



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000089547

**2. Name of Corporation** RHODE ISLAND COMMERCIAL AND APPRAISAL BOARD OF REALTORS

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813910

**4. Corporate Address in Rhode Island**

No. and Street: 2178 MENDON RD., SUITE 400

City or Town: CUMBERLAND

State: RI Zip: 02864 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO UNITE THOSE ENGAGED IN THE RECOGNIZED SPECIALTY BRANCHES OF THE REAL ESTATE PROFESSION.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title**

**Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PAST PRESIDENT	STEPHANIE SOSCIA	282 PHENIX AVENUE CRANSTON, RI 02920 USA
PRESIDENT	SUE KELLY	17 WINGATE ROAD LINCOLN, RI 02865 USA
TREASURER	PETER SCOTTI	403 SOUTH MAIN ST. PROVIDENCE, RI 02903 USA
PRESIDENT ELECT	TOM SWEENEY	1 TURKS HEAD PL.850 PROVIDENCE, RI 02903 USA
DIRECTOR	DAVID BANIGAN	14 BREAKNECK HILL RD. STE. 101 LINCOLN, RI 02865 USA
DIRECTOR	TRACY BARRON	282 PHENIX AVENUE CRANSTON, RI 02920 USA
DIRECTOR	TOM DANGELO	15A TERRY LANE P.O. BOX 338 GLOCESTER, RI 02814 USA
DIRECTOR	MICHAEL LEFRANCOIS	640 GEORGE WASHINGTON HIGHWAY LINCOLN, RI 02864 USA
DIRECTOR	MICHAEL SACCOCCIO	831 BALD HILL ROAD WARWICK, RI 02886 USA
DIRECTOR	RICHARD BERLINSKY	845 MAIN STREET EAST GREENWICH, RI 02818 USA
DIRECTOR	KAREN CATUOGNO	38 SOUTH PIER ROAD NARRAGANSETT, RI 02882 USA
DIRECTOR	DAN AWDE	21 COLLEGE ST., STE. 2 WARWICK, RI 02886 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SUZANNE SILVA 365 EDDY STREET, SUITE 1 PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 23 Day of May, 2019 at 3:05:49 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SUZANNE SILVA  
Signature of Authorized Person

