



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000027993

**2. Name of Corporation** Grand Lodge of the State of Rhode Island, Independent Order of Odd Fellows

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813410

**4. Corporate Address in Rhode Island**

No. and Street: 178 HIGH STREET

City or Town: BRISTOL

State: RI

Zip: 02809

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 86 HIGHLAND RD

City or Town: BROOKLINE

State: MA

Zip: 02445

Country: UNI

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

FRATERNAL AND CHARITABLE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID B. SPRINGER	80 DURFEE RD. TIVERTON, RI 02878 USA
TREASURER	GEORGE L. GLOVER III	15 JACLYN DRIVE CRANSTON, RI 02816 USA
SECRETARY	MAURICE W. WARREN	120 WATER ST. PORTSMOUTH, RI 02871 USA
DIRECTOR	DONALD MCLAREN	86 HIGHLAND RD BROOKLINE, MA 02445 USA
VICE PRESIDENT	DONALD MCLAREN	86 HIGHLAND RD BROOKLINE, MA 02445 USA
DIRECTOR	RUSSELL NOVERCA	63 ROSEGARDEN WARWICK, RI 02888 USA
DIRECTOR	DEARE WARREN	120 WATER ST. PORTSMOUTH, RI 02871 USA
DIRECTOR	MAURICE W. WARREN	120 WATER ST. PORTSMOUTH, RI 02871 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MAURICE W. WARREN 178 HIGH STREET BRISTOL , RI 02809

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 23 Day of May, 2019 at 9:57:45 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By MAURICE WARREN  
Signature of Authorized Person

Form No. 631  
Revised 09/07