



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000199303

**2. Name of Corporation** FRIENDS OF HOMELESS ANIMALS

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
812910

**4. Corporate Address in Rhode Island**

No. and Street: 758 MAIN ST  
City or Town: WARREN State: RI Zip: 02885 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROMOTE THE EDUCATION AND DEVELOPMENT OF RESPONSIBLE BREEDING PRACTICES, SPAYING AND NEUTERING OF PET ANIMALS AND RESPONSIBLE OWNERSHIP

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title**

**Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT    | ROIE GRIEGO                                           | 30 SHORELINE WAY<br>PLYMOUTH, MA 02360                            |
| TREASURER    | DORIS BAKER-FRAHER                                    | 8052 BONITO DR<br>MARATHON, FL 33050 USA                          |
| SECRETARY    | SONIA AFRIN                                           | 18 BARNARD PL<br>S. BOSTON, MA 02127 USA                          |
| DIRECTOR     | ROIE GRIEGO                                           | 30 SHORELINE WAY<br>PLYMOUTH, MA 02360 USA                        |
| DIRECTOR     | SONIA AFRIN                                           | 18 BARNARD PL.<br>S. BOSTON, MA 02127 USA                         |
| DIRECTOR     | DORIS BAKER-FRAHER                                    | 8052 BONITO DR<br>MARATHON, FL 33050 USA                          |
| DIRECTOR     | CHARLES CABRAL JR                                     | 49 DEERING ST<br>READING, MA 01867 USA                            |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NANCY MARTIN 758 MAIN ST WARREN , RI 02885

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 28 Day of May, 2019 at 3:25:34 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By DORIS A BAKER FRAHER  
Signature of Authorized Person

Form No. 631  
Revised 09/07