



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000153013

**2. Name of Corporation** THE SMITHFIELD PRESERVATION SOCIETY

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

712120

**4. Corporate Address in Rhode Island**

No. and Street: 7 JOHN MOWRY ROAD

City or Town: SMITHFIELD

State: RI

Zip: 02917

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO CONDUCT AN DASSIST IN PRESERVATION AND RESTORATION PROJECTS ON  
BUILDINGS AND STRUCTURE OF HISTORICAL SIGNIFICANCE WITHIN THE TOWN OF  
SMITHFIELD, RI

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title**

**Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	KATIE LAW	14 THORTON AVENUE SMITHFIELD, RI 02917 USA
TREASURER	JEFFREY S BOOKER	30 WEST GREENVILLE ROAD GREENVILLE, RI 02828 USA
SECRETARY	JENNIFER NEWBURY	53 SMITH STREET ATTLEBORO, MA 02703 USA
VICE PRESIDENT	JEANNE M VERITY	10 FAIRMOUNT STREET SMITHFIELD, RI 02917 USA
DIRECTOR	PATRICK MEENAN	20 WILLOW ROAD GREENVILLE, RI 02828
DIRECTOR	JOHN EMIN JR	7 JOHN MOWRY ROAD SMITHFIELD, RI 02917 USA
DIRECTOR	ROBERT E LEACH	147 AUSTIN AVENUE GREENVILLE, RI 02828 USA
DIRECTOR	MICHAEL J FLYNN	3 HAWTHORNE DRIVE GREENVILLE, RI 02828 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN F. EMIN, JR. 7 JOHN MOWRY ROAD SMITHFIELD , RI 02917

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 25 Day of May, 2019 at 7:30:36 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JEFFREY S BOOKER  
Signature of Authorized Person

Form No. 631  
Revised 09/07