



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000787600

2. Name of Corporation The Northern RI Food Pantry

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

624210

4. Corporate Address in Rhode Island

No. and Street: 10 NATE WHIPPLE HIGHWAY

P.O. BOX 7833

City or Town: CUMBERLAND

State: RI Zip: 02864 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE FOOD, CLOTHING AND OTHER NECESSITIES AS MAY BE AVAILABLE TO
THE POOR, DISTRESSED AND UNDERPRIVILEGED

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------------------|---|---|
| TREASURER | CHARLES MARCOTTE | 124 OLD RIVER RD LINCOLN, RI 02864 USA |
| SECRETARY | NICOLE CELSETI | 78 DUCHESS RD CUMBERLAND, RI 02864 USA |
| CO-EXECUTIVE DIRECTOR | KIMBERLY HAWTHORNE | 112 CANNING ST CUMBERLAND, RI 02864 USA |
| ASST TREASURER | PHIL AVENIA | 104 OLD RIVER RD LINCOLN, RI 02864 USA |
| CO-EXECUTIVE DIRECTOR | ROBERT CHAPUT | 46 HIGH RIDGE DRIVE CUMBERLAND, RI 02864 USA |
| DIRECTOR | DONNA AUGER | 9 CIDER CT CUMBERLAND, RI 02864 USA |
| DIRECTOR | DEBBIE BEANLAND | 46 ORDWAY ST PAWTUCKET, RI 02864 USA |
| DIRECTOR | LISA LYDON | 7 LARCHWOOD DRIVE CUMBERLAND, RI 02864 USA |
| DIRECTOR | DAVID MCHUGH | 10 HIDDEN VALLEY LANE LINCOLN, RI 02865 USA |
| DIRECTOR | BETH SHERIDAN | 11 WEDGEWOOD DR CUMBERLAND, RI 02864 USA |
| DIRECTOR | BILL WILSON | 498 PHEASANT RUN SMITHFIELD, RI 02917 USA |
| DIRECTOR | JEFF WHITFIELD | 4 SUNNYSIDE DR CUMBERLAND, RI 02864 USA |
| DIRECTOR | DIANE DAMBRA | 200 HEROUX BLVD, #1701 CUMBERLAND, RI 02864 USA |
| DIRECTOR | CHARLES MARCOTTE | 124 OLD RIVER RD LINCOLN, RI 02864 USA |
| DIRECTOR | VERA MARTIN | 9 NEW CLARK RD CUMBERLAND, RI 02864 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MICHELLE D. BAKER, ESQ. 1420 MENDON ROAD CUMBERLAND , RI 02864

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of May, 2019 at 3:41:57 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By MICHELLE D BAKER, ESQ
Signature of Authorized Person

Form No. 631
Revised 09/07

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