



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: **Non-Profit Corporation**

2019 MAY 21 PM 2: 53

→ Filing period: June 1 - June 30 → Filing Fee. \$20.00 → Penalty: Additional \$25.00 fee if form is not filed by July 30.

1. Entity ID Number	2. Exact name of the Corporation					
001662808	Day Break outreach Ministries					
3. State of Incorporation	5. Brief description of the character of business conducted in Phode Island					
ア・エ	Less Francisco Formato Zu feeding					
4. NAICS Code	Community Based To Help those Less Foreign Fortunate by feeding Clothing and Providing Shelter					
621610						
6. Principal Office Address			City		State	Zip
79 Ivan 8+			North	Prov.	RIT	40000
7. List ALL officers (names and addresses)			-	Chee	ck the box to indicate	an attachment
President Name Rhonda Wright			Vice-President Name Nyrna Rathbford			
Street Address T9 TVan St			Street Address BUSBOX St			
Borch Prav.	State T.	02904 ·	Przy 2	•	State X	2ip 02005
Secretary Name	<u> </u>	<u> U IV I</u>	Treasurer Name			
Street Address			Street Address			
City	State	Zip	City		State	Zip
8. List ALL directors (names and ac	Idresses) RI Com	Orations MUST in	t at least THPEE	directors	<u> </u>	I
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment						
Director Name Larettora thornton			Director Name			
Street Address			Street Address TYON 34			
City entral fall	State 7	Zip 02963	City Dord	2 Prav.	Elate T	21200U
Director Name Nyma Ratchford			Director Name			
Street Address			Street Address			
CIA JOSTAN	State	Zip	City		State	Zıp
Fravidence.	KI	03908				· .
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.						
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.						
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly, Authorized Representative, Receiver or Trustee						
Name of Officer/Authorized Representative Date						
Signature of Officer/Authorized Representative MAY 2 1 2019						
Rhonda Wuldy & MY ANDA						
MAIL TO:						
Division of Business Services 148 W. River Street. Providence, Rhode Island 02904-2615						
Phone: (401) 222-3040	22307 2010		I	<i>A</i> , <i>O</i> ,		