

## State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

- 1. Corporate ID No. 001675502
- **2.** Name of Corporation Jewish Collaborative Services
- 3. State of Incorporation

State: RI

#### **ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

6

Fee: \$20.00

624190

4. Corporate Address in Rhode Island

No. and Street: 1165 NORTH MAIN STREET

City or Town: PROVIDENCE State: RI Zip:  $\underline{02904}$  Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO SUSTAIN NUTURE AND STRENGTHEN THE WELL BEING OF SENIORS ADULTS CHILDREN AND FAMILIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

### THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JEFFREY PADWA	25 MARGRAVE AVENUE PROVIDENCE, RI 02096 USA
TREASURER	DEBORAH MANDELL	47 PRINCE STREET ATTLEBORO, MA 02703 USA
SECRETARY	MINDY STONE	151 WOODBURY STREET PROVIDENCE, RI 02906 USA
VICE PRESIDENT	MARISA GARBER	26 HALSEY STREET PROVIDENCE, RI 02606 USA
DIRECTOR	ELAINE BUDISH	363 ORMS STREET PROVIDENCE, RI 02908 USA
DIRECTOR	AVITAL CHATTO	34 HART STREET PROVIDENCE, RI 02906 USA
DIRECTOR	DOUGLAS EMANUEL	101 MOUNT AVENUE PROVIDENCE, RI 02906 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

EDWARD D. FELDSTEIN 10 WEYBOSSET STREET, SUITE 800 PROVIDENCE, RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of May, 2019 at 10:29:53 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

### By **ERIN MINIOR**

Signature of Authorized Person

Form No. 631 Revised 09/07

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