



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 001680206

2. Name of Corporation JAMSA MTB, INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

624110

4. Corporate Address in Rhode Island

No. and Street: 48 ROLLING ACRES DRIVE

City or Town: CUMBERLAND

State: RI

Zip: 02864

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

FOR CHARITABLE AND BENEVOLENT PURPOSES TO PROVIDE INSTRUCTION AND INSPIRATION TO YOUTH WITH REGARDS TO CYCLING. TO TEACH YOUTH THE FUNDAMENTALS OF CYCLING BY RIDING AND INSPIRING TEAMWORK, TASKING SKILLS AND COMMUNICATION AND FOR ANY OTHER LAWFUL PURPOSE QUALIFIED FOR PERFORMANCE PURSUANT TO SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE OF THE UNITED STATES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	MICHELLE D BAKER	1420 MENDON ROAD CUMBERLAND, RI 02864 USA
DIRECTOR	JAY BROCHU	48 ROLLING ACRES DRIVE CUMBERLAND, RI 02864 USA
DIRECTOR	ANDREE J BROCHU	48 ROLLING ACRES DRIVE CUMBERLAND, RI 02864 USA
DIRECTOR	CHRISTOPHER NICHOLS	387 ENGLAND STREET CUMBERLAND, RI 02864 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MICHELLE D. BAKER, ESQ. 1420 MENDON ROAD CUMBERLAND , RI 02864

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of May, 2019 at 3:38:57 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MICHELLE D BAKER ESQ
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2019 State of Rhode Island and Providence Plantations
All Rights Reserved