



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

| | | | | | |
|--|--------------------|---|---|--------------------|----------------------------|
| 1. Corporate ID No. 65127 | | 2. Name of Corporation MAP Real Estate Incorporated | | | |
| 3. Street Address Principal Business Office One James P Murphy Highway | | | City West Warwick | State RI | Zip 02893 |
| 4. Business Phone No. 401 821 0700 | | 5. State of Incorporation RHODE ISLAND | | | 6. SIC Code 5538 |
| 7. Brief Description of the Character of Business Conducted in Rhode Island REAL ESTATE | | | | | |
| 8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| President Name Stephen G Soscia | | | Vice President Name Bamby L Soscia | | |
| Street Address One James P Murphy Highway | | | Street Address One James P Murphy Highway | | |
| City West Warwick | State RI | Zip 02893 | City West Warwick | State RI | Zip 02893 |
| Secretary Name | | | Treasurer Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| Director Name Stephen G Soscia | | | Director Name Bamby L soscia | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | | 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | |
| AUTHORIZED SHARES | | | ISSUED SHARES | | |
| Number of Shares | Class/Series | Par Value | Number of Shares | Class/Series | Par Value |
| 8,000 \$1.00 PAR VALUE | | | 200 | Common | |
| | | | | | |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



| | |
|---------------------------------|-------------------------|
| File Date | FILED |
| Check No. | FEB 28 2005 8475 |
| By | KB |
| FOR SECRETARY OF STATE USE ONLY | |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Stephen G Soscia **2/23/15**
Signature of Officer Date
Stephen G Soscia
Print or Type Name of Officer
President
Title of Officer



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

| | | | | | |
|--|--------------|--|--|--------------|---------------------|
| 1. Corporate ID No. 65127 | | 2. Name of Corporation MAP Real Estate Incorporated | | | |
| 3. Street Address Principal Business Office One James P Murphy Highway | | | City West Warwick | State RI | Zip 02893 |
| 4. Business Phone No. 401 821 0700 | | 5. State of Incorporation RHODE ISLAND | | | 6. SIC Code 5538 |
| 7. Brief Description of the Character of Business Conducted in Rhode Island REAL ESTATE | | | | | |
| 8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| President Name Stephen G Soscia | | | Vice President Name Bamby L Soscia | | |
| Street Address One James P Murphy Highway | | | Street Address One James P Murphy Highway | | |
| City West Warwick | State RI | Zip 02893 | City West Warwick | State RI | Zip 02893 |
| Secretary Name | | | Treasurer Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| Director Name Stephen G Soscia | | | Director Name Bamby L Soscia | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> AUTHORIZED SHARES | | | 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> ISSUED SHARES | | |
| Number of Shares | Class/Series | Par Value | Number of Shares | Class/Series | Par Value |
| 8,000 \$1.00 PAR VALUE | | | 200 | Common | |
| | | | | | |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 6 5 1 2 7 *

File Date 2/24/04
Check No. 8218
By: WS

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Stephen G Soscia Pres 2/20/04
Signature of Officer Date

Stephen G Soscia
Print or Type Name of Officer
President
Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Edward S. Inman, III, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No.

2. Name of Corporation

65127

MAP Real Estate Incorporated

3. Street Address Principal Business Office

City

State

Zip

One James P Murphy Highway

West Warwick

RI

02893

4. Business Phone No.

5. State of Incorporation

6. SIC Code

401 821 0700

RHODE ISLAND

5538

7. Brief Description of the Character of Business Conducted in Rhode Island

Real Estate

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name

Vice President Name

Stephen G Soscia

Bamby L Soscia

Street Address

Street Address

One James P Murphy Highway

One James P Murhy Highway

City

State

Zip

City

State

Zip

West Warwick RI 02893

West Warick RI 02893

Secretary Name

Treasurer Name

Street Address

Street Address

City

State

Zip

City

State

Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name

Director Name

Stephen G Soscia

Bamby L Soscia

Street Address

Street Address

City

State

Zip

City

State

Zip

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

ISSUED SHARES

Number of Shares

Class/Series

Par Value

Number of Shares

Class/Series

Par Value

8,000 \$1.00 PAR VALUE

200

Common

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 6 5 1 2 7 *

File Date: 2/24/03

Check No.: 7945

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 2/24/03
Signature of Officer Date

Stephen G Soscia

Print or Type Name of Officer

President

Title of Officer

Form 630 12/02



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Edward S. Inman, III, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 65127 2. Name of Corporation MAP Real Estate Incorporated
3. Street Address Principal Business Office One James P Murphy Highway City West Warwick State RI Zip 02893
4. Business Phone No. 401 821 0700 5. State of Incorporation RHODE ISLAND 6. SIC Code 5538
7. Brief Description of the Character of Business Conducted in Rhode Island
Real Estate

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name Stephen G Soscia Vice President Name Bamby L Soscia
Street Address One James P Murphy Highway Street Address One James P Murphy Highway
City West Warwick State RI Zip 02893 City West Warwick State RI Zip 02893
Secretary Name _____ Treasurer Name _____
Street Address _____ Street Address _____
City _____ State _____ Zip _____ City _____ State _____ Zip _____

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name Stephen G Soscia Director Name Bamby L Soscia
Street Address _____ Street Address _____
City _____ State _____ Zip _____ City _____ State _____ Zip _____
Director Name _____ Director Name _____
Street Address _____ Street Address _____
City _____ State _____ Zip _____ City _____ State _____ Zip _____

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES
Number of Shares Class/Series Par Value
8,000 \$1.00 PAR VALUE

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES
Number of Shares Class/Series Par Value
200 Common

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 6 5 1 2 7 *

File Date: 2/20/02

Check No.: 7645

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 2/13/02
Signature of Officer Date

Stephen G Soscia
Print or Type Name of Officer

President
Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2001

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 65127 2. Name of Corporation MAP Real Estate Incorporated
3. Street Address Principal Business Office One James P Murphy Highway City West Warwick State RI Zip 02893
4. Business Phone No. 401 821 0700 5. State of Incorporation RHODE ISLAND 6. SIC Code 5538

7. Brief Description of the Character of Business Conducted in Rhode Island

Real Estate

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) ☒ FILL IN SPACES BEFORE USING ATTACHMENTS

| | |
|--|---|
| President Name <u>Stephen G. Soscia</u> Street Address <u>One James P Murphy Highway</u> City <u>West Warwick</u> State <u>RI</u> Zip <u>02893</u> | Vice President Name <u>Bamby L. Soscia</u> Street Address <u>One James P Murphy Highway</u> City <u>West Warwick</u> State <u>RI</u> Zip <u>02893</u> |
| Secretary Name Street Address City State Zip | Treasurer Name Street Address City State Zip |

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) ☒ FILL IN SPACES BEFORE USING ATTACHMENTS

| | |
|---|---|
| Director Name <u>Stephen G. Soscia</u> Street Address City State Zip | Director Name <u>Bamby L. Soscia</u> Street Address City State Zip |
| Director Name Street Address City State Zip | Director Name Street Address City State Zip |

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) ☒

AUTHORIZED SHARES
Number of Shares 8000 SHS Class/Series \$1.00 Par Value PAR VALUE

11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☒

ISSUED SHARES
Number of Shares 200 Class/Series Common Par Value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 6 5 1 2 7 *

File Date: 2/5/01

Check No.: 7266

By: KID

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Stephen G. Soscia 2/1/01
Signature of Officer Date
Stephen G. Soscia
Print or Type Name of Officer
President
Title of Officer



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2000

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **65127** 2. Name of Corporation **MAP Real Estate Incorporated**

3. Street Address Principal Business Office **One James P Murphy Highway** City **West Warwick** State **RI** Zip **02893**

4. Business Phone No. **401 821 0700** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **5538**

7. Brief Description of the Character of Business Conducted in Rhode Island

Real Estate

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

| President Name | Vice President Name |
|-----------------------------------|-----------------------------------|
| Stephen G. Soscia | Bamby L Soscia |
| Street Address | Street Address |
| One James P Murphy Highway | One James P Murphy Highway |
| City | City |
| West Warwick | West warwick. |
| State | State |
| RI | RI |
| Zip | Zip |
| 02893 | 02893 |
| Secretary Name | Treasurer Name |
| | |
| Street Address | Street Address |
| | |
| City | City |
| | |
| State | State |
| | |
| Zip | Zip |

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

| Director Name | Director Name |
|-------------------------|-----------------------|
| Stephen G Soscia | Bamby L Soscia |
| Street Address | Street Address |
| | |
| City | City |
| | |
| State | State |
| | |
| Zip | Zip |

| Director Name | Director Name |
|----------------|----------------|
| | |
| Street Address | Street Address |
| | |
| City | City |
| | |
| State | State |
| | |
| Zip | Zip |

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES

| Number of Shares | Class/Series | Par Value |
|------------------|--------------|-----------|
|------------------|--------------|-----------|

8000 SHS \$1.00 PAR VALUE

11. SHARES ISSUED ("X" BOX FOR ATTACHMENT)

ISSUED SHARES

| Number of Shares | Class/Series | Par Value |
|------------------|--------------|-----------|
|------------------|--------------|-----------|

200 **Common**

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 6 5 1 2 7 *

File Date: 2/14/00

Check No.: 3014

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 2/14/00
Signature of Officer Date

Stephen G Soscia

Print or Type Name of Officer

President

Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

James R. Langevin, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **1999**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)



| | | | | | |
|---|-------------------------|---|---|----------------------------|---------------------|
| 1. Corporate ID No. 85127 | | 2. Name of Corporation MAP Real Estate Incorporated | | | |
| 3. Street Address Principal Business Office One James P Murphy Highway | | City West Warwick | State RI | Zip 02893 | |
| 4. Business Phone No. 401 821 0700 | | 5. State of Incorporation RHODE ISLAND | | 6. SIC Code 5538 | |
| 7. Brief Description of the Character of Business Conducted in Rhode Island Real Estate | | | | | |
| 8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| President Name Stephen G. Soscia | | | Vice President Name Bamby L. Soscia | | |
| Street Address One James P Murphy Highway | | | Street Address One James P Murphy Highway | | |
| City West Warwick | State RI | Zip 02839 | City West Warwick | State RI | Zip 02893 |
| Secretary Name | | | Treasurer Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| Director Name Stephen G. Soscia | | | Director Name Bamby L. Soscia | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT) <input type="checkbox"/> | | | 11. SHARES ISSUED (*X* BOX FOR ATTACHMENT) <input type="checkbox"/> | | |
| AUTHORIZED SHARES | | | ISSUED SHARES | | |
| Number of Shares | Class/Series | Par Value | Number of Shares | Class/Series | Par Value |
| 8000 SHS | \$1.00 PAR VALUE | | 200 | Common | |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 6 5 1 2 7 *

File Date: Feb 17, 99
Check No.: 2618
By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Stephen G. Soscia Pres 2/12/99
Signature of Officer Date
Stephen G. Soscia
Print or Type Name of Officer
President
Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

James R. Langevin, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-277-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **1998**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No.

65127

2. Name of Corporation

MAP Real Estate Incorporated

3. Street Address Principal Business Office

One James P Murphy Highway

City

West Warwick

State

RI

Zip

02893

4. Business Phone No.

401 821 0700

5. State of Incorporation

RHODE ISLAND

6. SIC Code

5538

7. Brief Description of the Character of Business Conducted in Rhode Island

Real Estate

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT)

President Name

Stephen G. Soscia

Street Address

One James P Murphy Highway

City

State

Zip

West Warwick

RI

02893

Secretary Name

Street Address

City

State

Zip

Vice President Name

Bamby L Soscia

Street Address

One James P Murphy Highway

City

State

Zip

West Warwick

RI

02893

Treasurer Name

Street Address

City

State

Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT)

Director Name

Stephen G. Soscia

Street Address

City

State

Zip

Director Name

Bamby L Soscia

Street Address

City

State

Zip

Director Name

Street Address

City

State

Zip

Director Name

Street Address

City

State

Zip

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

8000 SHS \$1.00 PAR VALUE

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares

Class/Series

Par Value

200

Common

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 6 5 1 2 7 *

File Date: **2-20-98**

Check No.: **2226**

By: **ICP**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Stephen G. Soscia **2-18-98**
Signature of Officer Date

Stephen G. Soscia
Print or Type Name of Officer

President
Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

James R. Langevin, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-277-3040



PROFIT CORPORATION ANNUAL REPORT 1997

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 65127 2. Name of Corporation MAP Real Estate Incorporated
3. Street Address Principal Business Office One James P Murphy Highway City West Warwick State RI Zip 02893
4. Business Phone No. 401 821 0700 5. State of Incorporation Rhode Island 6. SIC Code 5538
7. Brief Description of the Character of Business Conducted in Rhode Island

Real Estate

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT)

President Name Stephen G Soscia Vice President Name Bamby L Soscia
Street Address One James P Murphy Highway Street Address One James P Murphy Highway
City West Warwick State RI Zip 02893 City West Warwick State RI Zip 02893
Secretary Name West Warwick State RI Zip 02893 Treasurer Name West Warwick State RI Zip 02893
Street Address Street Address
City City State State Zip Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT)

Director Name Stephen G. Soscia Director Name Bamby L Soscia
Street Address Street Address
City City State State Zip Zip
Director Name Director Name
Street Address Street Address
City City State State Zip Zip

10. SHARES AUTHORIZED AND ISSUED (*X* BOX FOR ATTACHMENT)

| AUTHORIZED SHARES | | | ISSUED SHARES | | |
|-------------------|--------------|-----------|------------------|--------------|-----------|
| Number of Shares | Class/Series | Par Value | Number of Shares | Class/Series | Par Value |
| 8000 | SHS \$1.00 | PAR VALUE | 200 | Common | |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date: 2/16/97
Check No.: 176698
By: 1010

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: Stephen G Soscia Date: 1/17/97
Print or Type Name of Officer: Stephen G Soscia
Title of Officer: President

PROFIT CORPORATION ANNUAL REPORT

1996



State of Rhode Island and Providence Plantations
James R. Langevin, *Secretary of State*
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335 • (401) 277-3040

Filing Period: January 1-March 1

Filing Fee: \$50.00

PLEASE TYPE OR PRINT IN BLACK INK.

| | | | |
|--|--|--|-----------------|
| 1. CORPORATE ID NO. 65127 | | 2. NAME OF CORPORATION MAP Real Estate Incorporated | |
| 3. STREET ADDRESS PRINCIPAL BUSINESS OFFICE One James P Murphy Highway | | CITY West Warwick | STATE RI |
| | | ZIP CODE 02893 | |
| 4. BUSINESS PHONE NO. 401 821 0700 | | 5. STATE OF INCORPORATION RHODE ISLAND | |
| | | 6. SIC CODE 5538 | |
| 7. BRIEF DESCRIPTION OF THE CHARACTER OF BUSINESS CONDUCTED IN RHODE ISLAND Real Estate | | | |

B. NAMES AND ADDRESSES OF THE OFFICERS

| | | | | | |
|--|-----------------|-----------------------|--|-----------------|-----------------------|
| PRESIDENT NAME Stephen G. Soscia | | | VICE PRESIDENT NAME Bamby L Soscia | | |
| STREET ADDRESS One James P Murphy Highway | | | STREET ADDRESS One James P Murphy Highway | | |
| CITY West Warwick | STATE RI | ZIP CODE 02893 | CITY West Warwick | STATE RI | ZIP CODE 02893 |
| SECRETARY NAME | | | TREASURER NAME | | |
| STREET ADDRESS | | | STREET ADDRESS | | |
| CITY | STATE | ZIP CODE | CITY | STATE | ZIP CODE |

9. NAMES AND ADDRESSES OF THE DIRECTORS

| | | | | | |
|--|-------|----------|-------------------------------------|-------|----------|
| DIRECTOR NAME Stephen G. Soscia | | | DIRECTOR NAME Bamby L Soscia | | |
| STREET ADDRESS | | | STREET ADDRESS | | |
| CITY | STATE | ZIP CODE | CITY | STATE | ZIP CODE |
| DIRECTOR NAME | | | DIRECTOR NAME | | |
| STREET ADDRESS | | | STREET ADDRESS | | |
| CITY | STATE | ZIP CODE | CITY | STATE | ZIP CODE |

10. SHARES AUTHORIZED AND ISSUED

| AUTHORIZED SHARES | | | ISSUED SHARES | | |
|-------------------|------------------|-----------|------------------|----------------|-----------|
| NUMBER OF SHARES | CLASS / SERIES | PAR VALUE | NUMBER OF SHARES | CLASS / SERIES | PAR VALUE |
| 8000 SHS | \$1.00 PAR VALUE | | 200 | Common | |
| | | | | | |
| | | | | | |

This report must be **SIGNED IN INK** by either the
President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

File Date:

2/6/97

Check No:

176698

By:

ICU

For Secretary of State Use Only

Signature of Officer

Stephen G. Soscia
Print or Type Name of Officer

President
Title of Officer

1/13/97

Date

Filing Fee \$50.00
Payable to:
Secretary of State

PLEASE TYPE or PRINT
State of Rhode Island and Providence Plantations
Office of The Secretary of State
100 North Main Street
Providence, Rhode Island 02903-1335
401-277-3040

File Annually
LLC: Sept. 1 - Nov. 1
CORP. Jan. 1 - March 1

Corporate ID: 0065127 Annual Report for the year: 1995

Name of Business Entity: MAP Real Estate Incorporated

Business entity organized under the laws of the State of: Rhode Island

Federal Taxpayer Identification Number 05 0460873

For foreign entity, address and telephone number of principal office

Phone: ()

Address and telephone of the principal office of business entity in Rhode Island (Provide street address - Not P.O. Box):

One James P Murphy Highway, Suite 200
West Warwick, RI 02893

Phone: (401) 821 0700

Business Entity is (check one):

- ☒ Business Corporation (See RIGL Chapter 7-1.1)
☐ Professional Service Corporation (See RIGL Chapter 7-5.1)
☐ Limited Liability Company (See RIGL 7-16)

Name, title and mailing address of contact person to whom communications may be directed:

Stephen G. Soscia
1 James P Murphy Highway
West Warwick, RI 02893

Brief statement of the character of business conducted in Rhode Island:

Real Estate

Date of Organization 8/7/91

Date of Qualification to do business in Rhode Island (if foreign entity):

THE NAMES OF THE OFFICERS ARE:

| | STREET ADDRESS | CITY/STATE | ZIP CODE |
|--|---|--------------|----------|
| <input type="checkbox"/> CHIEF EXECUTIVE OFFICER OR <input checked="" type="checkbox"/> PRESIDENT (Check One) | | | |
| <u>Stephen G. Soscia</u> | <u>1 James P Murphy Highway, West Warwick, RI</u> | <u>02893</u> | |
| <input type="checkbox"/> CHIEF OPERATING OFFICER OR <input checked="" type="checkbox"/> VICE PRESIDENT (Check One) | | | |
| <u>Bamby L. Soscia</u> | <u>same</u> | | |
| <input type="checkbox"/> CUSTODIAN OF RECORDS OR <input type="checkbox"/> SECRETARY (Check One) | | | |
| <input type="checkbox"/> CHIEF FINANCIAL OFFICER OR <input type="checkbox"/> TREASURER (Check One) | | | |

THE NAMES OF THE DIRECTORS ARE:

| NAME | STREET ADDRESS | CITY/STATE | ZIP CODE |
|--------------------------|----------------|------------|----------|
| <u>Stephen G. Soscia</u> | <u>same</u> | | |
| <u>Bamby L. Soscia</u> | <u>same</u> | | |

| NUMBER OF SHARES AUTHORIZED (If Applicable) | NUMBER OF SHARES ISSUED AND OUTSTANDING (If Applicable) |
|---|---|
| NUMBER <u>8,000</u> | NUMBER <u>200</u> |
| CLASS <u>Common</u> | CLASS <u>Common</u> |
| SERIES | SERIES |
| PAR VALUE OR <u>\$1.00</u> WITHOUT PAR | PAR VALUE OR WITHOUT PAR |

Date September 22, 19 95

By MAP Real Estate Incorporated

Stephen G. Soscia Pres
PRINT OR TYPE NAME OF OFFICER SIGNING Stephen G. Soscia
President
TITLE OF OFFICER SIGNING

Form 31 1/94

DESIGNATED REGISTERED OR RESIDENT AGENT FOR SERVICE OF PROCESS:

PLEASE NOTE: If the Corporation has changed its registered office and/or registered or resident agent, Form 9 or Form LLC 3 must be filed.

FILED

OCT 12 1995

By AME#2
141899.2

Filing Fee \$50.00
Payable to:
Secretary of State

PLEASE TYPE or PRINT
State of Rhode Island and Providence Plantations
Office of The Secretary of State
100 North Main Street
Providence, Rhode Island 02903-1335
401-277-3040

File Annually
LLC Sept. 1 - Nov. 1
CORP. Jan. 1 - March 1

Corporate ID: 0065127 Annual Report for the year: 1994

Name of Business Entity: MAP Real Estate Incorporated

Business entity organized under the laws of the State of: Rhode Island

Federal Taxpayer Identification Number: 05 0460873

For foreign entity, address and telephone number of principal office:

Phone: ()

Address and telephone of the principal office of business entity in Rhode Island (Provide street address - Not P.O. Box):

One James P Murphy Highway, Suite 200
West Warwick, R. I. 02893

Phone: 401 821 0700

Business Entity is (check one)

- ☒ Business Corporation (See RIGL Chapter 7-1.1)
☐ Professional Service Corporation (See RIGL Chapter 7-5.1)
☐ Limited Liability Company (See RIGL 7-16)

Name, title and mailing address of contact person to whom communications may be directed:

Stephen G. Soscia

1 James P Murphy Highway
West Warwick, RI 02893

Brief statement of the character of business conducted in Rhode Island:

Real Estate

Date of Organization: 8/7/91

Date of Qualification to do business in Rhode Island (if foreign entity):

THE NAMES OF THE OFFICERS ARE:

| | STREET ADDRESS | CITY/STATE | ZIP CODE |
|--|---|--------------|----------|
| <input type="checkbox"/> CHIEF EXECUTIVE OFFICER OR <input checked="" type="checkbox"/> PRESIDENT (check one) <u>Stephen G. Soscia</u> | <u>1 James P Murphy Highway, West Warwick, R.I.</u> | <u>02893</u> | |
| <input type="checkbox"/> CHIEF OPERATING OFFICER OR <input checked="" type="checkbox"/> VICE PRESIDENT (check one) <u>Bamby L. Soscia</u> | <u>same</u> | | |
| <input type="checkbox"/> CUSTODIAN OF RECORDS OR <input type="checkbox"/> SECRETARY (check one) | | | |
| <input type="checkbox"/> CHIEF FINANCIAL OFFICER OR <input type="checkbox"/> TREASURER (check one) | | | |

THE NAMES OF THE DIRECTORS ARE:

| NAME | STREET ADDRESS | CITY/STATE | ZIP CODE |
|--------------------------|----------------|------------|----------|
| <u>Stephen G. Soscia</u> | <u>same</u> | | |
| <u>Bamby L. Soscia</u> | <u>same</u> | | |

NUMBER OF SHARES AUTHORIZED (If Applicable)

NUMBER 8,000

CLASS Common

SERIES

PAR VALUE OR
WITHOUT PAR \$1.00

NUMBER OF SHARES ISSUED AND OUTSTANDING (If Applicable)

NUMBER 200

CLASS Common

SERIES

PAR VALUE OR
WITHOUT PAR

Date February 18, 19 94

By: MAP Real Estate Incorporated

Stephen G. Soscia
PRESIDENT
TITLE OF OFFICER SIGNING

Form 31, 1994

DESIGNATED REGISTERED OR RESIDENT AGENT FOR SERVICE OF PROCESS:

PLEASE NOTE: If the Corporation has changed its registered office and/or registered or resident agent, Form 9 or Form LLC 3 must be filed

FILED

OCT 12 1995

By AMF#29

148992

STEPHEN G. SOSCIA
1 JAMES P. MURPHY HIGHWAY, STE 200
WEST WARWICK RI 02893

Filing Fee \$50.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
100 NORTH MAIN STREET
PROVIDENCE, RHODE ISLAND 02903

Corporate ID 0065127 Annual Report for the year 1993

FIRST: The name of the corporation is MAP Real Estate Incorporated

SECOND: It is incorporated under the laws of the State of Rhode Island

THIRD: Character of business, briefly stated, is _____

FOURTH: If foreign corporation, address of its principal office _____

FIFTH: Business address in Rhode Island 1 James P. Murphy Highway, Suite 200
West warwick, R.I. 02893

SIXTH: Names and addresses of its directors and officers: (Attach rider if necessary)

| Name | Office | Address (including number, street, zip code) |
|--------------------------|-----------------------|--|
| <u>Stephen G. Soscia</u> | <u>Director</u> | <u>1 James P. Murphy Highway, West Warwick, RI</u> |
| <u>Bamby L. Soscia</u> | <u>Director</u> | <u>same</u> |
| | <u>Director</u> | |
| <u>Stephen G. Soscia</u> | <u>President</u> | <u>same</u> |
| <u>Bamby L. Soscia</u> | <u>Vice President</u> | <u>same</u> |
| <u>Bamby L. Soscia</u> | <u>Secretary</u> | <u>same</u> |
| <u>Stephen G. Soscia</u> | <u>Treasurer</u> | <u>same</u> |

SEVENTH: Number of Shares authorized:

| No. of Shares | Class | Series | Par Value or statement that shares are without par value |
|---------------|---------------|--------|---|
| <u>8,000</u> | <u>Common</u> | | <u>\$1.00</u> |

EIGHTH: Number of Shares issued:

| No. of Shares | Class | Series | Par Value or statement that shares are without par value |
|---------------|-------|--------|---|
|---------------|-------|--------|---|

Rec'd & Filed

APR 16 1993

Dated April 1 19 93

MAP Real Estate Incorporated
(Name of Corporation)

By Stephen G. Soscia Pres.

Title President

(Report must be signed by an officer)

Filing Fee ~~\$50.00~~

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
100 NORTH MAIN STREET
PROVIDENCE, RHODE ISLAND 02903

U.S.

Corporate ID 0055127 Annual Report for the year 1992

FIRST: The name of the corporation is MAP Real Estate Incorporated

SECOND: It is incorporated under the laws of the State of Rhode Island

THIRD: Character of business, briefly stated, is _____

FOURTH: If foreign corporation, address of its principal office _____

FIFTH: Business address in Rhode Island 207 Quaker Lane, West Warwick, R. I. 02893

SIXTH: Names and addresses of its directors and officers: (Attach rider if necessary)

| Name | Office | Address (including number, street, zip code) |
|-------------------|----------------|--|
| Stephen G. Soscia | Director | 207 Quaker Lane, West Warwick, RI 02893 |
| Bamby L. Soscia | Director | same |
| | Director | |
| Stephen G. Soscia | President | 207 Quaker Lane, West Warwick, RI 02893 |
| Bamby L. Soscia | Vice President | same |
| Bamby L. Soscia | Secretary | same |
| Stephen G. Soscia | Treasurer | same |

SEVENTH: Number of Shares authorized:

| No. of Shares | Class | Series | Par Value or statement that shares are without par value |
|---------------|--------|--------|---|
| 8,000 | Common | | \$1.00 |

17103103

EIGHTH: Number of Shares issued:

| No. of Shares | Class | Series | Par Value or statement that shares are without par value |
|---------------|-------|--------|---|
|---------------|-------|--------|---|

SECY OF STATE

Dated February 19 19 92

MAP Real Estate Inc.

(Name of Corporation)

By Stephen Soscia

Title President

(Report must be signed by an officer)