

ACTS AND RESOLVES

PASSED BY THE

GENERAL ASSEMBLY

OF THE

State of Rhode Island and Providence Plantations,

AT THE

JANUARY SESSION, 1891.

STATE OF RHODE ISLAND, ETC.,
OFFICE OF THE SECRETARY OF STATE, MAY, 1891.

PROVIDENCE:
E. L. FREEMAN & SON, STATE PRINTERS,
1891.

Lutheran Emmanuel Church of Centerville, Rhode Island," and by this name shall have the same powers and privileges, and be subject to all the duties and liabilities, as if its corporate name had not been changed.

Sec. 2. Section 2 of the original act of incorporation of said church is hereby amended so as to read as follows:

"Sec. 2. Said corporation may take, hold, transmit, and convey real and personal estate to an amount not exceeding ten thousand dollars."

Sec. 3. This act shall take effect upon its passage.

Passed Nov. 6,
1891.

AN ACT IN ADDITION TO AN ACT ENTITLED "AN ACT TO ALTER AND AMEND THE CHARTERS OF THE FIRST AND SECOND CONGREGATIONAL CHURCHES IN NEWPORT, RHODE ISLAND, AND TO UNITE SAID CONGREGATIONS," PASSED IN JUNE, A. D. 1833.

It is enacted by the General Assembly as follows :

SECTION 1. The United Congregational Church in Newport, Rhode Island, shall hereafter have power to mortgage its real estate, and any interest in real estate, for the securing of the lawful indebtedness of said corporation, and to embody in its mortgages such powers of sale, and all such other powers, provisos, and clauses, as are or shall be customary in mortgages approved or taken by savings banks or trust companies in this state.

Sec. 2. This act shall take effect immediately.

Passed Nov. 6,
1891.

AN ACT IN AMENDMENT OF AN ACT ENTITLED "AN ACT TO INCORPORATE THE WOONSOCKET UNIVERSALIST SOCIETY OF YOUNG MEN."

It is enacted by the General Assembly as follows :

SECTION 1. Section 1 of an act entitled "An act to incorporate the Woonsocket Universalist Society of Young Men," passed at the October session of the general assembly, A. D. 1839, is hereby amended so as to read as follows:

"Section 1. John Burnham, Lewis B. Arnold, Aaron Rathbun, Melville Knapp, William J. Holder, Jervis Cook, and such others as now compose the Woonsocket Universalist Society of Young Men, and their successors, are hereby created a body politic and corporate by the name of the Woonsocket Universalist Society of Young Men, and by that name shall be able and capable in law to sue and be sued, plead and be impleaded, defend and be defended against, in all courts and before all proper judges and magistrates whomsoever, to take, receive, possess, hold and retain to them, their successors and assigns, lands, tenements, goods, chattels, moneys, effects and property of what kind and nature soever, to an amount not exceeding one hundred thousand dollars, for the purpose of maintaining public worship, whether obtained by voluntary subscription, contribution, gift, grant, purchase, or otherwise, and the same to sell, grant, demise, convey and dispose of in such manner as they may judge expedient, to make, have and use a common seal, and the same to alter and renew at pleasure, and also at any of their meetings to enact and pass such rules, regulations and by-laws for the government of said corporation, and the management of its concerns as they may deem necessary, provided the same are not repugnant to the laws of this State or of the United States."

AN ACT TO INCORPORATE THE WARWICK PLAINS MISSION, OF WARWICK.

Passed April 8,
1891.

It is enacted by the General Assembly as follows :

SECTION 1. Elizabeth C. Mason, Laura M. Mason, Harriet Z. Carpenter, Anna L. Hazard, Anna E. Tucker, Elizabeth L. Pearce, Elizabeth S. Chapin, Mary H. Foster, Charles B. Lockwood, Crawford A. Nightingale, and their associates and successors, are hereby made a corporation by the name of The Warwick Plains Mission, for the purpose of doing philanthropic work, with all the powers and privileges, and subject