RI SOS Filing Number: 201994517860 Date: 5/28/2019 6:27:00 PM



State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

- 1. Corporate ID No. 001680942
- 2. Name of Corporation GO BE INTERNATIONAL, INC.
- 3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code

6

Fee: \$20.00

813319

4. Corporate Address in Rhode Island

No. and Street: 2138 MENDON ROAD

SUITE 202

City or Town: CUMBERLAND State: RI Zip: 02864 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

SAID CORPORATION IS ORGANIZED WITHOUT CAPITAL STOCK AND IS ORGANIZED AND SHALL BE OPERATED EXCLUSIVELY FOR ONE OR MORE OF THE FOLLOWING PURPOSES: RELIGIOUS, CHARITABLE, SCIENTIFIC, TESTING FOR PUBLIC SAFETY, LITERARY, OR EDUCATIONAL PURPOSES, AS SPECIFIED IN SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE OF 1986 (OR THE CORRESPONDING PROVISION OF ANY FUTURE UNITED STATES INTERNAL REVENUE LAW AND THE REGULATIONS

PROMULGATED THEREUNDER (THE "CODE"). SUCH PURPOSES SHALL BE FURTHERED BY ACTIVITIES, WHICH INCLUDE, BUT ARE NOT LIMITED TO: (A) TO REDUCE DENTAL CAUSES OF DEATH BY ASSISTING IN ESTABLISHING DENTAL CLINICS AND RURAL DENTAL TRAINING CENTERS STRATEGICALLY LOCATED TO SERVE THE MOST REMOTE AND NEEDY COMMUNITIES; AND (B) TRANSACTING ANY OTHER LAWFUL ACTIVITY OR BUSINESS IN WHICH CORPORATIONS MAY BE ENGAGED UNDER THE RHODE ISLAND NON-PROFIT CORPORATION ACT AS IN EFFECT FROM TIME TO TIME.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address		
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country		
PRESIDENT	ANGELES FELIX-CALDERONE	7 HALES POND LANE		
		WRENTHAM, MA 02093 USA		
TREASURER	ALEJANDRO D. CALDERON	7 HALES POND LANE		
		WRENTHAM, MA 02093 USA		
DIRECTOR	ANGELES V FELIX-CALDERON	7 HALES POND LANE		
		WRENTHAM, MA 02093 USA		
DIRECTOR	ALEJANDRO D. CALDERON	7 HALES POND LANE		
		WRENTHAM, MA 02093 USA		
DIRECTOR	SUSAN MECHLER	8 PHEEASANT STREET		
		SMITHFIELD, RI 02896 USA		

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

<u>EVERETT A. PETRONIO, JR., ESQ. 931 JEFFERSON BOULEVARD SUITE 2004 WARWICK, RI 02886</u>

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of May, 2019 at 6:28:37 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By <u>/S/ EVERETT A. PETRONIO, JR., ESQ.</u> Signature of Authorized Person

Form No. 631 Revised 09/07